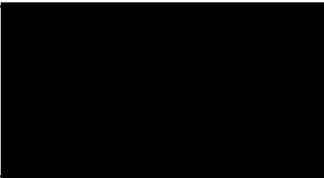


**ARUN DISTRICT COUNCIL**  
**DECISION TAKEN UNDER OFFICER SCHEME OF DELEGATION**

To be completed for decisions taken in accordance with Part 4, Officer Scheme of Delegation, paragraph 5.2.

|                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE DECISION TAKEN                                                                                                             | 23/07/21                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SUBJECT                                                                                                                         | Approval of details reserved by conditions imposed under BE/135/18/PL relating to Condition 9 (a Travel Plan: Part Approval) and Condition 41 (details of air moving equipment including fans, ducting and external openings in Unit 4 and Unit 5: Approval) imposed on the Full Planning Permission; and Condition 17 (a badger survey: Approval) imposed on the outline planning permission - Land at Salt Box, west of Shripney Road, Bersted. |
| DECISION TAKEN                                                                                                                  | To issue the Decision Letters approving (including part approval where necessary) the discharge of Conditions 9 and 41 imposed on the Full Planning Permission and Condition 17 imposed on the outline planning permission as submitted under discharge of condition application BE/92/21/DOC.                                                                                                                                                    |
| REASON FOR THE DECISION                                                                                                         | Approval of DOC under scheme of delegation (unable to approve and discharge through Ocella as it is a hybrid application).                                                                                                                                                                                                                                                                                                                        |
| ALTERNATIVE OPTIONS CONSIDERED OR REJECTED                                                                                      | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ANY CONFLICT OF INTEREST DECLARED BY ANY MEMBER OF THE COUNCIL<br>Only needed if the decision is under an express authorisation | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NAME OF THE DECISION TAKER                                                                                                      | Claire Potts - Strategic Development Team Leader                                                                                                                                                                                                                                                                                                                                                                                                  |
| SIGNATURE                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                |

This record to be maintained for six years or such period as statute requires  
with the relevant subject file