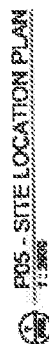


# Instruction for Planning s106 Agreement/Deed of Variation/Supplemental Agreement This instruction also gives authority and acts as a heads of terms & a completion statement

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Planning Application Ref: BE/135/18/PL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Today's date: 22/02/2019                                                                                                                                                                         |
| Date of Agreement (or original deed/agreement if variation/supplemental): Section 106 Agreement to be drafted for 05/06/2019 (i.e. the date of the Development Control Committee)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                  |
| Completed Deed relating to: BE/135/18/PL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Seal Register Number: (to be inserted by Legal) 212/2019                                                                                                                                         |
| Legal Ref: CMS 7225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Statement completed by: [REDACTED]                                                                                                                                                               |
| Delegated authority: [REDACTED]<br>(please sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Please refer to instructions on SharePoint regarding authority.<br>If the signing authority is from a committee decision, please attach the relevant committee minutes to this form as evidence. |
| Full name of Freeholders/Leaseholders:<br>(ideally the developer will have completed a recent land registry search which can be attached as well)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                  |
| <p>Please attach a plan with the site outlined in red and complete a brief description of the development:</p> <p>Hybrid application comprising of outline application for the principle of employment uses B1-B8.<br/>Full application for Class B8 warehouse with fuel island &amp; car parking (Unit 2), 2 No. Class B1/B8 employment units with associated parking &amp; servicing (Units 6 &amp; 7), Class A1 retail food store with car parking &amp; servicing (Unit 9), 2 No. drive thru units with car parking &amp; servicing (Units 4 &amp; 5), car showroom, workshops (including MOT testing), vehicle storage, external display areas, service areas &amp; parking (Unit 8) together with access roads, associated ground &amp; engineering works, landscaping &amp; ancillary works. Salt Box Field, Land off Rowan Way, Bersied PO22 9NW</p> |                                                                                                                                                                                                  |

PL10 – S106 Completion Statement  
Please distribute completed statement to: Sue Loveday (Deed Store), Ros Bentley (s106 Monitoring Officer), Nicola Spencer (TSU), Claire Rowlands (Finance) and landcharges@arun.gov.uk

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Instruction for Planning s106 Agreement/Deed of Variation/Supplemental Agreement  
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This table sets out the Heads of Terms for the S106 Agreement, Deed of Variation or Supplemental Agreement (amend as appropriate)

| Financial obligation(s) summary or change | Trigger Point | Amount                  | Due to (ADC, WSCC, NHS, other) | Destination/ project                                                                                                                                         | Spend by restriction |
|-------------------------------------------|---------------|-------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Transport                                 |               | 1. Applicant to deliver |                                | 1. Off-site highway works to provide new access into the site from the Shripney Road roundabout and associated works to street lighting, signage and highway |                      |

# Instruction for Planning s106 Agreement/Deed of Variation/Supplemental Agreement

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|                                               |             |                                |                                                                                                                                                                                                                                                             |                                                      |  |
|-----------------------------------------------|-------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
|                                               |             |                                |                                                                                                                                                                                                                                                             | drainage including all necessary service diversions. |  |
| First occupation of any unit or use proposed. | 2. £132,500 | WSCC (Local Highway Authority) | A contribution of £132,500 towards accessibility improvements on the A29 and A259 in the vicinity of the application site that includes the provision of improved foot/cycleways including crossing facilities on the A29 Shripney Road and A259 Rowan Way. |                                                      |  |
| First occupation of any unit or use proposed. | 3. £65,000  | WSCC (Local Highway Authority) | 3. A contribution of £65,000 towards the A29/A259 Felpham                                                                                                                                                                                                   |                                                      |  |

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# Instruction for Planning s106 Agreement/Deed of Variation/Supplemental Agreement This instruction also gives authority and acts as a heads of terms & a completion statement

|                                        |  |  |  |  |                                                                                                 |  |
|----------------------------------------|--|--|--|--|-------------------------------------------------------------------------------------------------|--|
|                                        |  |  |  |  | Relief Road Roundabout improvement scheme, as set out in the Arun Transport Study 2016 Stage 3. |  |
| Right click above to insert extra rows |  |  |  |  |                                                                                                 |  |

| NON-FINANCIAL Obligation Summary       | Trigger Point | Due To (ADC, WSCC, Other) | Department/Officer to Confirm Compliance |
|----------------------------------------|---------------|---------------------------|------------------------------------------|
| N/A                                    |               |                           |                                          |
| Right click above to insert extra rows |               |                           |                                          |
| Other Comments:                        |               |                           |                                          |

PL10 – S106 Completion Statement  
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