

INDICATES SUB-
STATION

NOTES

1. All dimensions are to be checked on site before the commencement of works. Any discrepancies are to be reported to the Architect & Engineer for verification. **Figured dimensions only** are to be taken from this drawing.
2. DWG file is issued for the contractor to use for plotting and to not represent formal drawing issue and are not to be reprinted in any form. Formal issue of drawings is via DWG. Adobe PDF files and/or hard copies and their associated information is issued.
3. Note that all drawings have been taken with the export of DWG files and their content, but we recommend that you make due dimensional checks before using any DWG file information. Any errors found are to be reported to Hydrotek immediately.
4. All levels are shown in metres above Ordnance Datum (m AOD).
5. In the event of any discrepancy between the drawings and the field verification, then the contractor shall seek clarification from the engineer before proceeding.
6. Refer to landscape architectural drawings for extent of external surfaces and kerbing.
7. The works on site affect statutory undertakers apparatus, where the contractor is required to verify the location and depth of all such apparatus prior to commencement of work and to take any precautions necessary when working in the vicinity of apparatus.

C06	CONSTRUCTION ISSUE					
	J.SHIMMIN	28/06/21	D.GALLIMORE	28/06/21	M. GRIFFIN	28/06/21
C05	HEALTH AND SAFETY FILE ISSUE					
	J.SHIMMIN	11/06/21	D.GALLIMORE	11/06/21	M. GRIFFIN	11/06/21
C04	LEVELS AMENDED - PEDESTRIAN TACTILE PAVING POINTS ADDED (AS CLOUDED)					
	D. GALLIMORE	16/12/20	D.GALLIMORE	16/12/20	M. GRIFFIN	16/12/20
C03	DROP KERB CROSSING'S AND TACTILE PAVING ADDED					
	D. GALLIMORE	13/10/20	D.GALLIMORE	13/10/20	M. GRIFFIN	13/10/20
C02	LEVELS AMENDED AND CAMBER LEVELS ADDED					
	D. GALLIMORE	11/08/20	D.GALLIMORE	11/08/20	M. GRIFFIN	11/08/20
C01	ISSUED FOR CONSTRUCTION					
	D. GALLIMORE	24/07/20	D.GALLIMORE	24/07/20	M. GRIFFIN	24/07/20
P04	ISSUED FOR CONTRACT					
	R.HUNT	13/03/20	D.GALLIMORE	13/03/20	M. GRIFFIN	13/03/20
P03	LEVELS REVISED					
	D. GALLIMORE	25/02/20	M. GRIFFIN	25/02/20	M. GRIFFIN	25/02/20
P02	REVISED AS CLOUDED					
	D. GALLIMORE	13/12/19	M. GRIFFIN	13/12/19	M. GRIFFIN	13/12/19
REV	REVISION NOTES/COMMENTS					
	DRAWN BY	DATE	CHECKED BY	DATE	APPROVED BY	DATE

Hydrock

 Merchants' House North
Wapping Road
Bristol
BS1 4RW
t: +44 (0)117 945 9225
e: bristolcentral@hydrock.com

CLIENT

LANDLINK ESTATES

PROJE

SALTBOX
BOGNOR REGIS

TITLE

ACCESS ROAD EXTERNAL WORKS
SHEET 1

HYDROCK PROJECT NO. C-13319-C		SCALE @ A1 1:250
STATUS DESCRIPTION CONSTRUCTION		STATUS A1
DRAWING NO. (PROJECT CODE-ORIGINATOR-ZONE-LEVEL-TYPE-ROLE-NUMBER) SAL-HYD-PH1-ZZ-DR-C-7220		REVISION C06