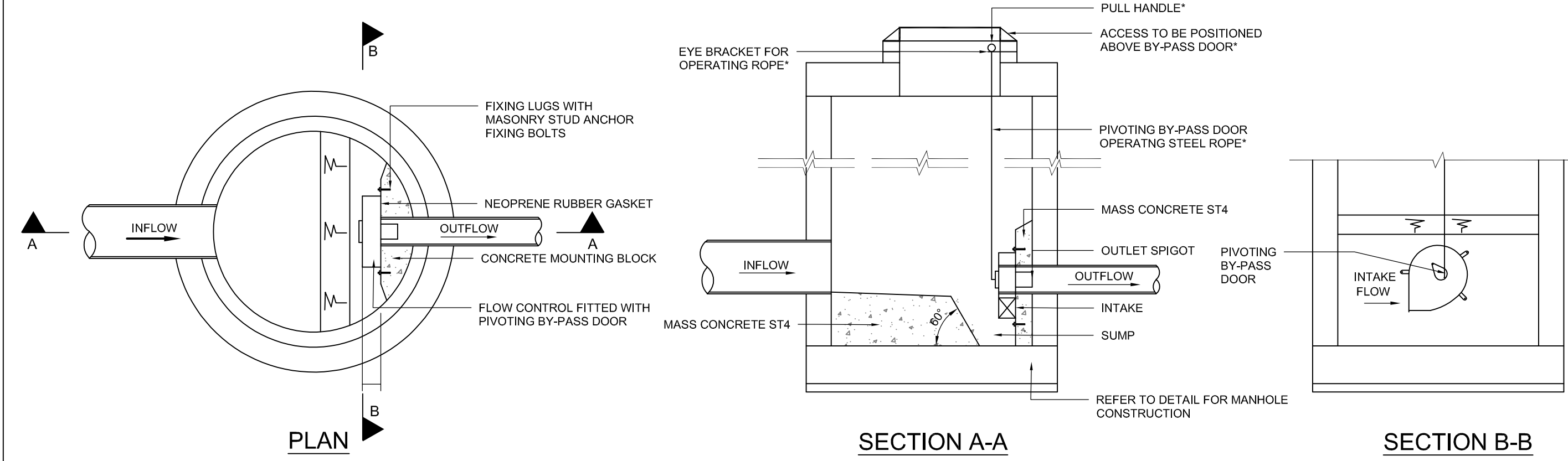
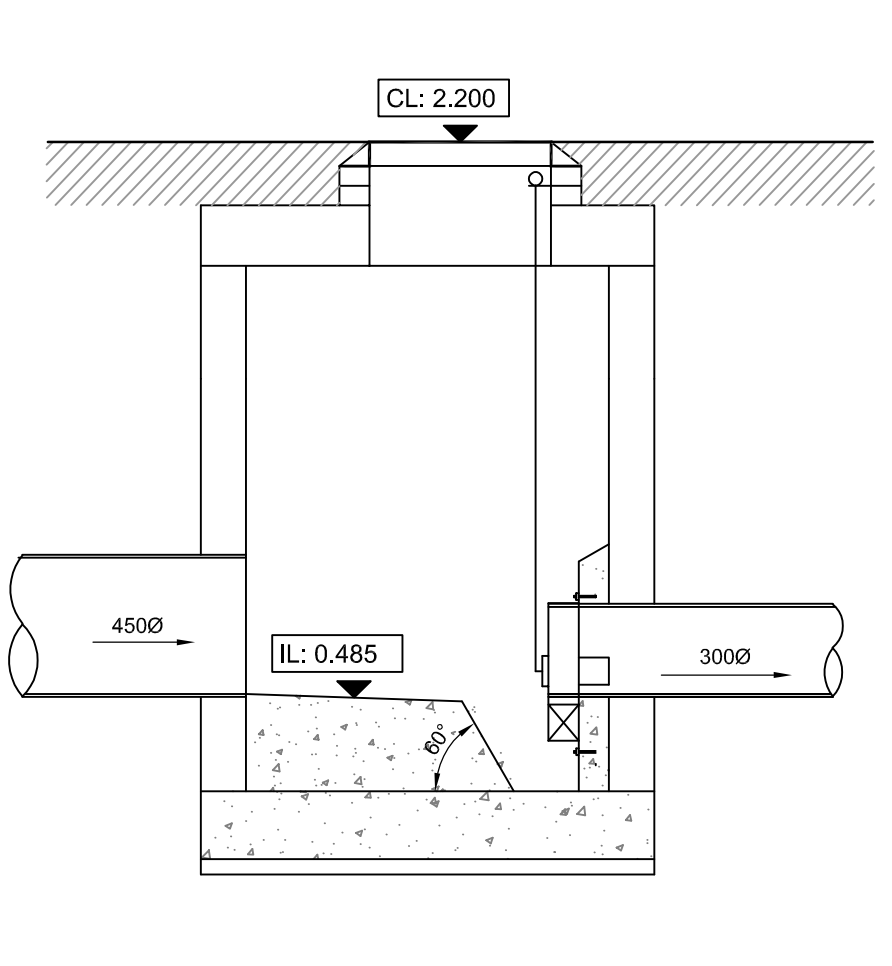
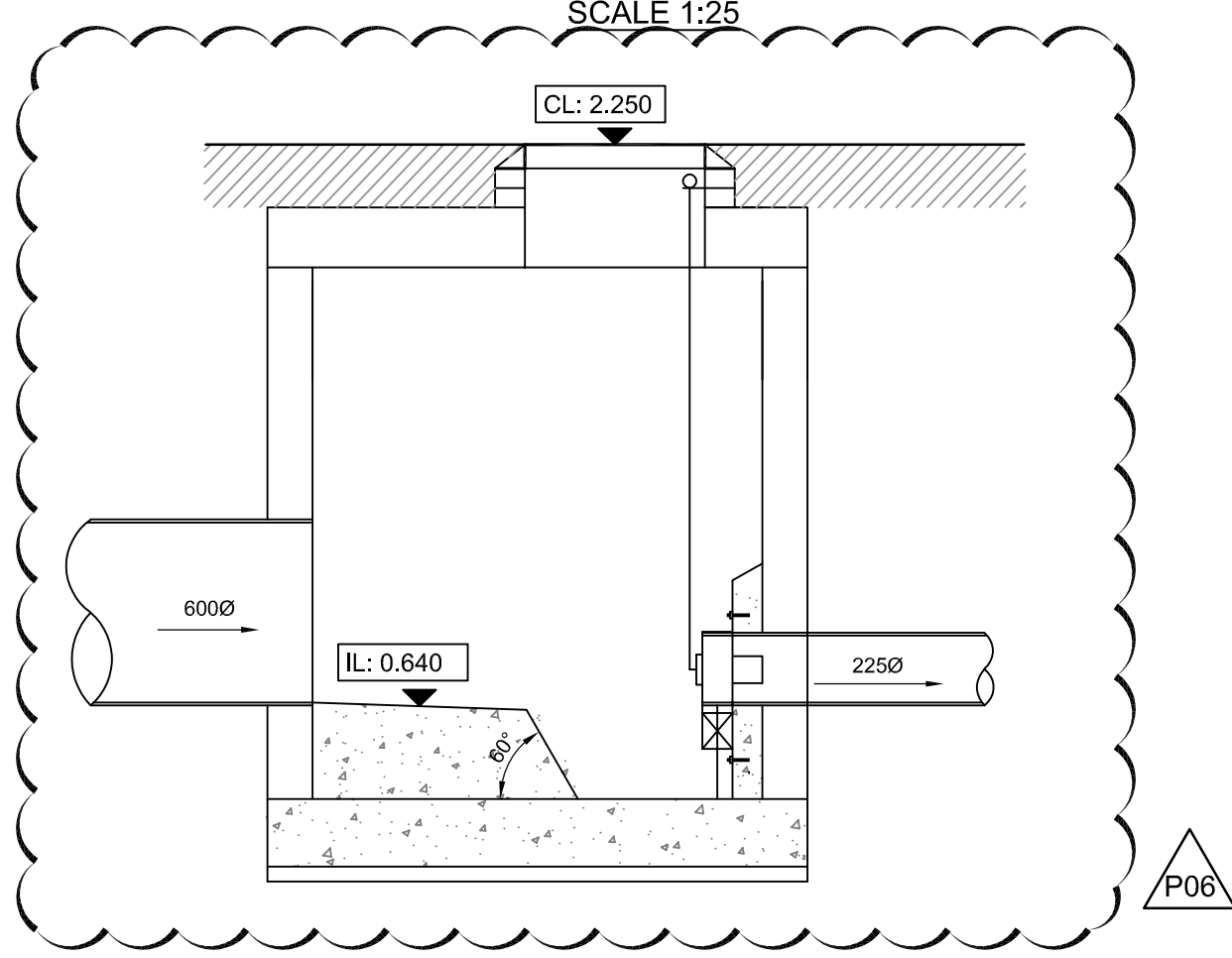




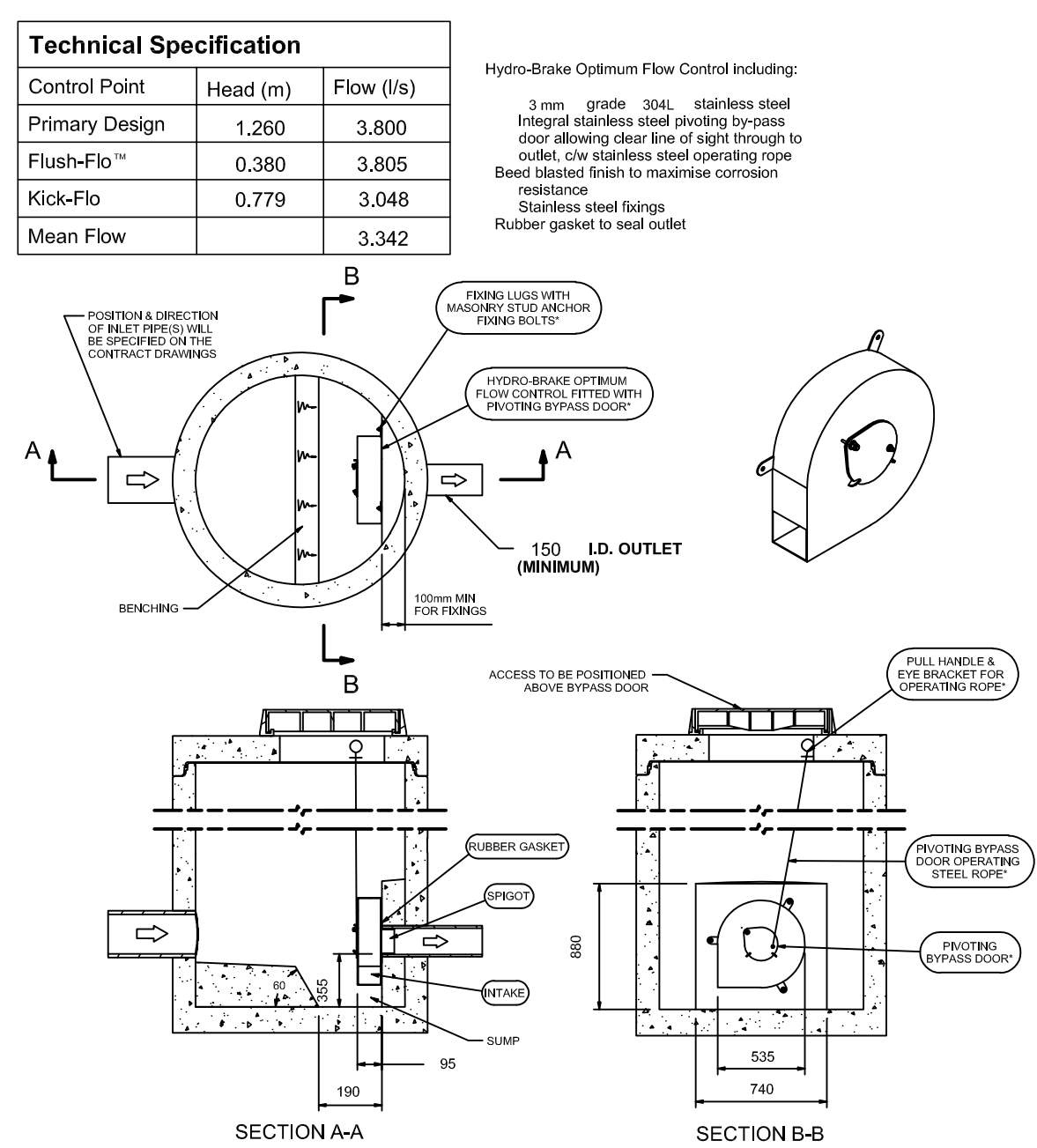
TYPICAL DESIGN LAYOUT FOR PROPOSED
FLOW CONTROL IN CIRCULAR MANHOLE



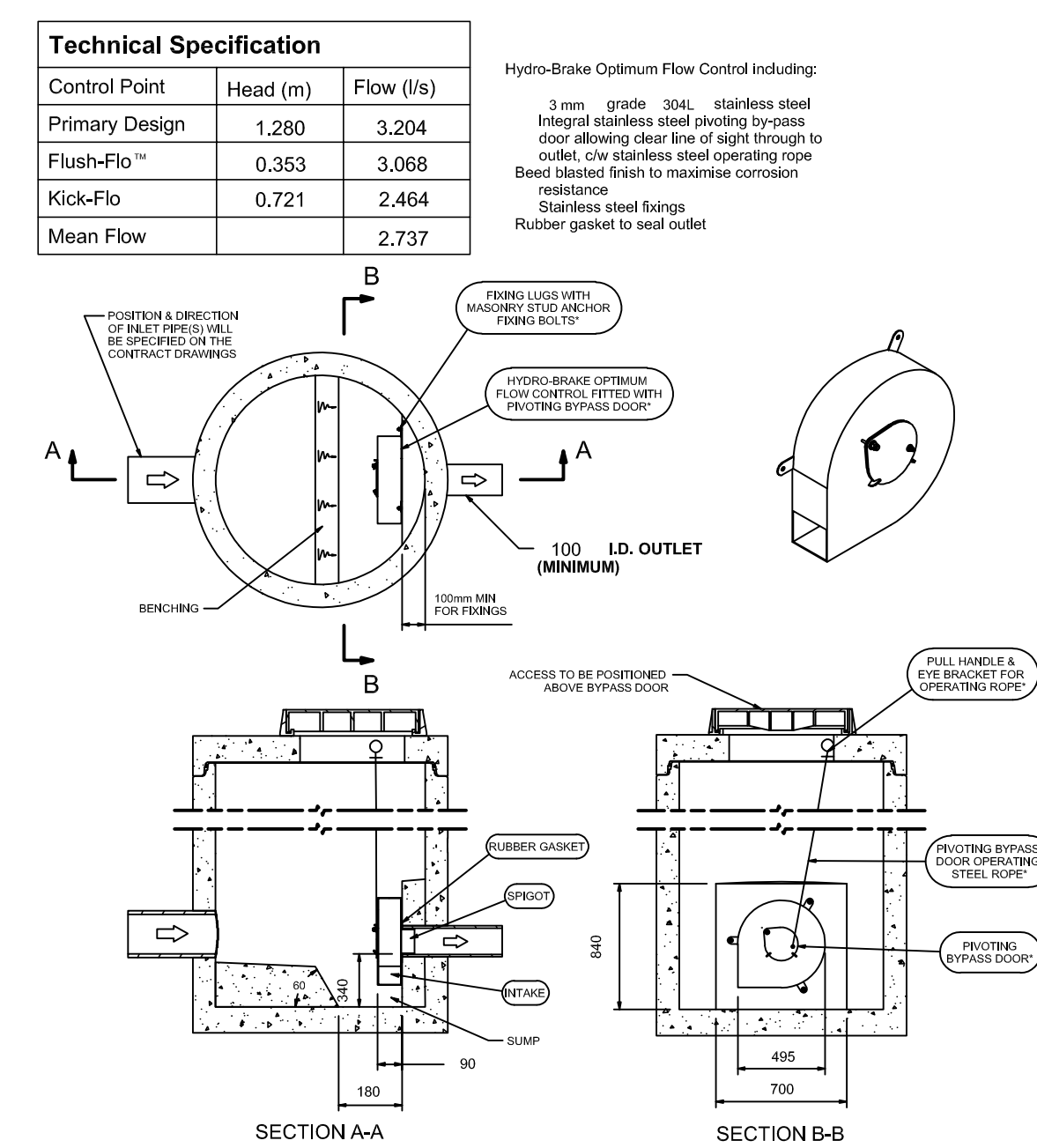
UNIT 2 FC-201
FLOW CONTROL IN CIRCULAR MANHOLE
SCALE 1:20
(REFER TO C-7010 FOR LOCATION)



ACCESS ROAD FC-501
FLOW CONTROL IN CIRCULAR MANHOLE
SCALE 1:20
(REFER TO C-7020 FOR LOCATION)

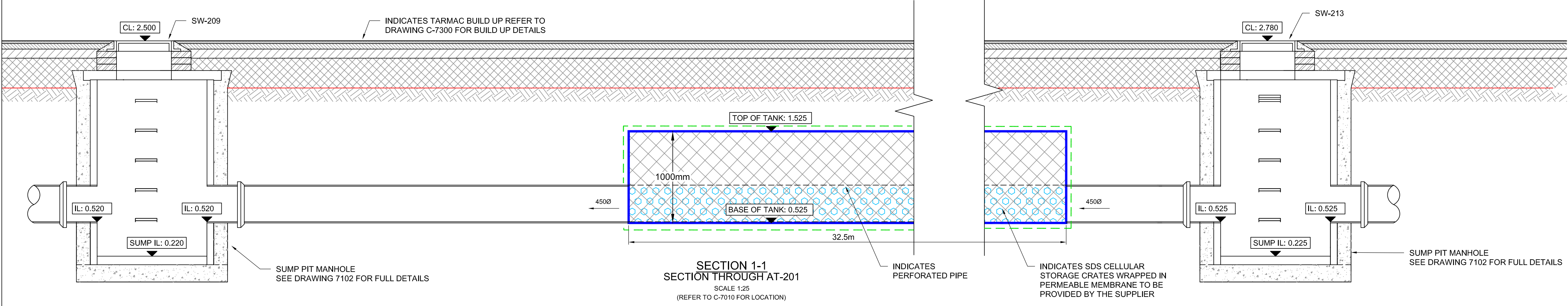


UNIT 2 FC-201
DETAIL FROM HYDRO INTERNATIONAL
SCALE NTS
(REFER TO C-7010 FOR LOCATION)

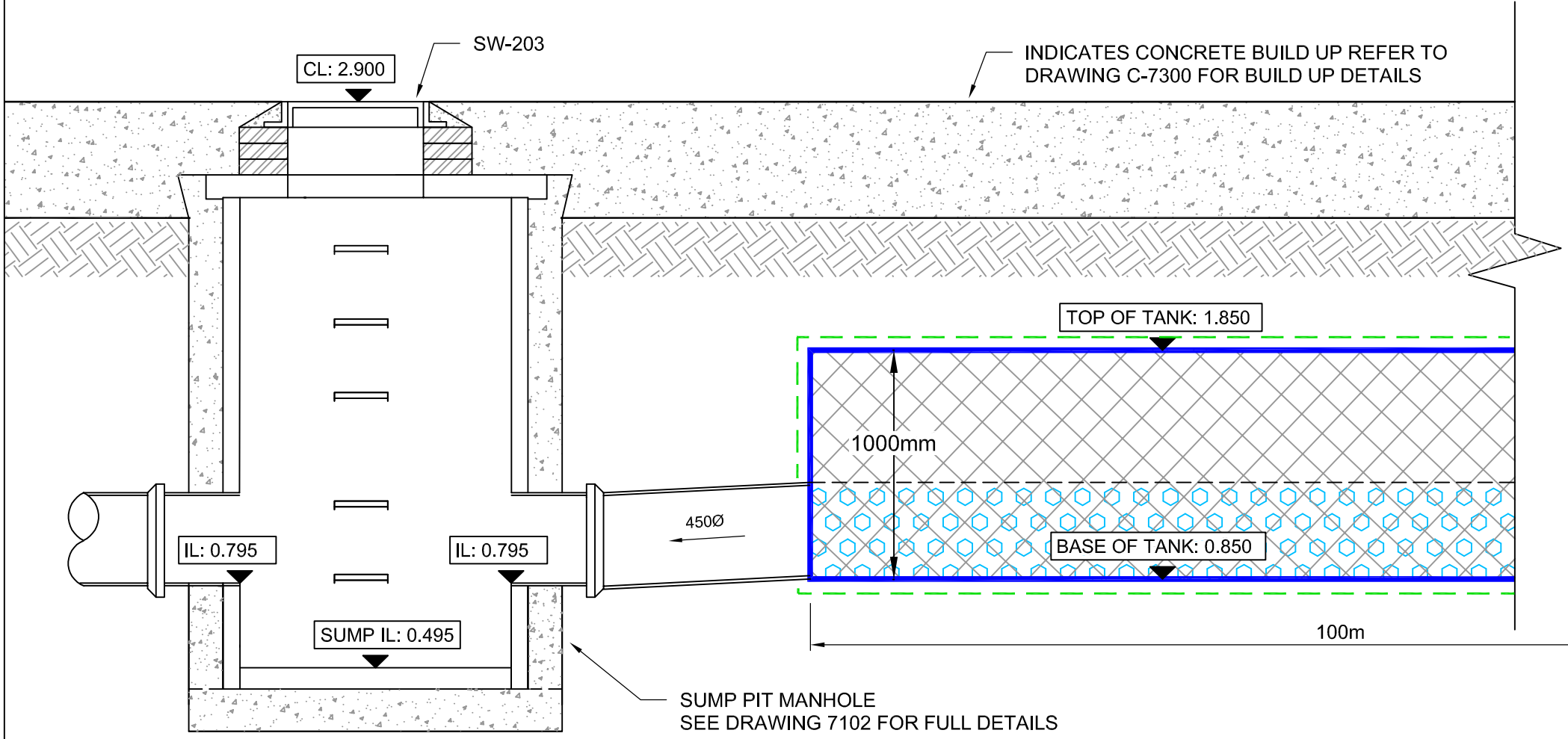


ACCESS ROAD FC-501
DETAIL FROM HYDRO INTERNATIONAL
SCALE 1:20
(REFER TO C-7020 FOR LOCATION)

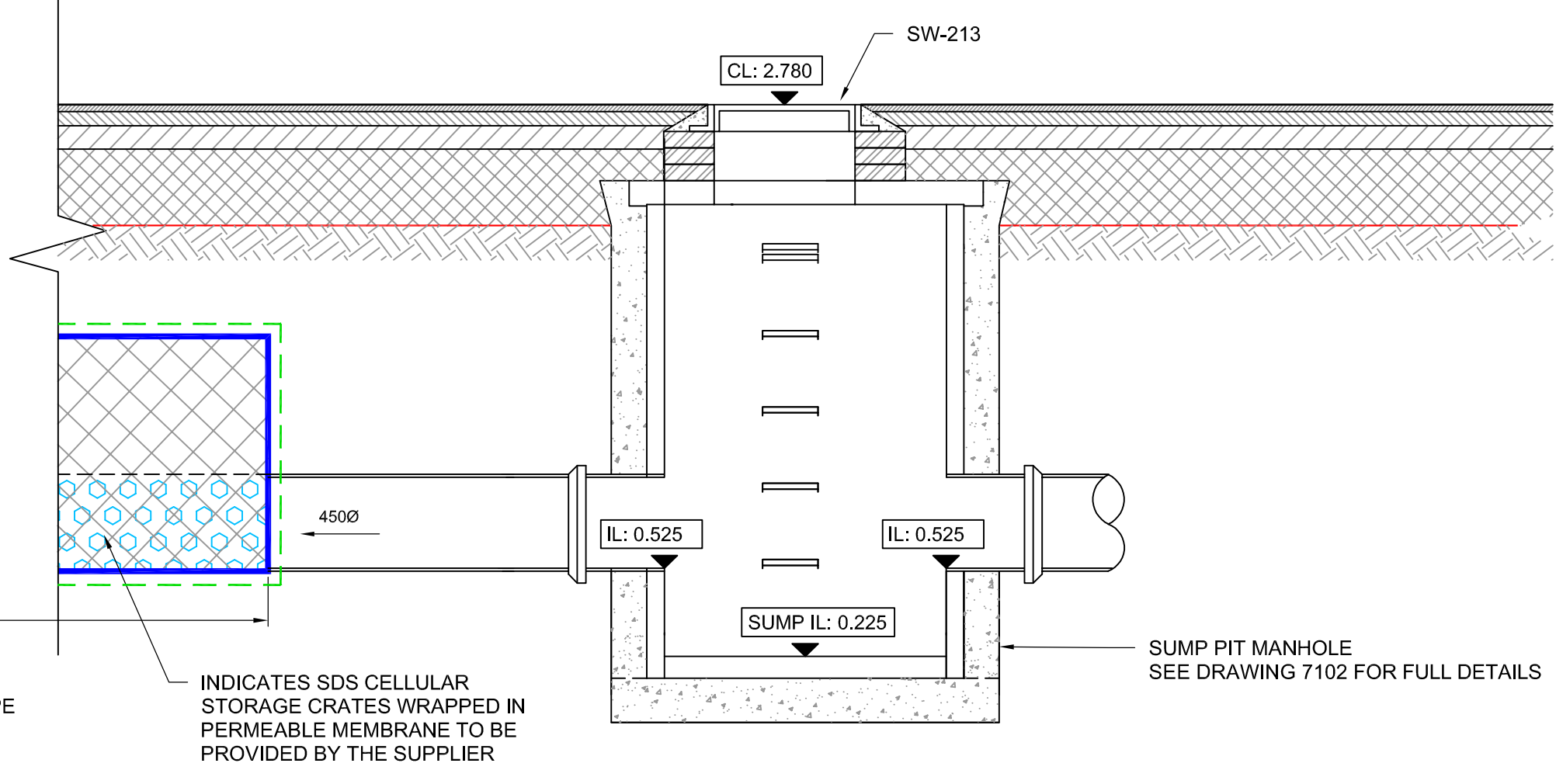
NOTE:
ALL FLOW CONTROL MANHOLES TO BE
READ IN CONJUNCTION WITH TYPE 2
MANHOLE DETAIL ON DRAWING 7100



SECTION 1-1
SECTION THROUGH AT-201
SCALE 1:25
(REFER TO C-7010 FOR LOCATION)



SECTION 2-2
SECTION THROUGH AT-202
SCALE 1:25
(REFER TO C-7010 FOR LOCATION)



T JUNCTION TYPICAL ACCESS
REFER TO AT-201 & AT-202
SCALE 1:25
(REFER TO C-7010 FOR LOCATION)

KEY PLAN

NOTES

1. All dimensions are to be checked on site before the commencement of works. Any discrepancies are to be reported to the Architect & Engineer for verification. Figured dimensions only are to be taken from this drawing.

2. The DWG file is issued for the purposes of coordination only and do not represent formal drawing issue and are not to be reprinted in any form. Formal issue of drawings is via DWF, Adobe PDF files and/or hard copies and their associated information issue sheets.

3. Note that all care has been taken with the export of DWG files and their content, but we recommend that you make due dimensional checks before using any DWG file information. Any errors found are to be reported to Hydrock immediately.

P06	REVISED FOLLOWING COMMENTS (AS CLOUDED)	D. GALLMORE	13/12/19	M. GRIFFIN	13/12/19	M. GRIFFIN	13/12/19
P05	REVISED FOLLOWING COMMENTS (AS CLOUDED)	D. GALLMORE	20/11/19	M. GRIFFIN	20/11/19	M. GRIFFIN	20/11/19
P04	REVISED FOLLOWING COMMENTS (AS CLOUDED)	D. GALLMORE	15/11/19	M. GRIFFIN	15/11/19	M. GRIFFIN	15/11/19
P03	REVISED FOLLOWING COMMENTS (AS CLOUDED)	D. GALLMORE	06/11/19	M. GRIFFIN	06/11/19	M. GRIFFIN	06/11/19
P02	TENDER ISSUE	R.HUNT	17/10/19	D.GALLMORE	17/10/19	M.GRIFFIN	17/10/19
P01	TENDER ISSUE	R.HUNT	11/10/19	D.GALLMORE	11/10/19	M.GRIFFIN	11/10/19
REV	REVISION NOTES/COMMENTS	DRAWN BY	DATE	CHECKED BY	DATE	APPROVED BY	DATE

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CUSTOMER

LANDLINK ESTATES

PROJECT

SALTBOX
BOGNOR REGIS

TITLE

DRAINAGE DETAILS
SHEET 4

HYDROCK PROJECT NO.

C-13319-C

STATUS DESCRIPTION

TENDER

DRAWING NO. (PROJECT CODE-ORIGINATOR-ZONE-LEVEL-TYPE-ROLE-NUMBER)

SAL-HYD-PH1-ZZ-DR-C-7103

SCALE @ A1

AS SHOWN

STATUS

D2

REVISION

P06