

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	
Suffix	
Property name	Land At Salt Box West Of
Address line 1	Shripney Road
Address line 2	
Address line 3	
Town/city	Bognor Regis
Postcode	PO22 9NW
Description of site location must be completed if postcode is not known:	
Easting (x)	493790
Northing (y)	101639
Description	

2. Applicant Details

Title	Mr
First name	Paul
Surname	Hanson
Company name	Landlink Estates Ltd
Address line 1	Ham Farm
Address line 2	Main Road
Address line 3	Bosham
Town/city	West Sussex

2. Applicant Details

Country

Postcode

PO18 8EH

Are you an agent acting on behalf of the applicant?

☒ Yes ☐ No

Primary number

Secondary number

Fax number

Email address

3. Agent Details

Title

Mr

First name

Michael

Surname

Whitwell

Company name

Mountford Pigott LLP

Address line 1

Ocean House

Address line 2

50 Kingston Road

Address line 3

Town/city

New Malden

Country

Postcode

KT3 3LZ

Primary number

Secondary number

Fax number

Email

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

☐ Yes ☐ No ☒ Not Applicable

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Hybrid application comprising of Outline application for the principle of employment uses B1-B8. Full application for Class B8 warehouse with fuel-island and car parking (Unit 2), 2 No. Class B1/B8 employment units with associated parking and servicing (Units 6 and 7), Class A1 retail food store with car parking and servicing (Unit 8), 2 No. drive thru units with car parking and servicing (Units 4 and 5), car showroom, workshops (including MOT testing), vehicle storage, external display areas, service areas and parking (Unit 9) together with access roads, associated ground and engineering works, landscaping and ancillary works. This application affects the character and appearance of the Shripney Conservation Area and a Public Right of Way.

Reference number:

BE/135/18/PL

5. Description of Your Proposal

Date of decision

07/11/2019

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

- ☒ Householder development: Development to an existing dwelling-house or development within its curtilage
- ☒ Other: anything not covered by the above category

6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Dock doors adjusted to suit tenant requirements (bay 12 enlarged, bay 13 lowered)
Dock levellers added at docks 1-11 and 14-23
Dock shelters shown
Landscape layout and levels adjusted to suit consented strategy

Are you intending to substitute amended plans or drawings?

☒ Yes ☐ No

If yes please complete the following

Old plan/drawing numbers

1744-U02-P02
1744-U02-P03
1744-U02-P04

New plan/drawing numbers

1744-U02-P02-A
1744-U02-P03-A
1744-U02-P04-A

Please state why you wish to make this amendment

The tenant requested the changes to the dock doors/levellers to aid their future flexibility with delivery vehicles.
Dock shelters not previously shown on planning elevations.
Landscape adjustments to suit civil engineering strategy for flooding and drainage.

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
- ☐ The applicant
- ☐ Other person

If Other has been selected, please provide contact details:

Contact name:

Title

Mr

First name

Matt

Surname

Sidwell

Telephone number

Email address

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

9. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☐ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

07/08/2020