



For official use only

Application No: BE/21/07

Date received 12.3.07

Town and Country Planning Act 1990

Application for Planning Permission

It is important that you read the Notes prepared for the Guidance of Applicants

6 copies of this form required, together with plans, Design and Access Statements (where necessary) and appropriate fee.

1. Applicant (in BLOCK letters) Agent (if any) to whom correspondence should be sent

Name ARUN DISTRICT COUNCIL Name MICHAEL KNIGHT MRSICS, IRRV, F. Land Inst.

Address CIVIC CENTRE, MALTRAVERS DEPUTY HEAD OF SURVEYING AND ESTATES

ROAD, LITTLE HAMPTON, BN17 5LF. Address CIVIC CENTRE (ROOM 139 FIRST FLOOR)

Tel. No: 01903 737500 Tel. No: 01903 737588

E-mail Address E-mail Address michael.knight@arun.gov.uk

2. Type of application (See Note 2)

State
Yes or No

(a) Full planning permission (including changes of use)

YES

(b) Outline planning permission

NO

If Yes, please indicate which of the following form part of your application:

a) Layout Yes / No

b) Scale Yes / No

c) Appearance Yes / No

d) Access Yes / No

e) Landscaping Yes / No

Please see Note 2b for details of the basic level of information required on outline application even if layout scale and access are reserved.

(c) Approval of reserved matters following the grant of an outline permission

NO

If Yes, please state the number of the outline permission and describe those matters which form part of your application:

a) Layout Yes / No

b) Scale Yes / No

c) Appearance Yes / No

d) Access Yes / No

e) Landscaping Yes / No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission

NO

If Yes, please state the number of the planning permission and the condition number:

a) Planning permission number

b) Condition number

3. (a) Full address or location of the land to which this application relates.

LAND OFF FIR TREE WAY, ASH GROVE, NORTH BERSTED, BOGNOR REGIS.

(b) State whether applicant owns or controls any adjoining buildings

State
Yes or No

If Yes, this land must be edged blue on the location plan.

YES

(c) Area of site 559 hectares / sq. metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of the proposed development

CHANGE OF USE FROM OPEN LAND TO PUBLIC OPEN SPACE.

(if residential development, state number of units proposed and type if known, e.g. houses, bungalows, flats)

N/A

(e) State whether the proposal involves:

- (i) New building(s) structure(s)
 (ii) Alteration or extension of existing building(s)
 (iii) Change of use only
 (iv) Construction of a new vehicular access to an highway pedestrian
 (v) Alteration of an existing vehicular access to an highway pedestrian

State
Yes or No

NO
 NO
 YES
 NO
 NO
 NO

- (vi) Closure of existing access
 (vii) A Building of Special Architectural or historical interest or demolition within a Conservation Area. If Yes, a separate application for Listed Building Consent or Conservation Area Consent may be necessary.
 (viii) Any public Right of Way existing within the site.

State
Yes or No

NO
 NO
 NO
 NO

4. Particulars of Use of Building:

State (a) Present Use **OPEN LAND**
 (b) If vacant, the last use **N/A**

5. Additional Information (See Note 5)

- (a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? **NO**
 If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate? **NO**
 (b) Is the application for the winning or working of minerals? If yes, complete part 4 of form CP1. **NO**
 (c) Is the application for an agricultural dwelling or building? If yes, complete part 6 of form CP1. **NO**
 (d) Does the proposed development involve the demolition of any residential units? **NO**
 If yes, how many units? Please indicate their positions on plans. **NO**
 (e) Does the proposed development involve the felling of trees? If yes, please indicate their positions on plans.
 (f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?
 If yes, please specify interest:
 (g) (i) How will surface water be disposed of? **N/A**
 (ii) How will foul sewage be disposed of? **N/A**

6. Plans (See Note 6) **NB** 6 sets of drawings required.

List of drawings and plans submitted - indicate Drawing Numbers and Scales.

7. Fees (See Note 7)

If a fee is submitted, please give the amount £ **2.65**

8. It is important that this application is signed and dated:

Signed **M. A. Knight**Date **9th FEBRUARY 2007**on behalf of **ARUN DISTRICT COUNCIL**

(insert applicant's name if signed by an agent)

Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995**NB** A signed Certificate **must** accompany this application (See Note on Certificates)

If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

I hereby certify that:

- (a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years.

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

- ~~*2. None of the land to which the application relates is, or is part of, an agricultural holding.~~

- *3. * I have given the requisite notice to every person other than *myself
~~The applicant has~~ himself

*Delete where inappropriate

who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant

Address at which
Notice was servedDate on which
Notice was served**DATA PROTECTION**

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed **M. A. Knight**On behalf of **ARUN DISTRICT COUNCIL**Date **9th FEBRUARY 2007**