

## Application for Planning Permission. Town and Country Planning Act 1990

### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### 1. Site Address

|                                                                          |                                                        |
|--------------------------------------------------------------------------|--------------------------------------------------------|
| Number                                                                   |                                                        |
| Suffix                                                                   |                                                        |
| Property name                                                            | Rolls-Royce Motor Cars Technology and Logistics Centre |
| Address line 1                                                           |                                                        |
| Address line 2                                                           |                                                        |
| Address line 3                                                           |                                                        |
| Town/city                                                                |                                                        |
| Postcode                                                                 |                                                        |
| Description of site location must be completed if postcode is not known: |                                                        |
| Easting (x)                                                              | 494484                                                 |
| Northing (y)                                                             | 101562                                                 |
| Description                                                              |                                                        |

Land at Rolls-Royce Motor Cars Technology and Logistics Centre

### 2. Applicant Details

|                |                            |
|----------------|----------------------------|
| Title          | Mr                         |
| First name     |                            |
| Surname        | c/o Agent                  |
| Company name   | Rolls-Royce Motor Cars Ltd |
| Address line 1 | c/o Agent                  |
| Address line 2 |                            |
| Address line 3 |                            |
| Town/city      |                            |
| Country        |                            |

2. Applicant Details

|                                                                                                |  |
|------------------------------------------------------------------------------------------------|--|
| Postcode                                                                                       |  |
| Primary number                                                                                 |  |
| Secondary number                                                                               |  |
| Fax number                                                                                     |  |
| Email address                                                                                  |  |
| Are you an agent acting on behalf of the applicant?                                            |  |
| <div><input checked="" type="radio"/> Yes</div> <div><input checked="" type="radio"/> No</div> |  |

3. Agent Details

|                  |                            |
|------------------|----------------------------|
| Title            | Mr                         |
| First name       | Charlie                    |
| Surname          | Brown                      |
| Company name     | David Lock Associates      |
| Address line 1   | 50 North Thirteenth Street |
| Address line 2   | Central Milton Keynes      |
| Address line 3   |                            |
| Town/city        | Milton Keynes              |
| Country          |                            |
| Postcode         | MK9 3BP                    |
| Primary number   |                            |
| Secondary number |                            |
| Fax number       |                            |
| Email            |                            |

4. Site Area

|                                                                         |          |
|-------------------------------------------------------------------------|----------|
| What is the measurement of the site area?<br>(numeric characters only). | 1.43     |
| Unit                                                                    | hectares |

5. Description of the Proposal

Please describe the proposed development including any change of use

Temporary logistics building and ancillary development including service area

Has the work or change of use already started?

☒ Yes

☒ No

6. Existing Use

Please describe the current use of the site

## 6. Existing Use

Part of Technology and Logistics Centre (B8)

Is the site currently vacant? ☐ Yes ☒ No

**Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application.**

Land which is known to be contaminated ☐ Yes ☒ No

Land where contamination is suspected for all or part of the site ☐ Yes ☒ No

A proposed use that would be particularly vulnerable to the presence of contamination ☐ Yes ☒ No

## 7. Materials

Does the proposed development require any materials to be used in the build? ☐ Yes ☒ No

**Please provide a description of existing and proposed materials and finishes to be used in the build (including type, colour and name for each material):**

Walls

Description of existing materials and finishes (optional):

N/A

Description of proposed materials and finishes:

Please see accompanying drawings

Roof

Description of existing materials and finishes (optional):

N/A

Description of proposed materials and finishes:

Please see accompanying drawings

Boundary treatments (e.g. fences, walls)

Description of existing materials and finishes (optional):

N/A

Description of proposed materials and finishes:

Please see accompanying drawings

Are you supplying additional information on submitted plans, drawings or a design and access statement? ☐ Yes ☒ No

If Yes, please state references for the plans, drawings and/or design and access statement

Proposed Site Plan (RR-ACM-00-XX-DR-A-60000 Rev B)  
Proposed Floor Plan (RR-ACM-00-GF-DR-A-61000 Rev B)  
Proposed Roof Plan (RR-ACM-00-RF-DR-A-61001 Rev A)  
Proposed Elevations (RR-ACM-00-E-DR-A-63000 Rev A)

## 8. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicular access proposed to or from the public highway? ☐ Yes ☒ No

Is a new or altered pedestrian access proposed to or from the public highway? ☐ Yes ☒ No

Are there any new public roads to be provided within the site? ☐ Yes ☒ No

Are there any new public rights of way to be provided within or adjacent to the site? ☐ Yes ☒ No

Do the proposals require any diversions/extinguishments and/or creation of rights of way? ☐ Yes ☒ No

## 9. Vehicle Parking

Is vehicle parking relevant to this proposal?

☐ Yes ☐ No

## 10. Trees and Hedges

Are there trees or hedges on the proposed development site?

☐ Yes ☐ No

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?

☐ Yes ☐ No

**If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local planning authority. If a tree survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.**

## 11. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)

☐ Yes ☐ No

**If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.**

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?

☐ Yes ☐ No

Will the proposal increase the flood risk elsewhere?

☐ Yes ☐ No

**How will surface water be disposed of?**

☐ Sustainable drainage system

☐ Existing water course

☐ Soakaway

☐ Main sewer

☐ Pond/lake

## 12. Biodiversity and Geological Conservation

**To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?**

a) Protected and priority species (see guidance note):

- ☐ Yes, on the development site  
☐ Yes, on land adjacent to or near the proposed development  
☐ No

b) Designated sites, important habitats or other biodiversity features (see guidance note):

- ☐ Yes, on the development site  
☐ Yes, on land adjacent to or near the proposed development  
☐ No

c) Features of geological conservation importance (see guidance note):

- ☐ Yes, on the development site  
☐ Yes, on land adjacent to or near the proposed development  
☐ No

## 13. Foul Sewage

Please state how foul sewage is to be disposed of:

13. Foul Sewage

- ☐ Mains Sewer
- ☐ Septic Tank
- ☐ Package Treatment plant
- ☐ Cess Pit
- ☐ Other
- ☐ Unknown

Other 

Foul drainage not applicable

Are you proposing to connect to the existing drainage system? ☐ Yes ☐ No ☐ Unknown

If Yes, please include the details of the existing system on the application drawings. Please state the plan(s)/drawing(s) references.

Please see Drawings & accompanying Flood Risk Assessment

14. Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste? ☐ Yes ☐ No

Have arrangements been made for the separate storage and collection of recyclable waste? ☐ Yes ☐ No

15. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or trade waste? ☐ Yes ☐ No

16. Residential/Dwelling Units

Does your proposal include the gain, loss or change of use of residential units? ☐ Yes ☐ No

17. All Types of Development: Non-Residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace? ☐ Yes ☐ No

If you have answered Yes to the question above please add details in the following table:

| Use Class                    | Existing gross internal floorspace (square metres) | Gross internal floorspace to be lost by change of use or demolition (square metres) | Total gross new internal floorspace proposed (including changes of use) (square metres) | Net additional gross internal floorspace following development (square metres) |
|------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| B8 - Storage or distribution | 0                                                  | 0                                                                                   | 1108                                                                                    | 1108                                                                           |
| Total                        | 0                                                  | 0                                                                                   | 1108                                                                                    | 1108                                                                           |

For hotels, residential institutions and hostels please additionally indicate the loss or gain of rooms:

18. Employment

Will the proposed development require the employment of any staff? ☐ Yes ☐ No

19. Hours of Opening

Are Hours of Opening relevant to this proposal? ☐ Yes ☐ No

## 20. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:

Is the proposal for a waste management development?

☐ Yes ☐ No

**If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make it clear what information it requires on its website**

## 21. Hazardous Substances

Is any hazardous waste involved in the proposal?

☐ Yes ☐ No

## 22. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- ☐ The agent  
☐ The applicant  
☐ Other person

## 23. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☐ No

## 24. Authority Employee/Member

With respect to the Authority, is the applicant or agent one of the following:

- (a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☐ No

## 25. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

**I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.**

**\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990**

Owner/Agricultural Tenant

## 25. Ownership Certificates and Agricultural Land Declaration

|                                   |                            |
|-----------------------------------|----------------------------|
| Name of Owner/Agricultural Tenant | Tritax Acquisitions 10 Ltd |
| Number                            |                            |
| Suffix                            |                            |
| House Name                        | 13-14 Esplanade            |
| Address line 1                    | St Helier                  |
| Address line 2                    | Jersey (Channel Islands)   |
| Town/city                         |                            |
| Postcode                          | JE1 1EE                    |
| Date notice served (DD/MM/YYYY)   | 10/08/2018                 |

|                                   |                       |
|-----------------------------------|-----------------------|
| Name of Owner/Agricultural Tenant | COMV Developments Ltd |
| Number                            |                       |
| Suffix                            |                       |
| House Name                        | Basing Park           |
| Address line 1                    | Privett               |
| Address line 2                    | Alton                 |
| Town/city                         |                       |
| Postcode                          | GU34 3NS              |
| Date notice served (DD/MM/YYYY)   | 10/08/2018            |

|                                   |                            |
|-----------------------------------|----------------------------|
| Name of Owner/Agricultural Tenant | West Sussex County Council |
| Number                            |                            |
| Suffix                            |                            |
| House Name                        | County Hall                |
| Address line 1                    | West Street                |
| Address line 2                    |                            |
| Town/city                         | Chichester                 |
| Postcode                          | PO19 1RQ                   |
| Date notice served (DD/MM/YYYY)   | 10/08/2018                 |

Person role

- ☐ The applicant  
☐ The agent

25. Ownership Certificates and Agricultural Land Declaration

|                                  |                                |
|----------------------------------|--------------------------------|
| Title                            | Mr                             |
| First name                       | Charlie                        |
| Surname                          | Brown (on behalf of applicant) |
| Declaration date<br>(DD/MM/YYYY) | 10/08/2018                     |

☐ Declaration made

26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

|                                  |            |
|----------------------------------|------------|
| Date (cannot be pre-application) | 10/08/2018 |
|----------------------------------|------------|