



Mr S Dorricott
Boyle + Summers Ltd
Canute Chambers
Canute Road
Southampton SO14 3AB

Our Ref: BE/20/22/DOC

Arun District Council
Civic Centre
Maltravers Road
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6 April 2022

Please ask for:
Michael Eastham
Planning Department
Direct Line: 01903 737772

Dear Mr Dorricott,

Part 5 of the Town & Country Planning (Development Management Procedure) Order 2015
Approval of details reserved by condition imposed under ref. BE/135/18/PL relating to
Condition No. 4 (full permission) regarding details of the external lighting at the Salt Box site.

Land at Salt Box, West of Shripney Road, Bognor Regis

Notification regarding the above application:

Condition 4 (full planning permission)

Within 3 months of the date of this permission, an external lighting scheme for any unit except Unit 2, should be submitted and be approved in writing by the Local Planning Authority to prevent operation during daylight hours; facilitating reduced coverage between midnight and 6.00am to satisfy minimum security requirements and reduce light pollution during unoccupied hours. The approved scheme shall be implemented in full.

Reason: To enable the Local Planning Authority to control the development in detail in the interests of amenity, in accordance with Policy D DM1 of the Arun Local Plan.

Decision:

Arun District Council have decided to **PART APPROVE details reserved by this condition**

The following information submitted regarding Condition 4 imposed on full planning permission BE/135/18/PL: relating to the external lighting at Unit 9, at the Salt Box site is part approved and the condition is hereby part discharged

- RMR, Saltbox, Bognor Regis: External Lighting Report. (Richmond Motor Group, Saltbox, Bognor Regis, External Lighting Report Issue: P02, prepared by Collina MEP Design. 30/03/22.

- Drawing No. 2110-COL-XX-00-DR-E-901 Revision T01 – Electrical Services: External Lighting Layout.

Conditions 3, 4, 21, 28 and 30 were previously approved under **BE/4/22/DOC** – details are being re-discharged to confirm these still apply to the proposal approved under non-material amendment **BE/14/22/NMA** for Unit 9 at Salt Box.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely,

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning
Arun District Council