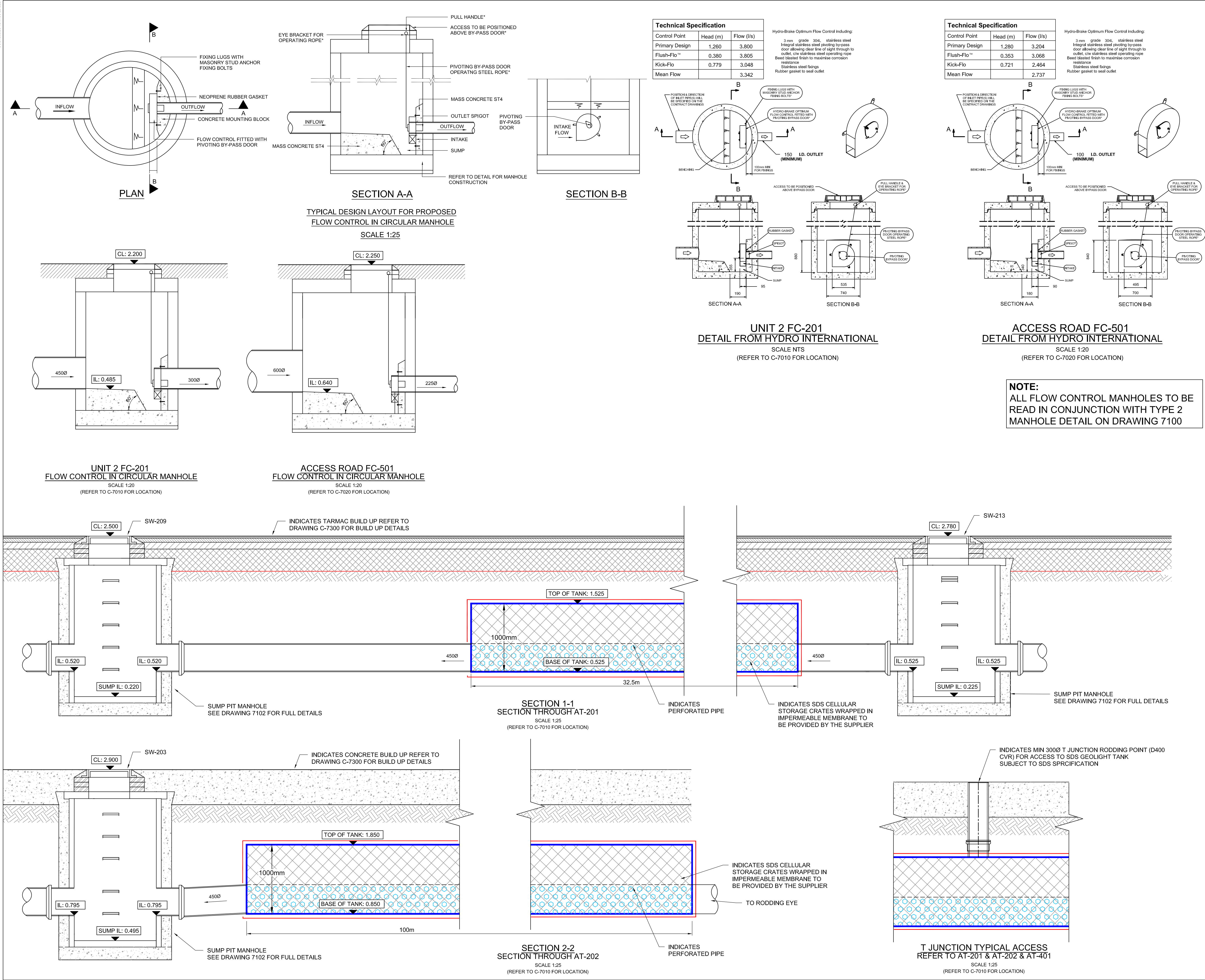




KEY PLAN						
NOTES						
- All dimensions are to be checked on site before the commencement of works. Any discrepancies are to be reported to the Architect & Engineer for verification. Figured dimensions only are to be taken from this drawing. - The DWG file is issued for the purposes of coordination only and do not represent formal drawing issue and are not to be reprinted in any form. Formal issue of drawings is via DWF, Adobe PDF files and/or hard copies and their associated information issue sheets. - Note that all care has been taken with the export of DWG files and their content, but we recommend that you make due dimensional checks before using any DWG file information. Any errors found are to be reported to Hydrock immediately.						
AS BUILT ISSUE						
C03	O.DAVIS	22.07.21	D.GALLIMORE	22.07.21	D.GALLIMORE	22.07.21
HEALTH AND SAFETY FILE ISSUE						
C02	J.SHIMMIN	11.06.21	D.GALLIMORE	11.06.21	M. GRIFFIN	11.06.21
ISSUED FOR CONSTRUCTION						
C01	D. GALLIMORE	24/07/20	D.GALLIMORE	24/07/20	M. GRIFFIN	24/07/20
ISSUED FOR CONTRACT						
P09	D. GALLIMORE	28/05/20	D.GALLIMORE	28/05/20	M. GRIFFIN	28/05/20
ISSUED FOR CONTRACT						
P08	D. GALLIMORE	15/05/20	D.GALLIMORE	15/05/20	M. GRIFFIN	15/05/20
ISSUED FOR CONTRACT						
P07	R.HUNT	13/03/20	D.GALLIMORE	13/03/20	M. GRIFFIN	13/03/20
REVISED FOLLOWING COMMENTS (AS CLOUDED)						
P06	D. GALLIMORE	13/12/19	M. GRIFFIN	13/12/19	M. GRIFFIN	13/12/19
REVISED FOLLOWING COMMENTS (AS CLOUDED)						
P05	D. GALLIMORE	20/11/19	M. GRIFFIN	20/11/19	M. GRIFFIN	20/11/19
REVISED FOLLOWING COMMENTS (AS CLOUDED)						
P04	D. GALLIMORE	15/11/19	M. GRIFFIN	15/11/19	M. GRIFFIN	15/11/19
REVISED FOLLOWING COMMENTS (AS CLOUDED)						
P03	D. GALLIMORE	06/11/19	M. GRIFFIN	06/11/19	M. GRIFFIN	06/11/19
TENDER ISSUE						
P02	R.HUNT	17/10/19	D.GALLIMORE	17/10/19	M.GRIFFIN	17/10/19
TENDER ISSUE						
P01	R.HUNT	11/10/19	D.GALLIMORE	11/10/19	M.GRIFFIN	11/10/19
REVISION NOTES/COMMENTS						
REV	DRAWN BY	DATE	CHECKED BY	DATE	APPROVED BY	DATE
Hydrock Merchants' House North Wapping Road Bristol BS1 4RW t: +44 (0)117 945 9225 e: bristolcentral@hydrock.com						
CLIENT						
LANDLINK ESTATES						
PROJECT						
SALTBOX BOGNOR REGIS						
TITLE						
DRAINAGE DETAILS SHEET 4						
HYDROCK PROJECT NO. C-13319-C				SCALE @ A1 AS SHOWN		
STATUS DESCRIPTION AS BUILT ISSUE						STATUS A
DRAWING NO. (PROJECT CODE-ORIGINATOR-ZONE-LEVEL-TYPE-ROLE-NUMBER) SAL-HYD-PH1-ZZ-DR-C-7103						REVISION C03