



For official use only

Application No: BE/6/07

Date received 11/1/07

Town and Country Planning Act 1990

Application for Planning Permission

It is important that you read the Notes prepared for the Guidance of Applicants**6 copies of this form required; together with plans, Design and Access Statements (where necessary) and appropriate fee.**

1. Applicant (in BLOCK letters) Agent (if any) to whom correspondence should be sent

Name MR. STEPHEN GREEN Name

Address 8 NANSSEN COTTAGES Address

MAIN RD. HUNSTON. CHICHESTER

Tel. No: 01243 528502 Tel. No:

E-mail Address fishface.green@virgin.net E-mail Address

2. Type of application (See Note 2)

State
Yes or No

(a) Full planning permission (including changes of use)

YES

(b) Outline planning permission

NO

If Yes, please indicate which of the following form part of your application:

- a) Layout Yes / No
- b) Scale Yes / No
- c) Appearance Yes / No
- d) Access Yes / No
- e) Landscaping Yes / No

Please see Note 2b for details of the basic level of information required on outline application even if layout scale and access are reserved.

(c) Approval of reserved matters following the grant of an outline permission

NO

If Yes, please state the number of the outline permission and describe those matters which form part of your application:

- a) Layout Yes / No
- b) Scale Yes / No
- c) Appearance Yes / No
- d) Access Yes / No
- e) Landscaping Yes / No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission

NO

If Yes, please state the number of the planning permission and the condition number:

- a) Planning permission number
- b) Condition number

3. (a) Full address or location of the land to which this application relates.

25 GREYSTONE AVENUE, NORTH BERSTED, BOGNOR REGIS

PO 21 SEA

(b) State whether applicant owns or controls any adjoining buildings

State
Yes or No

If Yes, this land must be edged blue on the location plan.

NO

(c) Area of site hectares / sq. metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of the proposed development

REVERT TO DOMESTIC BE/6/07/

Change of use to a single residential dwelling

(if residential development, state number of units proposed and type if known, e.g. houses, bungalows, flats)

(e) State whether the proposal involves:

- (i) New building(s) structure(s)
 (ii) Alteration or extension of existing building(s)
 (iii) Change of use only
 (iv) Construction of a new
 access to an highway vehicular
 pedestrian
 (v) Alteration of an existing
 access to an highway vehicular
 pedestrian

State
Yes or No

- (vi) Closure of existing access
 (vii) A Building of Special Architectural
 or historical interest or demolition
 within a Conservation Area. If Yes,
 a separate application for Listed
 Building Consent or Conservation
 Area Consent may be necessary.
 (viii) Any public Right of Way existing
 within the site.

State
Yes or No

4. Particulars of Use of Building:

State (a) Present Use

(b) If vacant, the last use **CARE HOME**

5. Additional Information (See Note 5)

- (a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly?
 If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate? **NO**
 (b) Is the application for the winning or working of minerals? If yes, complete part 4 of form CP1 **NO**
 (c) Is the application for an agricultural dwelling or building? If yes, complete part 6 of form CP1 **NO**
 (d) Does the proposed development involve the demolition of any residential units?
 If yes, how many units? Please indicate their positions on plans. **NO**
 (e) Does the proposed development involve the felling of trees? If yes, please indicate their positions on plans. **NO**
 (f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?
 If yes, please specify interest: **NO**
 (g) (i) How will surface water be disposed of?
 (ii) How will foul sewage be disposed of?

6. Plans (See Note 6) **NB** 6 sets of drawings required.

List of drawings and plans submitted - indicate Drawing Numbers and Scales.

7. Fees (See Note 7)

If a fee is submitted, please give the amount £ **265.00**

8. It is important that this application is signed and dated:

Signed Stephen Green
on behalf of Date 8/1/07
(insert applicant's name if signed by an agent)**Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995****NB** A signed Certificate **must** accompany this application (See Note on Certificates)

If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

I hereby certify that:

- (a) 'Owner' means a person
 having a freehold interest or
 a tenancy the unexpired
 term of which was not less
 than 7 years.

1. No person other than the applicant was an owner (a) of any part of the land to
 which the application relates on the day 21 days before the date of the
 accompanying application.

- *2. None of the land to which the application relates is, or is part of,
 an agricultural holding.

*3. I have given the requisite notice to every person other than *myself
 The applicant has himself

*Delete where inappropriate

who on the day 21 days before the date of application was a tenant of any
 agricultural holding any part of which was comprised in the land to which the
 application relates, viz:-

Name of Tenant

Address at which
Notice was servedDate on which
Notice was served**DATA PROTECTION**

The information contained in this form will be used by Arun
 District Council for the purposes indicated and will be
 further used or transferred to other organisations or
 individuals, **only** as the law permits.

Signed

On behalf of

Date

BE/6/07
11/1/07

TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995

Certificate under Article 7

CERTIFICATE B

I hereby certify that:

(a) 'Owner' means a person having a freehold or a leasehold interest the unexpired term of which was not less than 7 years.

1. ~~*I have~~
The applicant has
~~The appellant has~~

given the requisite notice to every one else

who on the 21 days before the date of *application
appeal was the owner (a) of any

part of the land to which the *application
appeal relates, viz:

Name of Owner
**THE ALDINGBOURNE
TRUST**

Address at which
Notice was served
**BLACKMILL LANE
NORTON
WEST SUSSEX
PO 18 0JP**

Date on which
Notice was served

8/1/07

*2. None of the land to which the *application
holding appeal relates is, or is part of an agricultural

OR:

*3. *I have given the requisite notice to every person other than *myself
The applicant has
The appellant has himself

who on the 21 days before the date of *application
appeal was a tenant of an

agricultural holding on all or part of the land to which the *application
appeal relates, viz:

Name of Tenant

Address at which
Notice was served

Date on which
Notice was served

*Delete where inappropriate

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed Stephen Gann

*On behalf of

Date 8/1/07

Handwritten notes:

(1) 10/10/10
10/10/10
10/10/10

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES