

# ● Recommendation Report

Application No. BE/52/11

Committee ☐ - Date \_\_\_\_\_

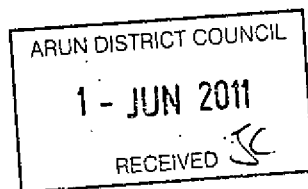
Delegated ☒

|                                              | Date    | Signature                                                                          |
|----------------------------------------------|---------|------------------------------------------------------------------------------------|
| Prepared by Case Officer                     | 13.6.11 |  |
| Agreed by Team Leader                        | 14.6.11 |                                                                                    |
| Agreed by H.O.P.S. / P.C.M.<br>(if required) |         |                                                                                    |
| O.S. Extract requested                       |         |                                                                                    |

Comments:

P.C. Objection.

Officer Scheme of Delegation allows s/s extension on side with a minimum of 0.5m gap to the plot boundary to be delegated.



# ATKINS

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Planning and Development Services  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex  
BN17 5LF

**Your Ref**  
**BE/52/11/**  
**Our Ref**  
**S/AR/2011/52**  
**Date:** 26/05/2011

Dear Sir,

**Proposal: Ground floor extension (re-submission following BE/36/10/).**  
**Site: 1 David's Close, Bognor Regis, West Sussex PO21 5TR.**  
**BE/52/11/**

Thank you for your letter dated 03/05/2011.

Southern Water has no objections to the above proposal. Any new connections will require a formal application for a connection to the public sewer to be made by the applicant or developer.

Please note that there are a 150mm public foul sewer crossing the site. No development or new tree planting should be located within 3 metres either side of the centreline of the public sewer and all existing infrastructure should be protected during the course of construction works.

Yours faithfully



Network Development  
Atkins Ltd, for Southern Water

**Tel** 01962 858688  
**Fax** 01962 810296  
**E mail** [southernwaterplanning@atkinsglobal.com](mailto:southernwaterplanning@atkinsglobal.com)





This is a detailed black and white map of a residential area, likely a military installation. The map shows a grid system with letters A through J and numbers 1 through 10. Key streets include CRAFT LANE, FRANDOR ROAD, HOLLAND GLOVE, and STROUDS LANE. Numerous buildings are marked with 'X' symbols, and many are numbered. Key locations are marked with stars and labels like 'DAV GLOVE' and 'HOLLAND GLOVE'. A scale bar indicates 6.7m. The map also shows a grid system with letters A through J and numbers 1 through 10.



Bersted Parish Council  
FAO Mrs F Dobbs  
Community Centre  
Chalcraft Lane  
Bersted, West Sussex  
PO21 5UB

**Your Ref:**  
**Our Ref:** BE/52/11/  
**Please ask for:**  
Mrs J Chapman

6th May 2011

Dear Sir/Madam

**The Town and Country Planning Act 1990 (as amended)**

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Ground floor extension (re-submission following BE/36/10/)

1 David's Close Bognor Regis

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Thank you for your internet representation made on 6th May 2011 which has been recorded as **an objection** with the comments as follows:

*Object for the following reasons, ☐*

*1) Overdevelopment of the site. ☐*

*2) Detrimental impact on the appearance and character of the area.*

Your views will be considered before the application is determined and I shall write to inform you of any decision made.

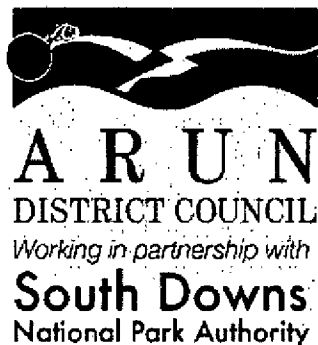
Please be aware that if the application is to be determined by the Council's Development Control committee and your letter has been received at a late stage after the Agenda has been published you will not receive a separate letter notifying you of the date of the meeting and procedures for public speaking. In such circumstances it is recommended that you track the progress of the application on the Council's website or telephone the Council for further information. Please be advised that any comments you make that are not included within the Committee Agenda will be reported to the Members of the Development Control committee. Please also be aware that only a small number of all planning applications received go the Development Control Committee. Most are determined under delegated powers by Officers in which case your comments will again be considered before the application is determined.

Please be aware that Planning Services operate an 'open file' policy and may publish details of your comments on the internet on the Arun District Council Planning section. Please ensure that you only provide information that you are happy will be made available in this way. If you supply information belonging to a third party, please ensure you have their permission to do so. If you do not wish your comments to appear on the 'open file' please confirm this in writing and I will arrange for it to be destroyed although this means that its contents will then be disregarded.

In the event of a subsequent written representations appeal, against a refusal of planning permission on a householder application, any representations made on the application will be automatically forwarded to the Secretary of State. Unlike all other types of appeal, there will be no further opportunity to comment at the appeal stage.

Yours faithfully

Karl Roberts  
Assistant Director Planning Services & Housing Strategy



Mr E Soothill  
1 David's Close  
Bognor Regis  
West Sussex  
PO21 5TR

Arun District Council  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex BN17 5LF  
Planning & Building Control General Enquiries  
Tel: (01903) 737756 Fax: (01903) 730442  
Dx: 57406 Littlehampton  
Minicom: 01903 732765  
e-mail: [planning@arun.gov.uk](mailto:planning@arun.gov.uk)  
website: [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)

**Your Ref:**

**Our Ref:** BE/52/11/

**Please ask for:** Mrs J Chapman

Direct Dial: 01903 737657

3rd May 2011

Dear Mr Soothill

**The Town and Country Planning Act 1990 (as amended)**

Ground floor extension (re-submission following BE/36/10/)

1 David's Close Bognor Regis PO21 5TR

Thank you for your recent application, which was accepted as valid on 22nd April 2011. It is being dealt with by Mrs J Chapman who will be able to help you by telephone should you have any questions. However, I would point out that it will not be possible for you to meet with the case officer unless a prior appointment has been arranged.

This Council is now legally obliged to publicise all planning applications received. I would be grateful if you would display the enclosed notice on or near the site for 21 days from the date you receive this letter in a position where it can easily be seen by the general public. A decision cannot be made until 2nd June 2011 which is the end of the advertising period.

If you have not received a decision by 17th June 2011 and have not agreed in writing to extend this time limit, or been advised that your application is invalid, you are entitled to appeal to the Secretary of State in accordance with the Town and Country Planning Act within 6 months from the date by which the decision should have been made (unless the application has been referred to the Secretary of State by this Council for decision). Appeals must be made on a form which is obtainable from the Planning Inspectorate, Temple Quay House, 2 The Square, Bristol, BS1 6PN.

**Please be aware that some of our correspondence including the Decision Notification will be sent by email if you have provided an email address on your forms. It is therefore important to inform us if your email address changes throughout the course of the application.**

This acknowledgement only relates to planning and does not relate to any other legislation which may or may not apply such as Building Regulations. You will need to carry out your own checks to determine whether any other consents or permissions are required. For advice on whether Building Regulations are required please visit the government's website [www.planningportal.gov.uk](http://www.planningportal.gov.uk). If you are in any doubt you will need to submit a formal Building Regulations submission.

PMAC11

|                                                                                                                                                            |                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|
| WSCC Local Development Division (Includes ROW/Archaeology/ Ecology/ Highways/Reg3/4/Strategic)                                                             | WSE                 |  |
| WSCC Design Section ( Listed Building Consultations only)                                                                                                  | WSD                 |  |
| Agriculture Appraisal                                                                                                                                      | WAA                 |  |
| West Sussex Waste Disposal                                                                                                                                 | WWD                 |  |
| Trading Standards                                                                                                                                          | WTS                 |  |
| Commission for Social Care Inspection                                                                                                                      | RHU                 |  |
| Playschool Registration Unit                                                                                                                               | PRU                 |  |
| Highways Agency and Consultants Interoute                                                                                                                  | HA & MO             |  |
| English Heritage (Parks/Gardens Special Interest only)                                                                                                     | EH2                 |  |
| West Sussex Health Authority (Eastern Area)                                                                                                                | WHA                 |  |
| West Sussex Health Authority (Western Area)                                                                                                                | CHA                 |  |
| Southern Water                                                                                                                                             | SWW                 |  |
| Environment Agency (Zone 2, 3 or 2/3)                                                                                                                      | EA                  |  |
| Portsmouth Water Co.                                                                                                                                       | PW                  |  |
| South Downs Joint Committee                                                                                                                                | SCB                 |  |
| Railway consultee                                                                                                                                          | RP                  |  |
| English Nature                                                                                                                                             | EN                  |  |
| Sussex Police                                                                                                                                              | POL                 |  |
| English Heritage (for apps affecting grade 1 or 2* LB's)                                                                                                   | EH                  |  |
| Garden History Society                                                                                                                                     | GHS                 |  |
| Health & Safety Executive                                                                                                                                  | HSE                 |  |
| Government Office for the South East                                                                                                                       | MFF                 |  |
| Sport England South East                                                                                                                                   | SPO                 |  |
| West Sussex Fire and Rescue(Water And Access Management)                                                                                                   | WFW                 |  |
| Department for Environment, Food & Rural Affairs                                                                                                           | DEF                 |  |
| The Countryside Agency                                                                                                                                     | COA                 |  |
| South East England Regional Assembly                                                                                                                       | SEE                 |  |
| Commission for Architecture & the Built Environment                                                                                                        | CAB                 |  |
| Western Sussex Primary Care Trust                                                                                                                          | PCT                 |  |
| South East Economic Development Agency                                                                                                                     | ECD                 |  |
| Ofcom Wind Farm Enquiries                                                                                                                                  | OFC                 |  |
| The Theatres Trust                                                                                                                                         | TTT                 |  |
| Estates Property                                                                                                                                           | PS                  |  |
| Adjoining Council ( Worthing/ Chichester/Horsham/ North Mundham Parish Council)                                                                            | WOR/CHI/HOR/<br>NMP |  |
| Landscapes                                                                                                                                                 | LDS                 |  |
| Aborculturist                                                                                                                                              | HOR                 |  |
| Environmental Health                                                                                                                                       | FS                  |  |
| Leisure Services                                                                                                                                           | TL                  |  |
| Concessions Officer                                                                                                                                        | CON                 |  |
| Engineers – All to go to Brian Holland + Fluvial flooding (Simon Power) END or Coastal Protection (Roger Spencer) ENC or Structural (Bruce Taunton) ENS    | ENG                 |  |
| Council Tax                                                                                                                                                | CTR                 |  |
| Building Control                                                                                                                                           | BC                  |  |
| Economic Regeneration                                                                                                                                      | ER                  |  |
| Housing Policy                                                                                                                                             | HOU                 |  |
| Housing Management                                                                                                                                         | CHO                 |  |
| Local Plans                                                                                                                                                | FP                  |  |
| Conservation Officer                                                                                                                                       | CO                  |  |
| Planning Solicitor                                                                                                                                         | LEG                 |  |
| Elections                                                                                                                                                  | EL                  |  |
| Bognor Regis Task Force                                                                                                                                    | BTF                 |  |
| Car Parks                                                                                                                                                  | CAR                 |  |
| Environmental Amenities and Community Safety                                                                                                               | EAC                 |  |
| Parish Council                                                                                                                                             |                     |  |
| <b>TSU WILL ALWAYS DO:</b>                                                                                                                                 |                     |  |
| CAAC - any app falling within a Conservation Area (enter group code CAA)                                                                                   |                     |  |
| Six Societies - any demolition to a listed building (AMS, CBA, GG, SPA, VS + EH for principle demolition + LOCAL GROUPS ABS, LVC, FVS, AS, EPK, FCG, FNV ) |                     |  |
| Mark Everson - any tree applications (HOR)                                                                                                                 |                     |  |
| Environment Agency – if development in a flood plain                                                                                                       |                     |  |
| Southern Water - development over a public sewer or If in Barnham Drainage Area ✓                                                                          |                     |  |
| Adjoining Parish/Town Council if Dual Parish application                                                                                                   |                     |  |
| Anything with a wind turbine consult NATS (use code WFC)                                                                                                   |                     |  |

## Proposal Attachments Details :

|                                  |                                 |
|----------------------------------|---------------------------------|
| <b>Proposal Name</b>             | <b>Extension - ground floor</b> |
| <b>Proposal Number</b>           | <b>PP-01464112</b>              |
| <b>Version Number</b>            | <b>1</b>                        |
| <b>Amended Attachments Only?</b> | No                              |
| <b>Submission Date</b>           | 2011-04-21                      |

### Attachment :

|                      |                                    |
|----------------------|------------------------------------|
| Attachment Name      | Block Plan of the Site             |
| Status               | New                                |
| File Name            | Block plan note 1 Davids Close.pdf |
| File Type            | application/pdf                    |
| PaperSize            | A4                                 |
| File Size (bytes)    | 50870                              |
| Document Reference   | Block plan Note                    |
| Document Comments    | Block Plan Note 1 Davids Close     |
| Date File Uploaded   | 2011-04-21                         |
| Being Provided By    | Electronic                         |
| Scale Bar Included?  | Yes                                |
| Been Printed?        | Yes                                |
| Date Details Amended |                                    |

### Attachment :

|                      |                                                                |
|----------------------|----------------------------------------------------------------|
| Attachment Name      | Site and Other Plans                                           |
| Status               | New                                                            |
| File Name            | Elevations of Existing House at 1 Davids Close Drg. No. 4411 s |
| File Type            | application/pdf                                                |
| PaperSize            | A1                                                             |
| File Size (bytes)    | 179413                                                         |
| Document Reference   | 4411 Sheet 2                                                   |
| Document Comments    | Elevations of existing house at 1 Davids Close                 |
| Date File Uploaded   | 2011-04-21                                                     |
| Being Provided By    | Electronic                                                     |
| Scale Bar Included?  | Yes                                                            |
| Been Printed?        | Yes                                                            |
| Date Details Amended |                                                                |

### Attachment :

|                 |                      |
|-----------------|----------------------|
| Attachment Name | Site and Other Plans |
| Status          | New                  |

**Attachment :**

|                      |                                                              |
|----------------------|--------------------------------------------------------------|
| Attachment Name      | Site and Other Plans                                         |
| Status               | New                                                          |
| File Name            | Plans of Existing and proposed Alterations to House Drg. No. |
| File Type            | application/pdf                                              |
| PaperSize            | A1                                                           |
| File Size (bytes)    | 155234                                                       |
| Document Reference   | 4411 Sheet 1                                                 |
| Document Comments    | Plan of Existing and proposed Alterations to House           |
| Date File Uploaded   | 2011-04-21                                                   |
| Being Provided By    | Electronic                                                   |
| Scale Bar Included?  | Yes                                                          |
| Been Printed?        | Yes                                                          |
| Date Details Amended |                                                              |

**Application fee for: Extension - ground floor (1464112)**

**Application type: Householder**

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**Exemptions**

This proposal is the first revision of an application for development of the same character or description on the same site by the same applicant within 12 months of making the earlier application if withdrawn or the date of decision if granted or refused (including signs only if withdrawn or refused) and NOT a duplicate application made by the same applicant within 28 days.

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**Fee Calculation**

|                     |        |
|---------------------|--------|
| Fee for Householder | 150.00 |
|---------------------|--------|

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**Reductions**

No reductions have been applied

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**Payment**

Payment method:

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**Total**

|            |      |
|------------|------|
| Amount due | 0.00 |
|------------|------|

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