



Arun District Council
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Mr M Whitwell
Mountford Pigott LLP
Ocean House
50 Kingston Road
New Malden KT3 3LZ

23 July 2021

Please ask for:
Michael Eastham
Planning Department
Direct Line: 01903 737772

Our Ref: BE/92/21/DOC

Dear Mr Whitwell,

Part 5 of the Town & Country Planning (Development Management Procedure) Order 2015
Approval of details reserved by condition imposed under ref. BE/135/18/PL relating to
Condition No. 41 (full permission) regarding the submission of details including acoustic
specifications of all fixed plant, machinery and equipment associated with air moving
equipment at Units 4 and 5

Land at Salt Box, West of Shripney Road, Bognor Regis

Notification regarding the above application:

Condition 41 (full planning permission)

Details, including acoustic specifications, of all fixed plant, machinery and equipment associated with air moving equipment [(including fans, ducting and external openings)] at Unit 4 and Unit 5, compressors, generators or plant or equipment of a like kind, installed within the unit which has the potential to cause noise disturbance to any noise sensitive receivers, shall be submitted to and approved by the local planning authority before installation. The rating level of noise emitted from the use of this plant, machinery or equipment shall not exceed the background sound level when measured according to British Standard BS4142: 2014, at any adjoining or nearby noise sensitive premises.

Reason: To protect neighbouring amenity, in accordance with Policy D DM1 of the Arun Local Plan.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

The following information submitted regarding Condition 41 imposed on the full planning permission relating to the submission of details including acoustic specifications of all fixed plant, machinery and equipment associated with air moving equipment at Units 4 and 5 is approved and the condition is hereby discharged.

- Unit 4: Ground Floor HVAC Design Plan: Starbucks.
- Unit 4: HVAC Letter - Amsric, 12th April 2021.
- Unit 5: HVAC Specification.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely,

A handwritten signature in black ink, consisting of stylized initials 'NC' followed by a period.

Neil Crowther
Group Head of Planning
Arun District Council