

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                       |
|--------------------------------------------------------------------------|-----------------------|
| Number                                                                   |                       |
| Suffix                                                                   |                       |
| Property name                                                            | Unit 5                |
| Address line 1                                                           | Saltbox Shripney Road |
| Address line 2                                                           | Bersted               |
| Address line 3                                                           |                       |
| Town/city                                                                | Bognor Regis          |
| Postcode                                                                 | PO22 9NW              |
| Description of site location must be completed if postcode is not known: |                       |
| Easting (x)                                                              | 493790                |
| Northing (y)                                                             | 101639                |

|             |  |
|-------------|--|
| Description |  |
|-------------|--|

**2. Applicant Details**

|                |                             |
|----------------|-----------------------------|
| Title          |                             |
| First name     |                             |
| Surname        | -                           |
| Company name   | Greggs PLC                  |
| Address line 1 | c/o JMS Planning            |
| Address line 2 | Build Studios               |
| Address line 3 | 203 Westminster Bridge Road |
| Town/city      | London                      |

## 2. Applicant Details

|                                                     |         |
|-----------------------------------------------------|---------|
| Country                                             |         |
| Postcode                                            | SE1 7FR |
| Are you an agent acting on behalf of the applicant? |         |
| Primary number                                      |         |
| Secondary number                                    |         |
| Fax number                                          |         |
| Email address                                       |         |

☒ Yes ☐ No

## 3. Agent Details

|                  |                                |
|------------------|--------------------------------|
| Title            | Mr                             |
| First name       | Julian                         |
| Surname          | Sutton                         |
| Company name     | JMS Planning & Development Ltd |
| Address line 1   | Build Studios                  |
| Address line 2   | 203 Westminster Bridge Road    |
| Address line 3   | Lambeth                        |
| Town/city        | London                         |
| Country          | United Kingdom                 |
| Postcode         | SE1 7FR                        |
| Primary number   |                                |
| Secondary number |                                |
| Fax number       |                                |
| Email            |                                |

## 4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

☒ Yes ☐ No ☐ Not Applicable

If you have answered Yes to this question, please give details of persons notified

#### 4. Eligibility

|                 |                                                  |
|-----------------|--------------------------------------------------|
| Person Notified | SPV of Landlink Estates Ltd & Langmead Dev 1 Ltd |
| Number          |                                                  |
| Suffix          |                                                  |
| Property name   |                                                  |
| Address line 1  | Han Farm                                         |
| Address line 2  | Main Road                                        |
| Address line 3  |                                                  |
| Town/city       | Bosham                                           |
| Postcode        | PO18 8EH                                         |
| Date Notified   | 08/07/2021 00:00:00                              |

#### 5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Hybrid application comprising of Outline application for the principle of employment uses B1-B8. Full Application for Class B8 warehouse with fuel-island and car parking (Unit 2), 2 No. Class B1/B8 employment units with associated parking and servicing (Units 6 and 7), Class A1 retail food store with car parking and servicing (Unit 8), 2 No. drive thru units with car parking and servicing (Units 4 and 5), car showroom, workshops (including MOT testing), vehicle storage, external display areas, service areas and parking (Unit 9) together with access roads, associated ground and engineering works, landscaping and ancillary works. This application affects the character and appearance of the Shripney Conservation Area and a Public Right of Way

Reference number: BE/135/18/PL

Date of decision 07/11/2019

What was the original application type? Full planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

- ☒ Householder development: Development to an existing dwelling-house or development within its curtilage
- ☒ Other: anything not covered by the above category

#### 6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Change to the wording of the Full Condition 32 to allow public opening hours to be from 6.00 to 23.00 Monday to Saturday and 08.00 to 20.00 Sundays and Bank Holidays.

Are you intending to substitute amended plans or drawings? ☒ Yes ☒ No

Please state why you wish to make this amendment

To facilitate a relaxation in morning opening hours Monday to Saturday for Unit 5

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
- ☒ The applicant
- ☒ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☐ No

## 9. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☐ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. 

Date (cannot be pre-application)

08/07/2021