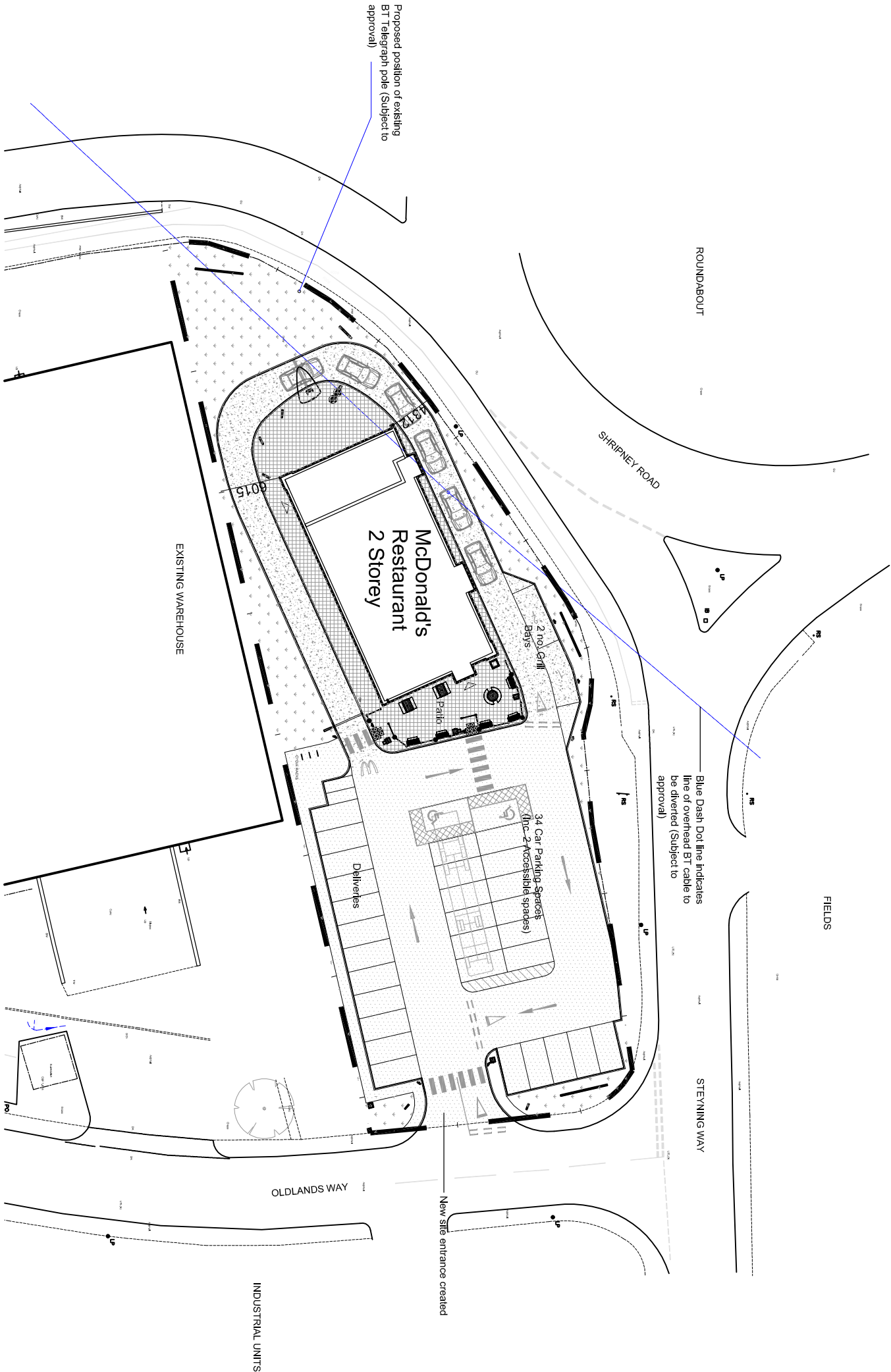
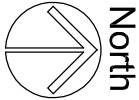




# BLOCK PLAN



| SITE FINISHES     |                        |
|-------------------|------------------------|
| PERIMETER FENCE   | Post and Barrier fence |
| BOUNDARY WALL     | N/A                    |
| CAR PARK FINISH   | Tarmac                 |
| DRIVE THRU FINISH | Printed Concrete       |
| PATIO FINISH      | Marshalls Pavibours    |
| FOOTPATHS         | Tarmac                 |
| SOFT LANDSCAPING  | Grass                  |

**Notes:**  
All drawings to be read in conjunction with all other drawings as noted on issue sheet.

Drawing based on Glanvilles Topographical Survey numbered M/D8110788/100.

Extent of McDonald's demise indicated thus:



| REV. | DATE     | DESCRIPTION                                                | BY | CHECKED |
|------|----------|------------------------------------------------------------|----|---------|
| B    | 07.02.12 | Circle marks relocated to location shown as A.D.L. request | BC | AMS     |
| A    | 07.02.12 | 3 No. cycle racks added and 2 no motorcycle bays added     | BC | AMS     |

**GENERAL NOTES:**  
All works are to be undertaken in accordance with the Building Regulations and the latest British Standards.  
All proprietary materials and products are to be used strictly in accordance with the manufacturer's instructions.  
All dimensions to be checked on site prior to construction.

|                                |  |                     |
|--------------------------------|--|---------------------|
| <b>PROPOSED DEVELOPMENT AT</b> |  | <b>STORE No 1:-</b> |
| Bognor                         |  |                     |
| Shiripney Road                 |  |                     |
| <b>ON BEHALF OF :-</b>         |  |                     |
| McDonald's Restaurants Ltd     |  |                     |

**DRAWING TITLE :-**  
Block Plan

|                         |                   |                    |                |
|-------------------------|-------------------|--------------------|----------------|
| <b>DRAWN BY</b>         | <b>CHECKED BY</b> | <b>DRAWING No.</b> | <b>REV No.</b> |
| BC                      | JJC               | 4912_0002          | B              |
| <b>SCALE &amp; SIZE</b> | <b>DATE</b>       |                    |                |
| 1:500@A3                | 16.01.12          |                    |                |



# PLANNING