

**ARUN DISTRICT COUNCIL**  
**DECISION TAKEN UNDER OFFICER SCHEME OF DELEGATION**

*To be completed for decisions taken in accordance with Part 4, Officer Scheme of Delegation, paragraph 5.2.*

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| <b>DATE DECISION TAKEN</b>                                                                                                                    | 13.11.2019                                                                                                                                                         |
| <b>SUBJECT</b>                                                                                                                                | BE/42/19/DOC – Application to discharge conditions 17, 24, 25, 31, 32, 33, 34 and 39 imposed under reference BE/61/13/.                                            |
| <b>DECISION TAKEN</b>                                                                                                                         | To discharge conditions 24, 25, 31, 32, 33 and 34 imposed under reference BE/61/13/ insofar as they relate to the details submitted in support of the application. |
| <b>REASON FOR THE DECISION</b>                                                                                                                | The details as submitted are considered to address the requirements of the conditions.                                                                             |
| <b>ALTERNATIVE OPTIONS CONSIDERED OR REJECTED</b>                                                                                             | Not to discharge the conditions. However, the details as proposed were acceptable.                                                                                 |
| <b>ANY CONFLICT OF INTEREST DECLARED BY ANY MEMBER OF THE COUNCIL</b><br><i>Only needed if the decision is under an express authorisation</i> | N/A<br><i>Conditions agreed</i><br><i>but not 24 - further consultation with EA.</i>                                                                               |
| <b>NAME OF THE DECISION TAKER</b>                                                                                                             | Dan Vick                                                                                                                                                           |
| <b>SIGNATURE</b>                                                                                                                              | <i>Dan Vick</i>                                                                                                                                                    |

***This record to be maintained for six years or such period as statute requires with the relevant subject file***