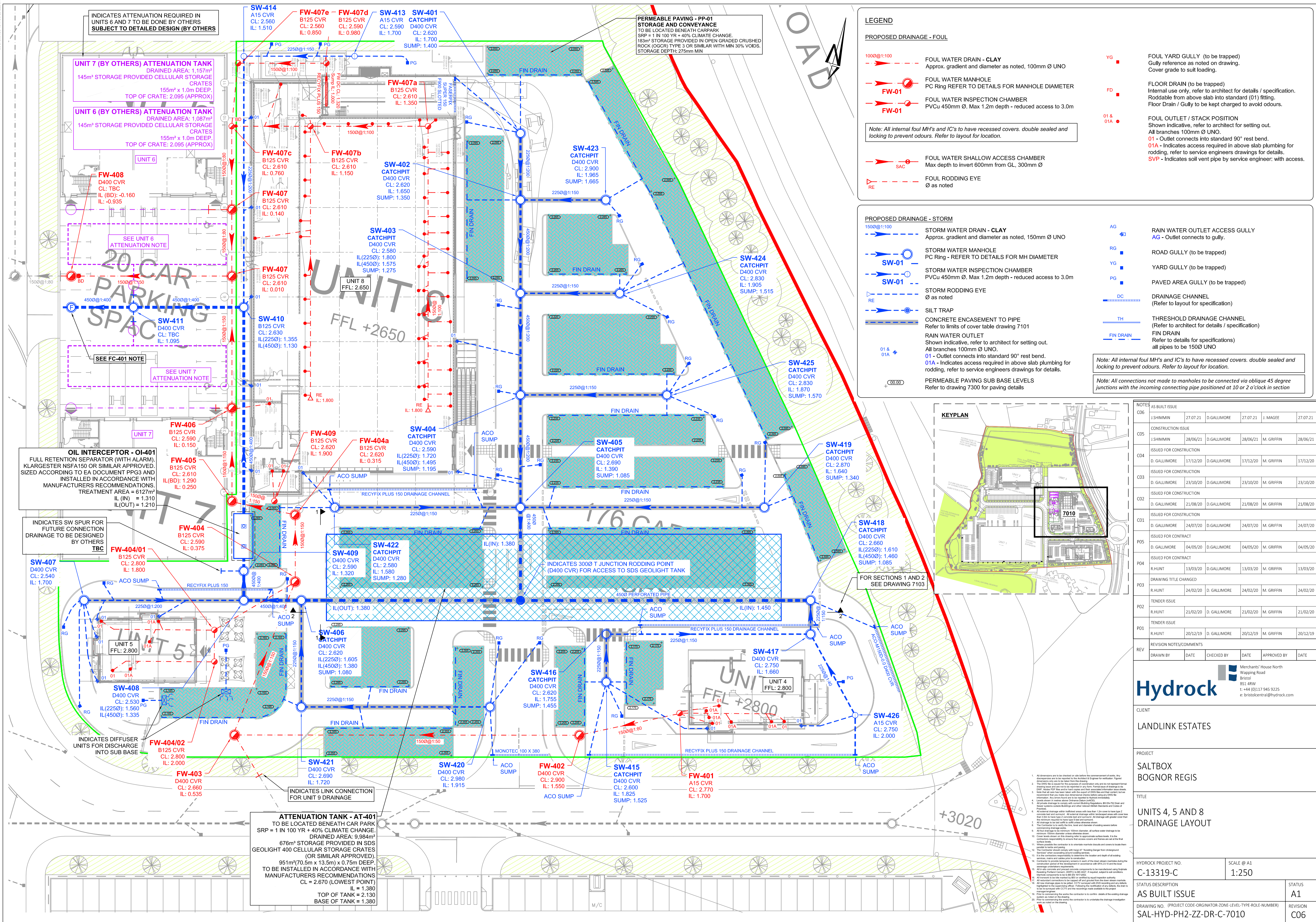




NORTH

HYDROCK CONSULTING ENGINEERS

PROPOSED DRAINAGE - STORM

1500@1:100

STORM WATER DRAIN - CLAY

Approx. gradient and diameter as noted, 150mm Ø UNO

STORM WATER MANHOLE

PC Ring - REFER TO DETAILS FOR MH DIAMETER

SW-01

STORM WATER INSPECTION CHAMBER

PVCu 450mm Ø. Max 1.2m depth - reduced access to 3.0m

SW-01

STORM RODDING EYE

Ø as noted

RE

SILT TRAP

CONCRETE ENCASMENT TO PIPE

Refer to limits of cover table drawing 7101

RAIN WATER OUTLET

Shown indicative, refer to architect for setting out.

All branches 100mm Ø UNO.

01 - Outlet connects into standard 90° rest bend.

01A - Indicates access required in above slab plumbing for rodding, refer to service engineers drawings for details.

PERMEABLE PAVING SUB BASE LEVELS

Refer to drawing 7300 for paving details

01 & 01A

00.00

AG

RG

YG

PG

DC

TH

FIN DRAIN

RAIN WATER OUTLET ACCESS GULLY

AG - Outlet connects to gully.

ROAD GULLY (to be trapped)

YARD GULLY (to be trapped)

PAVED AREA GULLY (to be trapped)

DRAINAGE CHANNEL

(Refer to layout for specification)

THRESHOLD DRAINAGE CHANNEL

(Refer to architect for details / specification)

FIN DRAIN

Refer to details for specifications

all pipes to be 1500 UNO

Note: All internal foul MH's and IC's to have recessed covers. double sealed and locking to prevent odours. Refer to layout for location.

Note: All connections not made to manholes to be connected via oblique 45 degree junctions with the incoming connecting pipe positioned at 10 or 2 o'clock in section

KEYPLAN

UNIT 1

UNIT 2

UNIT 3

UNIT 4

UNIT 5

UNIT 6

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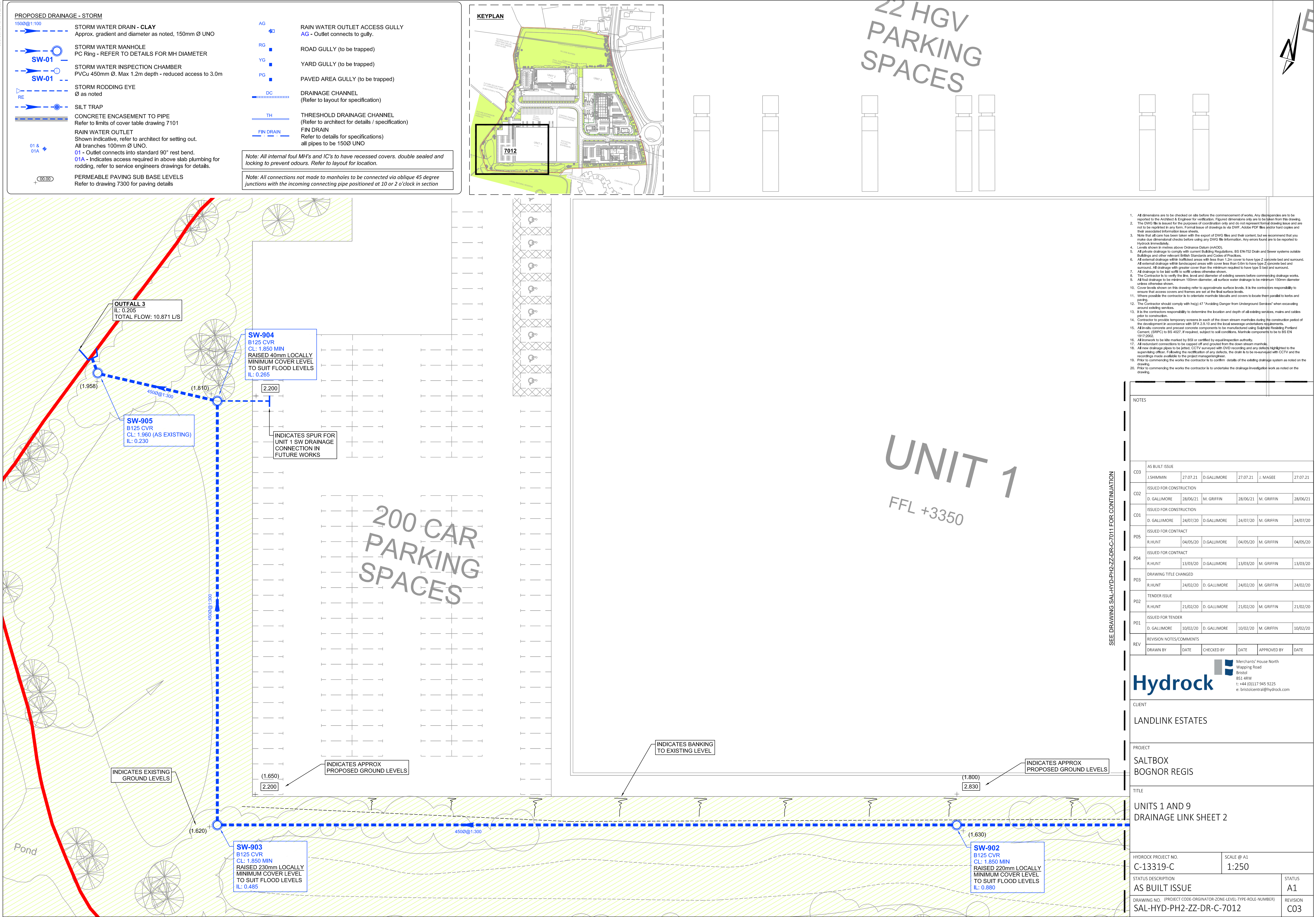
UNIT 311

UNIT 312

UNIT 313

UNIT 314

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SEE DRAWING SAL-HYD-PH2-ZZ-DR-C-7011 FOR CONTINUATION

NOTES					
AS BUILT ISSUE					
CD3	J.SHIMMIN	27.07.21	D.GALLIMORE	27.07.21	J. MAGEE 27.07.21
ISSUED FOR CONSTRUCTION					
CD2	D. GALLIMORE	28/06/21	M. GRIFFIN	28/06/21	M. GRIFFIN 28/06/21
ISSUED FOR CONSTRUCTION					
CD1	D. GALLIMORE	24/07/20	D.GALLIMORE	24/07/20	M. GRIFFIN 24/07/20
ISSUED FOR CONTRACT					
POS	R.HUNT	04/05/20	D.GALLIMORE	04/05/20	M. GRIFFIN 04/05/20
ISSUED FOR CONTRACT					
P04	R.HUNT	13/03/20	D.GALLIMORE	13/03/20	M. GRIFFIN 13/03/20
DRAWING TITLE CHANGED					
P03	R.HUNT	24/02/20	D. GALLIMORE	24/02/20	M. GRIFFIN 24/02/20
TENDER ISSUE					
P02	R.HUNT	21/02/20	D. GALLIMORE	21/02/20	M. GRIFFIN 21/02/20
ISSUED FOR TENDER					
P01	D. GALLIMORE	10/02/20	D. GALLIMORE	10/02/20	M. GRIFFIN 10/02/20
REVISION NOTES/COMMENTS					
REV	DRAWN BY	DATE	CHECKED BY	DATE	APPROVED BY DATE
Merchants' House North Wapping Road Bristol BS1 4RW t: +44 (0)117 945 9225 e: bristolcentral@hydrock.com Hydrock					
CLIENT					
LANDLINK ESTATES					
PROJECT					
SALTBOX BOGNOR REGIS					
TITLE					
UNITS 1 AND 9 DRAINAGE LINK SHEET 2					
HYDROCK PROJECT NO. C-13319-C				SCALE @ A1 1:250	
STATUS DESCRIPTION AS BUILT ISSUE					STATUS A1
DRAWING NO. (PROJECT CODE-ORIGINATOR-ZONE-LEVEL-TYPE-ROLE-NUMBER) SAL-HYD-PH2-ZZ-DR-C-7012					REVISION C03