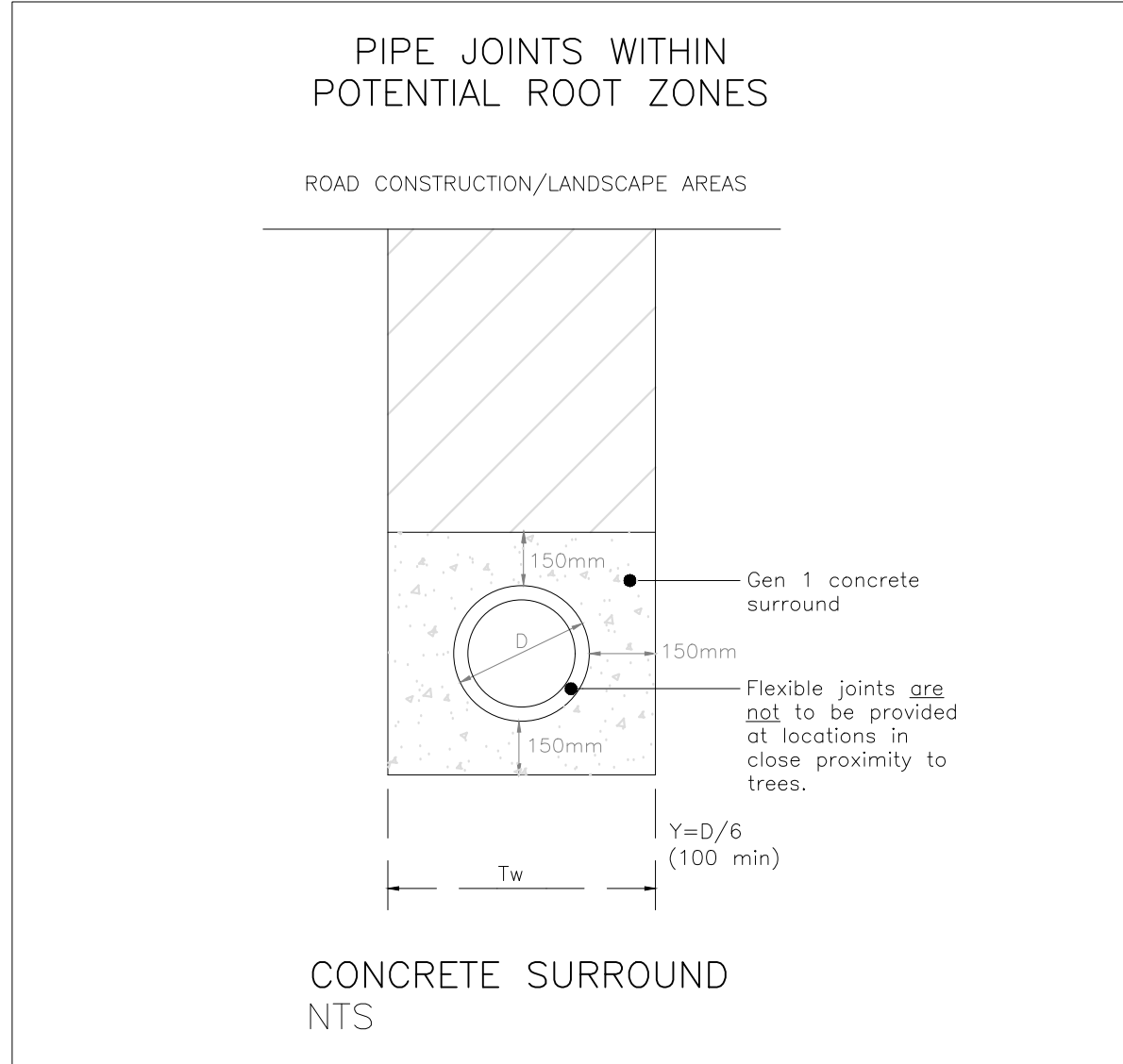
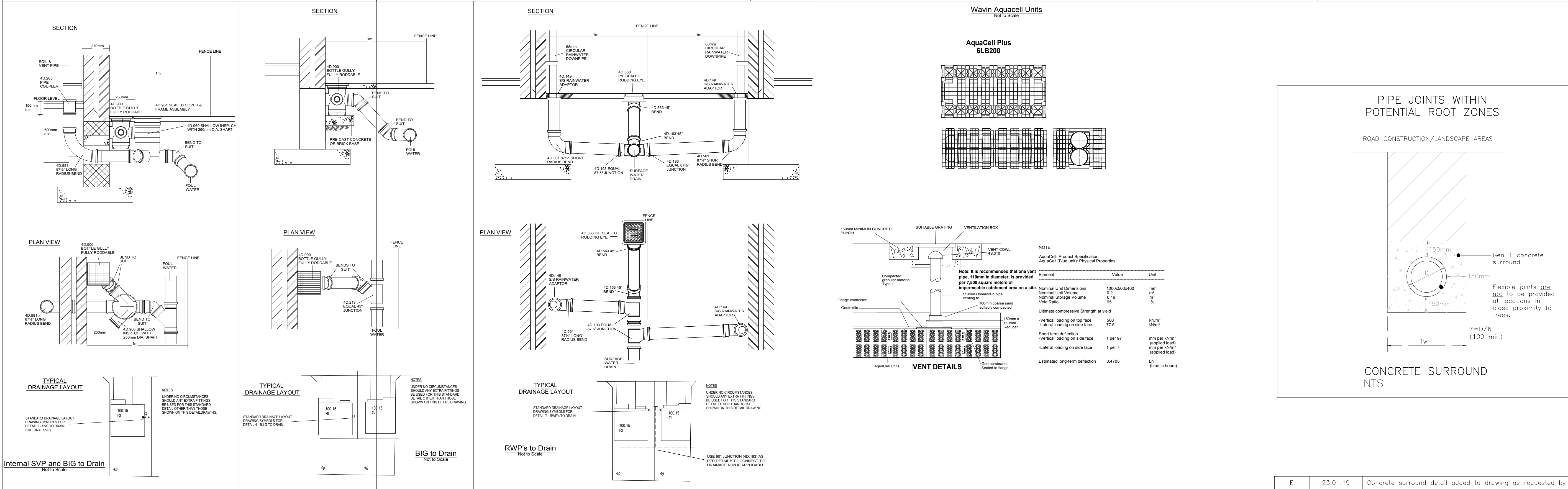
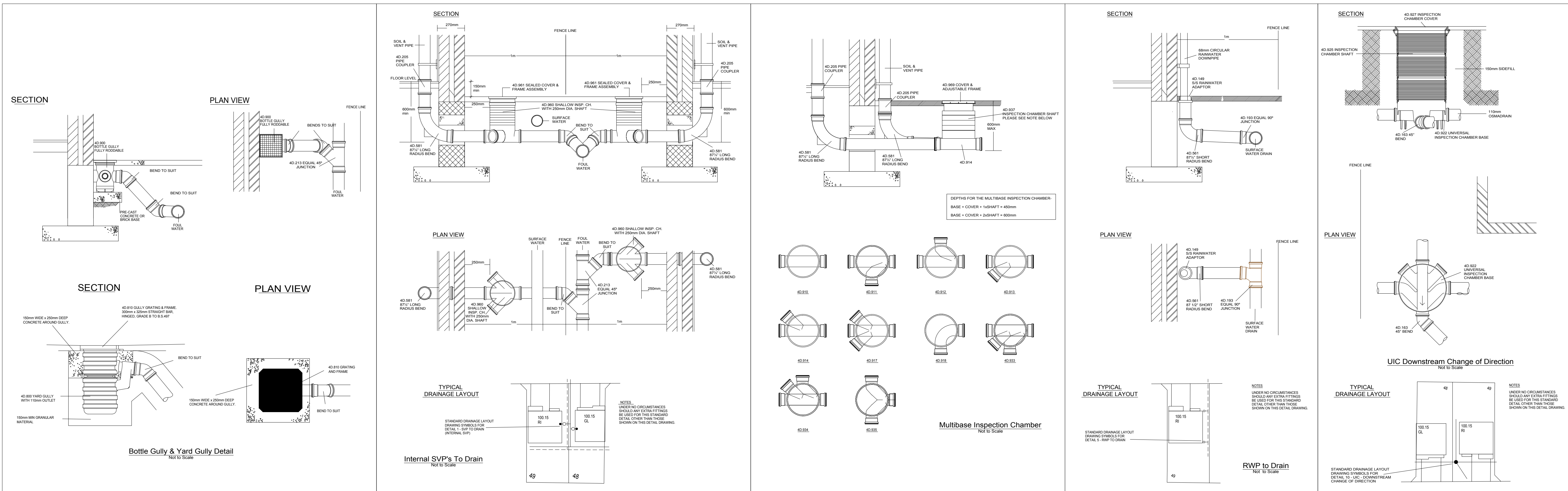




**PRELIMINARY**

|             |                                                                                                                                                                                                                                                            |                                                                                |                                  |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------|
| E           | 23.01.19                                                                                                                                                                                                                                                   | Concrete surround detail added to drawing as requested by Arun D.C.            | JRV                              |
| D           | 04.12.18                                                                                                                                                                                                                                                   | Geotextile and Geomembrane notes of Attenuation tank updated.                  | JRV                              |
| C           | 21.11.18                                                                                                                                                                                                                                                   | Wavin Aquacell standard details updated in accordance with ARUN DC's comments. | JRV                              |
| B           | 12.11.18                                                                                                                                                                                                                                                   | Indicative Wavin Aquacell permeable standard details removed.                  | JRV                              |
| A           | 30.01.18                                                                                                                                                                                                                                                   | Drawing No amended                                                             | KTG                              |
| REV. No.    | DATE                                                                                                                                                                                                                                                       | DESCRIPTION                                                                    | INITIALS                         |
| Client      | <div> <div> <b>MJA CONSULTING</b><br/>           CIVIL AND STRUCTURAL ENGINEERS<br/>           Monarch House, Barton Lane,<br/>           Abingdon, Oxon, OX14 3NB<br/>           Tel: 01235 555173<br/>           Fax: 01235 523226         </div> </div> |                                                                                |                                  |
| Project     | New Barn Lane, North Bersted                                                                                                                                                                                                                               |                                                                                |                                  |
| Title       | Private Drainage Construction Details Sheet 1 of 2                                                                                                                                                                                                         | Scale<br>As shown@A1<br>Checked<br>KTG                                         | Date<br>Dec 2017<br>Drawn<br>TDF |
| Drawing No. | LHS232-1022                                                                                                                                                                                                                                                | Rev                                                                            | E                                |