



Arun District Council
Civic Centre
Maltravers Road
LITTLEHAMPTON
BN17 5LF

Tel: 01903 737500
DX 57406 LITTLEHAMPTON
email: planning@arun.gov.uk
www.arun.gov.uk

Mr M Whitwell
Mountford Pigott LLP
Ocean House
50 Kingston Road
New Malden KT3 3LZ

20 August 2021

Please ask for:
Michael Eastham
Planning Department
Direct Line: 01903 737772

Our Ref: BE/110/21/DOC

Dear Mr Whitwell,

Part 5 of the Town & Country Planning (Development Management Procedure) Order 2015
Approval of details reserved by condition imposed under ref. BE/135/18/PL relating to
Condition No. 8 (full permission) regarding details of the car parking and secure cycle parking
spaces at the Salt Box site.

Land at Salt Box, West of Shripney Road, Bognor Regis

Notification regarding the above application:

Condition 8 (full planning permission)

No unit shall be first occupied until the car parking and the covered and secure cycle parking spaces serving that respective part of the development have been constructed in accordance with plans and details submitted to and approved in writing by the Local Planning Authority. These spaces shall thereafter be retained at all times for their designated purpose.

Reason: To provide car-parking spaces and cycle parking for the use; and to provide alternative travel options to the use of the car in accordance with Policy D DM1 of the Arun Local Plan.

Decision:

Arun District Council have decided to **PART APPROVE details reserved by this condition**

The following information submitted regarding Condition 8 imposed on the full planning permission relating to the car parking and secure parking for Units 2, 4, 5 and 8 at Salt Box site is part approved and the condition is hereby part discharged.

- Drawing No. 1744-PGG-37-A - Unit 2 cycle storage.
- Drawing No. 1744-PGG-38-A - Units 4, 5 & 8 cycle storage.

This approval for Condition 8 under BE/110/21/DOC replaces the approval for Condition 8 under BE/61/21/DOC. The plans have been amended to take account of the alteration to the bell mouth entrance to Unit 3 approved under BE/130/21/NMA.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely,

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning
Arun District Council