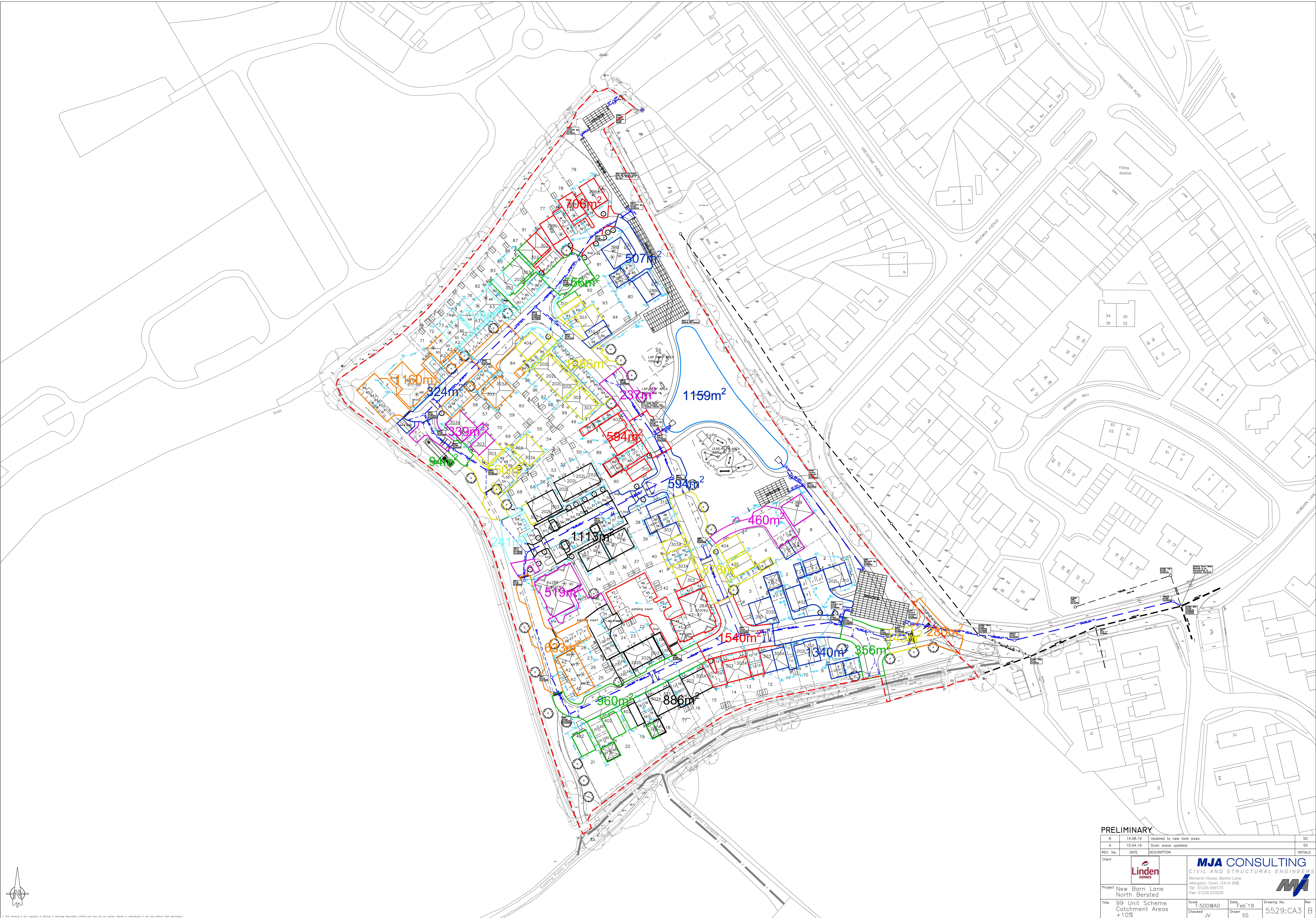




| <b>PRELIMINARY</b>                  |          |                                                                                                                                                                                                                                                    |         |             |
|-------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|
| B                                   | 19.08.19 | Updated to new tank sizes.                                                                                                                                                                                                                         |         | SS          |
| A                                   | 15.04.19 | Drain areas updated.                                                                                                                                                                                                                               |         | SS          |
| REV. No.                            | DATE     | DESCRIPTION                                                                                                                                                                                                                                        |         | INITIALS    |
| Client                              |          |                                                                                                                                                                                                                                                    |         |             |
| Project                             |          |  <b>MJA CONSULTING</b><br>CIVIL AND STRUCTURAL ENGINEERS<br>Monarch House, Barton Lane,<br>Abingdon, Oxon, OX14 3NB<br>Tel: 01235 555173<br>Fax: 01235 523226 |         |             |
| New Barn Lane North Bersted         |          |                                                                                                                                                               |         |             |
| Title                               |          | Scale                                                                                                                                                                                                                                              | Date    | Drawing No. |
| 99 Unit Scheme Catchment Areas +10% |          | 1:500@A0                                                                                                                                                                                                                                           | Feb '19 | 5529:CA3    |
| Checked                             |          | JV                                                                                                                                                                                                                                                 | Drawn   | SS          |
|                                     |          |                                                                                                                                                                                                                                                    |         | Rev         |
|                                     |          |                                                                                                                                                                                                                                                    |         | B           |

