

# Recommendation Report

Application No. BE/81/11

Committee ☐ - Date \_\_\_\_\_

Delegated ☒

|                                              | Date                | Signature                                                                          |
|----------------------------------------------|---------------------|------------------------------------------------------------------------------------|
| Prepared by Case Officer                     | <del>27</del> 07-11 |  |
| Agreed by Team Leader                        | 27 07-11            |                                                                                    |
| Agreed by H.O.P.S. / P.C.M.<br>(if required) |                     |                                                                                    |
| O.S. Extract requested                       |                     |                                                                                    |

Comments:



## CONSULTATIONS LIST GATSU General consultation sheet.doc (18/02/10)

|                                                                                                                                                           |                     |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|
| WSSC Local Development Division (Includes ROW/Archaeology/ Ecology/ Highways/Reg3/4/Strategic)                                                            | WSE                 |        |
| WSSC Design Section ( Listed Building Consultations only)                                                                                                 | WSD                 |        |
| Agricultural Appraisal                                                                                                                                    | WAA                 |        |
| West Sussex Waste Disposal                                                                                                                                | WWD                 |        |
| Trading Standards                                                                                                                                         | WTS                 |        |
| Commission for Social Care Inspection                                                                                                                     | RHU                 |        |
| Playschool Registration Unit                                                                                                                              | PRU                 |        |
| Highways Agency and Consultants Interoute                                                                                                                 | HA & MO             |        |
| English Heritage (Parks/Gardens Special Interest only)                                                                                                    | EH2                 |        |
| West Sussex Health Authority (Eastern Area)                                                                                                               | WHA                 |        |
| West Sussex Health Authority (Western Area)                                                                                                               | CHA                 |        |
| Southern Water                                                                                                                                            | SWW                 |        |
| Environment Agency (Zone 2, 3 or 2/3)                                                                                                                     | EA                  |        |
| Portsmouth Water Co.                                                                                                                                      | PW                  |        |
| South Downs Joint Committee                                                                                                                               | SCB                 |        |
| Railway consultee                                                                                                                                         | RP                  |        |
| English Nature                                                                                                                                            | EN                  |        |
| Sussex Police                                                                                                                                             | POL                 |        |
| English Heritage (for apps affecting grade 1 or 2* LB's)                                                                                                  | EH                  |        |
| Garden History Society                                                                                                                                    | GHS                 |        |
| Health & Safety Executive                                                                                                                                 | HSE                 |        |
| Government Office for the South East                                                                                                                      | MFF                 |        |
| Sport England South East                                                                                                                                  | SPO                 |        |
| West Sussex Fire and Rescue(Water And Access Management)                                                                                                  | WFW                 |        |
| Department for Environment, Food & Rural Affairs                                                                                                          | DEF                 |        |
| The Countryside Agency                                                                                                                                    | COA                 |        |
| South East England Regional Assembly                                                                                                                      | SEE                 |        |
| Commission for Architecture & the Built Environment                                                                                                       | CAB                 |        |
| Western Sussex Primary Care Trust                                                                                                                         | PCT                 |        |
| South East Economic Development Agency                                                                                                                    | ECD                 |        |
| Ofcom Wind Farm Enquiries                                                                                                                                 | OFC                 |        |
| The Theatres Trust                                                                                                                                        | TIT                 |        |
| Estates Property                                                                                                                                          | PS                  |        |
| Adjoining Council ( Worthing/ Chichester/Horsham/ North Mundham Parish Council)                                                                           | WOR/CHI/HOR/<br>NMP |        |
| Landscapes                                                                                                                                                | LDS                 |        |
| Arboriculturist                                                                                                                                           | HOR                 |        |
| Environmental Health                                                                                                                                      | FS                  |        |
| Leisure Services                                                                                                                                          | TL                  |        |
| Concessions Officer                                                                                                                                       | CON                 |        |
| Engineers - All to go to Brian Holland + Fluvial flooding (Simon Power) END or Coastal Protection (Roger Spencer) ENC or Structural (Bruce Taunton) ENS   | ENG                 |        |
| Council Tax                                                                                                                                               | CTR                 |        |
| Building Control                                                                                                                                          | BC                  |        |
| Economic Regeneration                                                                                                                                     | ER                  |        |
| Housing Policy                                                                                                                                            | HOU                 |        |
| Housing Management                                                                                                                                        | CHO                 |        |
| Local Plans                                                                                                                                               | FP                  |        |
| Conservation Officer                                                                                                                                      | CO                  |        |
| Planning Solicitor                                                                                                                                        | LEG                 |        |
| Elections                                                                                                                                                 | EL                  |        |
| Bognor Regis Task Force                                                                                                                                   | BTF                 |        |
| Car Parks                                                                                                                                                 | CAR                 |        |
| Environmental Amenities and Community Safety                                                                                                              | EAC                 |        |
| Parish Council                                                                                                                                            |                     | 0 13-6 |
| TSU WILL ALWAYS DO:                                                                                                                                       |                     |        |
| CAAC - any app falling within a Conservation Area (enter group code CAA)                                                                                  |                     |        |
| Six Societies - any demolition to a listed building (AMS, CBA, GG, SPA, VS + EH for principle demolition + LOCAL GROUPS ABS, LVC, FVS, AS, EPK, FCG, FNV) |                     |        |
| Mark Everson - any tree applications (HOR)                                                                                                                |                     |        |
| Environment Agency - if development in a flood plain                                                                                                      |                     |        |
| Southern Water - development over a public sewer or if in Barnham Drainage Area                                                                           |                     |        |
| Adjoining Parish/Town Council if Dual Parish application                                                                                                  |                     |        |
| A turbine with a wind turbine consult NATS (use code WFC)                                                                                                 |                     |        |



Bersted Parish Council  
FAO Mrs F Dobbs  
Community Centre  
Chalcroft Lane  
Bersted, West Sussex  
PO21 5UB

**Your Ref:**  
**Our Ref:** BE/81/11/  
**Please ask for:**  
Mrs S Leeson

15th July 2011

Dear Sir/Madam

**The Town and Country Planning Act 1990 (as amended)**

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Extensions and alterations  
Firs Acre Shripney Lane Bognor Regis

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Thank you for your internet representation made on 15th July 2011 which has been recorded as **no objection** with the comments as follows:

*No objections*

Your views will be considered before the application is determined and I shall write to inform you of any decision made.

Please be aware that if the application is to be determined by the Council's Development Control committee and your letter has been received at a late stage after the Agenda has been published you will not receive a separate letter notifying you of the date of the meeting and procedures for public speaking. In such circumstances it is recommended that you track the progress of the application on the Council's website or telephone the Council for further information. Please be advised that any comments you make that are not included within the Committee Agenda will be reported to the Members of the Development Control committee. Please also be aware that only a small number of all planning applications received go to the Development Control Committee. Most are determined under delegated powers by Officers in which case your comments will again be considered before the application is determined.

Please be aware that Planning Services operate an 'open file' policy and may publish details of your comments on the internet on the Arun District Council Planning section. Please ensure that you only provide information that you are happy will be made available in this way. If you supply information belonging to a third party, please ensure you have their permission to do so. If you do not wish your comments to appear on the 'open file' please confirm this in writing and I will arrange for it to be destroyed although this means that its contents will then be disregarded.

In the event of a subsequent written representations appeal, against a refusal of planning permission on a householder application, any representations made on the application will be automatically forwarded to the Secretary of State. Unlike all other types of appeal, there will be no further opportunity to comment at the appeal stage.

Yours faithfully

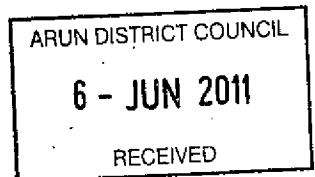
Karl Roberts  
Assistant Director Planning Services & Housing Strategy



**JAYE FORD**  
**ARCHITECTURE LTD**

NORTH BARN  
HARBOLETS ROAD  
WEST CHILTINGTON  
WEST SUSSEX RH20 2LO

Planning Services  
Arun District Council  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex  
BN17 5LF



3 June 2011

Dear Sir

**Firs Acre Shripney Lane Bognor Regis West Sussex P022 9NU**

I enclose herewith the following plans etc. as noted, together with the planning application forms duly signed and completed for the proposed extension and alterations in respect of the above property for your approval, which are as follows:-

1. 4 copies of Householder Planning Application Forms.
2. 4 copies of Validation checklist forms.
3. 4 copies of drawing no. 2569/1 to 2569/5 inclusive.
4. 4 copies of Ordnance Survey Location Plan scale 1/1250.

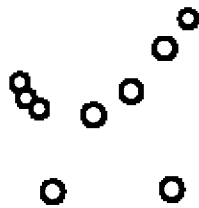
Also enclosed find cheque in the sum of £150 which is the fee payable for this application and I look forward to receiving the appropriate receipt in due course.

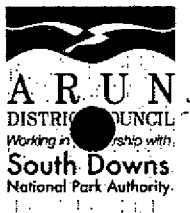
If you have any queries concerning this application please do not hesitate in contacting me.



Jaye Ford Architecture Ltd

cc. Client





Arun District Council  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex BN17 5LF  
Planning & Building Control General Enquiries  
Tel: (01903) 737756 Fax: (01903) 730442  
Dx: 57406 Littlehampton  
Minicom: 01903 732765  
e-mail: [planning@arun.gov.uk](mailto:planning@arun.gov.uk)  
website: [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)

Jayne Ford Architecture Ltd  
North Barn  
Danhill Farm  
Harbolets Road  
West Chiltington  
RH20 2LQ

**Your Ref:**  
**Our Ref : BE/81/11/**  
**Please ask for:**  
Mrs S Leeson  
Direct Dial: 01903 737769

13th June 2011

Dear Ms Ford

**The Town and Country Planning Act 1990 (as amended)**

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Extensions and alterations

Firs Acre Shripney lane Bognor Regis

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Receipt No P87327 Amount: £ 150.00

**VAT Number** 193 5586 24

**TOTAL PAID: £ 150.00**

Thank you for your recent planning application, which was accepted as a valid application on 6th June 2011. It is being dealt with by Mrs S Leeson who will be able to help you by telephone, should you have any questions. However, I would point out that it will not be possible for you to meet with the case officer unless a prior appointment has been arranged.

This Council is legally obliged to publicise all planning applications received. I would be grateful if you would display the enclosed notice on or near the site for 21 days from the date you receive this letter in a position where it can easily be seen by the general public. A decision cannot be made until 14th July 2011 which is the end of the advertising period.

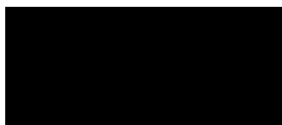
If you have not received a decision by 1st August 2011 and have not agreed in writing to extend this time limit, or been advised that your application is invalid, you are entitled to appeal to the Secretary of State in accordance with the Town and Country Planning Act within 6 months from the date by which the decision should have been made (unless the application has been referred to the Secretary of State by this Council for decision). Appeals must be made on a form which is obtainable from the Planning Inspectorate, Customer Support Unit, Temple Quay House, 2 The Square, Temple Quay, Bristol, BS1 6PN.

**Please be aware that some of our correspondence including the Decision Notification will be sent by email if you have provided an email address on your forms. It is therefore important to inform us if your email address changes throughout the course of the application.**

This acknowledgement only relates to planning and does not relate to any other legislation which may or may not apply such as Building Regulations. You will need to carry out your own checks to determine whether any other consents or permissions are required. For advice on whether Building Regulations are required please visit the government's website [www.planningportal.gov.uk](http://www.planningportal.gov.uk) or seek your own professional advice. If you are in any doubt you will need to submit a formal Building Regulations submission.

Please do not hesitate to contact us if you have any queries.

Yours sincerely



Karl Roberts  
Assistant Director Planning Services &  
Housing Strategy