ARUN
DISTRICT COUNCIL

Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex
BN17 5LF
Tel: 01903 737756

www.arun.gov.uk

# Application for approval of reserved matters following outline approval.

## Article 21, Town and Country Planning (General Development Procedure) Order 1995

### Publication of planning applications on council websites

**Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.**

**If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.**

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

### 1. Applicant Name and Address

| | |
|---|---|
| Title: | |
| First name: | |
| Last name: | |
| Company (optional): | BERKELEY HOMES (SOUTHERN) LTD |
| Unit: | |
| House number: | |
| House suffix: | |
| House name: | |
| Address 1: | BROADLANDS BUSINESS CAMPUS |
| Address 2: | LANGHURSTWOOD ROAD |
| Address 3: | |
| Town: | HORSHAM |
| County: | WEST SUSSEX |
| Country: | |
| Postcode: | RH12 4QP |

### 2. Agent Name and Address

| | |
|---|---|
| Title: | MR |
| First name: | IAN |
| Last name: | SOWERBY |
| Company (optional): | BELL CORNWELL |
| Unit: | |
| House number: | |
| House suffix: | |
| House name: | OAKVIEW HOUSE |
| Address 1: | STATION ROAD |
| Address 2: | |
| Address 3: | |
| Town: | HOOK |
| County: | HAMPSHIRE |
| Country: | |
| Postcode: | RG27 9TP |

## 3. Site Address Details

Please provide the full postal address of the application site.

Unit: | House number: | House suffix:

House name:

Address 1: SITE 6

Address 2: CHICHESTER ROAD

Address 3:

Town: NORTH BERSTED

County: WEST SUSSEX

Postcode (optional):

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: | Northing:

Description:

SITE 6, NORTH BERSTED

## 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☑ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name: STEPHEN CANTWELL

Reference:

Date (DD/MM/YYYY):
(must be pre-application submission)

Details of pre-application advice received?

## 5. Development Description

Please indicate which reserved matter(s) you require to be determined under this application:

☐ Access ☑ Appearance ☑ Landscaping ☑ Layout ☑ Scale

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision:

OUTLINE APPLICATION FOR RESIDENTIAL DEVELOPMENT COMPRISING 650 RESIDENTIAL DWELLINGS FORMAL AND INFORMAL PUBLIC SPACE INCLUDING SPORTS PITCHES, COMMUNITY FACILITIES AND ASSOCIATED WORKS. WESTERN SECTION OF THE BOGNOR REGIS RELIEF ROAD

Reference number: BE/45/04 | Date of decision: 22/11/07. (date must be pre-application submission) (DD/MM/YYYY)

Please provide a description of the reserved matters for which you are seeking consent:

RESERVED MATTERS PURSUANT TO OUTLINE PLANNING BE/45/04 RELATING TO PHASES 2 AND 3 OF THE RESIDENTIAL DEVELOPMENT (181 DWELLINGS)

Has the development already started? ☐ Yes ☑ No

If Yes, please state when the development was started (DD/MM/YYYY): (date must be pre-application submission)

Has the work been completed? ☐ Yes ☑ No

If Yes, please state when the development was completed (DD/MM/YYYY): (date must be pre-application submission)

## 6. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal? ☑ Yes ☐ No

If Yes, please provide details:

SEE DESIGN AND ACCESS STATEMENT (SECTION 1.3)

## 7. Council Employee / Member

Is the applicant or agent related to any member of staff or elected member of the council? ☐ Yes ☑ No

If Yes, please provide details:

## 8. Supporting Information

Please provide the following information:

List of all relevant drawings, including reference numbers, that were approved as part of the original decision:

| Drawing | Reference Number |
|---|---|
| SEE DRAWING SCHEDULE | |
| | |
| | |
| | |
| | |
| | |

List of drawing numbers submitted with this application for approval:

| Drawing Number |
|---|
| |
| |
| |
| |
| |
| |

Reasons for any changes to the original drawings (if applicable):

N/A.

## 9. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

A completed and dated application form with 3 copies: ☑

3 copies of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: ☑

3 copies of other plans and drawings or information necessary to describe the subject of the application: ☑

The correct fee: ☑

3 copies of a design and access statement: ☑

3 copies of the completed, dated Article 7 Certificate (Agricultural Holdings): N/A

3 copies of the completed, dated Ownership Certificate (A, B, C, or D - as applicable): N/A

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant:

Or signed - Agent: [redacted]

Date (DD/MM/YYYY):

22/02/08.

(date cannot be pre-application)

## 11. Applicant Contact Details

Telephone numbers

| Country code: | National number: | Extension number: |
|---|---|---|
| | | |

| Country code: | Mobile number (optional): |
|---|---|
| | |

| Country code: | Fax number (optional): |
|---|---|
| | |

Email address (optional):

## 12. Agent Contact Details

## 13. Site Visit