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Mr M Whitwell
Mountford Pigott LLP
Ocean House
50 Kingston Road
New Malden KT3 3LZ

14 January 2022

Please ask for:
Michael Eastham
Planning Department
Direct Line: 01903 737772

Our Ref: BE/168/21/DOC

Dear Mr Whitwell,

Part 5 of the Town & Country Planning (Development Management Procedure) Order 2015
Approval of details reserved by condition imposed under ref. BE/135/18/PL relating to
Condition No. 22 (outline permission) regarding details of an external lighting scheme at the
Salt Box site.

Land at Salt Box, West of Shripney Road, Bognor Regis

Notification regarding the above application:

Condition 22 (outline planning permission)

Prior to the commencement of development of Units 1 and 3 details of the proposed external lighting shall be submitted and approved in writing by the Local Planning Authority. The lighting details should include:

- a) *Details of zone E2 lighting luminaires (lux levels);*
- b) *Mitigation measures to minimise potential glare and spillage;*
- c) *Location of lighting columns;*
- d) *Design and appearance of lighting columns; and*
- e) *Timings of lighting (reduced coverage between 11.00pm and 7.00am).*

The approved lighting system shall be implemented on site prior to first occupation and be retained thereafter.

Reason: To reduce light pollution, in the interests of amenity and the environment and to satisfy minimum security requirements, in accordance with Policy D DM1 of the Arun Local Plan. It is considered necessary for this to be a pre-commencement condition because the light levels for the site need to be approved and implemented before the units are occupied.

Decision:

Arun District Council have decided to **PART APPROVE details reserved by this condition**

The following information submitted regarding Condition 22 imposed on the outline planning permission relating to details of an external lighting scheme for Unit 3 at the Salt Box site is part approved and the condition is hereby part discharged.

- Drawing No. P155-221121-Unit 3 – Unit 3 External Lighting.
- Saltbox Development, Landlink Developments: External Lighting Statement Unit 3 (Revision 01), prepared by Scotch Partners LLP, 03/12/2021 (Project No. 5163)

This condition will be fully discharged once satisfactory evidence is provided for Unit 1 at Salt Box.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely,

A handwritten signature in black ink, appearing to read 'NC', followed by a small dot.

Neil Crowther
Group Head of Planning
Arun District Council