



Arun District Council
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Mr M Whitwell
Mountford Pigott LLP
Ocean House
50 Kingston Road
New Malden KT3 3LZ

14 January 2022

Please ask for:
Michael Eastham
Planning Department
Direct Line: 01903 737772

Our Ref: BE/168/21/DOC

Dear Mr Whitwell,

Part 5 of the Town & Country Planning (Development Management Procedure) Order 2015
Approval of details reserved by condition imposed under ref. BE/135/18/PL relating to
Condition No. 21 (outline permission) regarding details of decentralised and renewable or low
carbon energy sources at the Salt Box site.

Land at Salt Box, West of Shripney Road, Bognor Regis

Notification regarding the above application:

Condition 21 (outline planning permission)

At least 10% of the energy supply of both Units 1 and 3 combined shall be secured from decentralised and renewable or low carbon energy sources (as described in the Glossary at Annex 2 of the NPPF, February 2019). Details and a timetable of how this is to be achieved, including details of physical works on site, shall be submitted to and approved in writing by the Local Planning Authority before any development begins in Phase 2. The development shall be implemented in accordance with the approved details and timetable and retained as operational thereafter, unless otherwise agreed in writing by the Local Planning Authority.

Reason: In order to secure on site renewable energy in accordance with national planning policy, in accordance with Policy D DM1 of the Arun Local Plan.

Decision:

Arun District Council have decided to **PART APPROVE details reserved by this condition**

The following information submitted regarding Condition 21 imposed on the outline planning permission relating to details of decentralised and renewable or low carbon energy sources for Unit 3 at the Salt Box site is part approved and the condition is hereby part discharged.

- Saltbox – Unit 3 (Landlink Estates): Energy Statement rev 2, prepared by CCA Consultants, May 2021.

This condition will be fully discharged once satisfactory evidence is provided for Unit 1 at Salt Box.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely,

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning
Arun District Council