

KEY PLAN

NOTES

1.

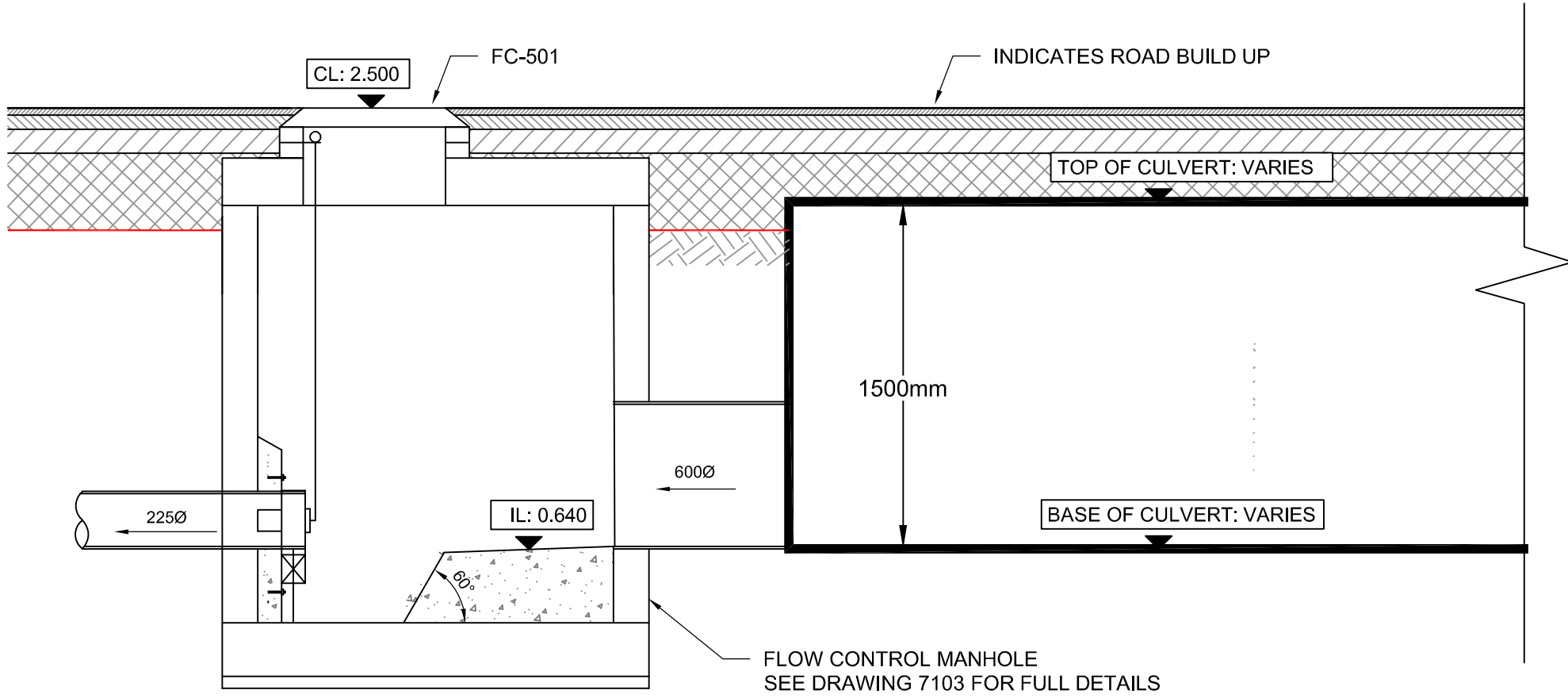
All dimensions are to be checked on site before the commencement of works. Any discrepancies are to be reported to the Architect & Engineer for verification. Figured dimensions only are to be taken from this drawing.

2.

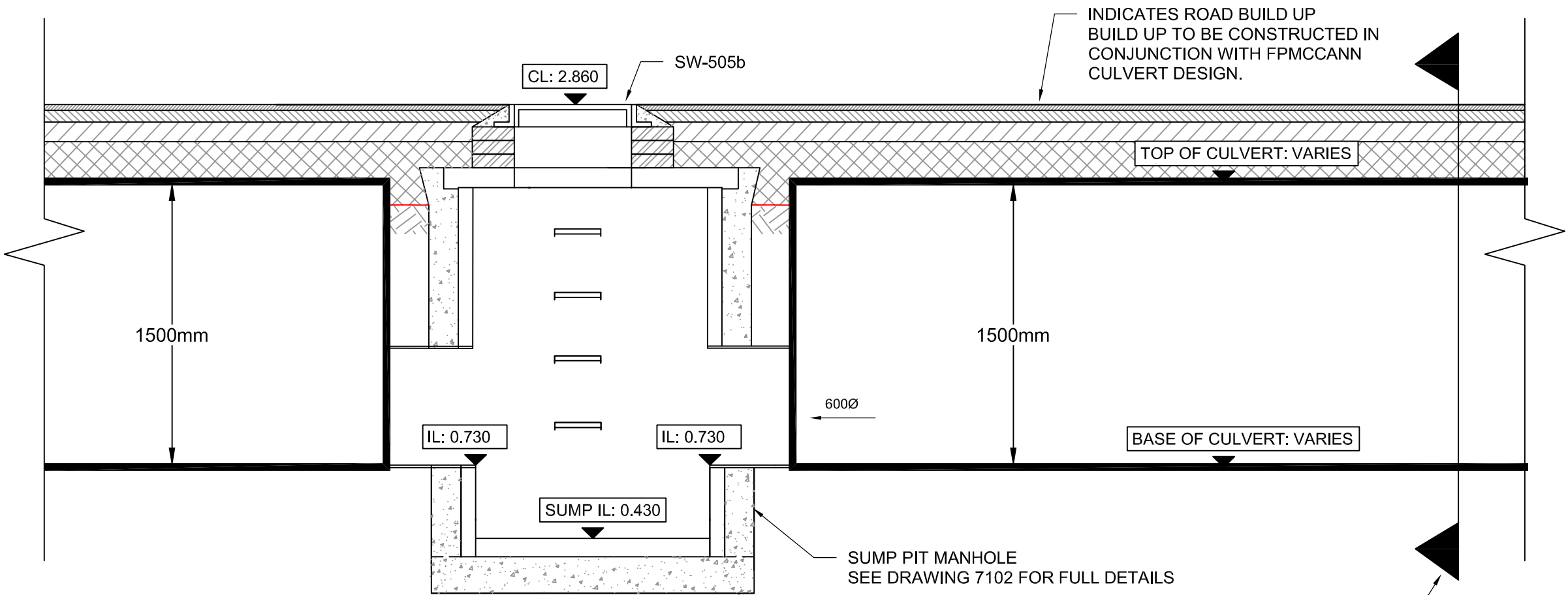
The DWG file is issued for the purposes of coordination only and do not represent formal drawing issue and are not to be reprinted in any form. Formal issue of drawings is via DWF, Adobe PDF files and/or hard copies and their associated information issue sheets.

3.

Note that all care has been taken with the export of DWG files and their content, but we recommend that you make due dimensional checks before using any DWG file information. Any errors found are to be reported to Hydrock immediately.

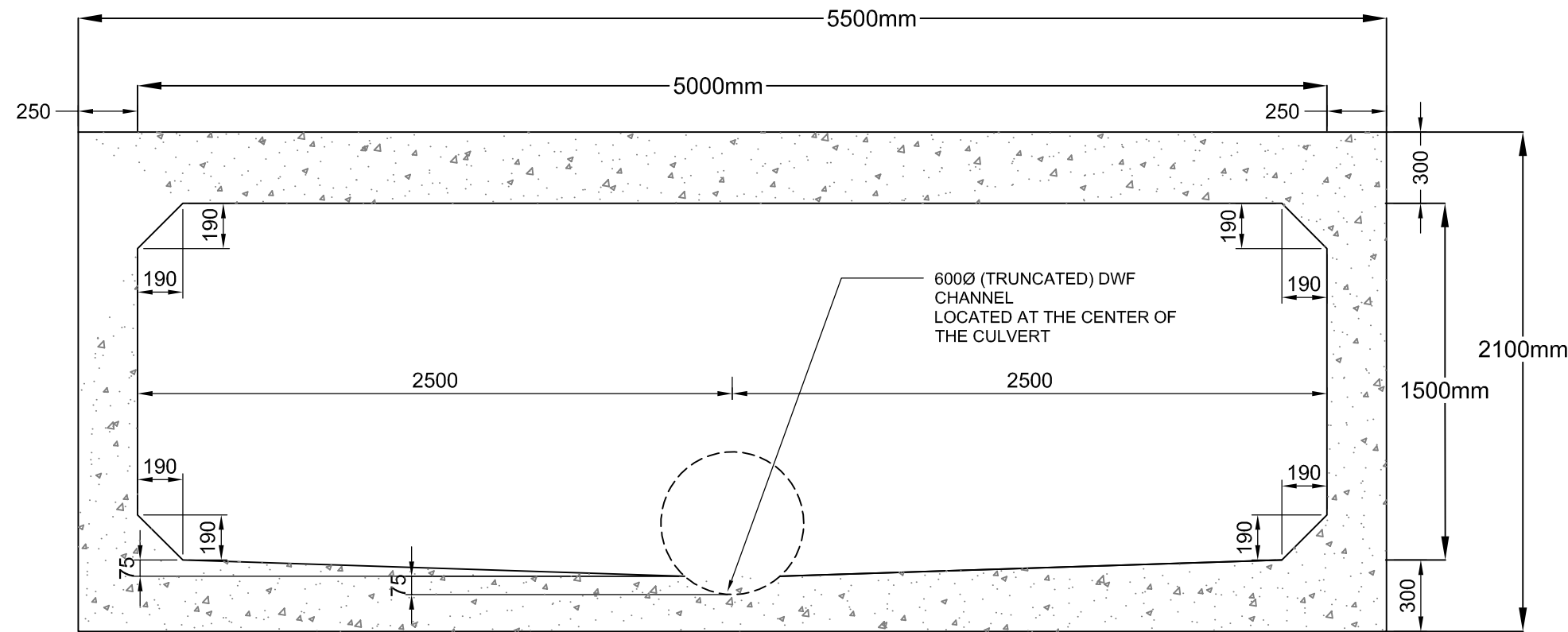


SECTION 3-3  
SECTION THROUGH CULVERT  
SCALE 1:25



SECTION 4-4  
SECTION THROUGH CULVERT  
SCALE 1:25

SEE BELOW FOR CROSS SECTION  
THROUGH CULVERT

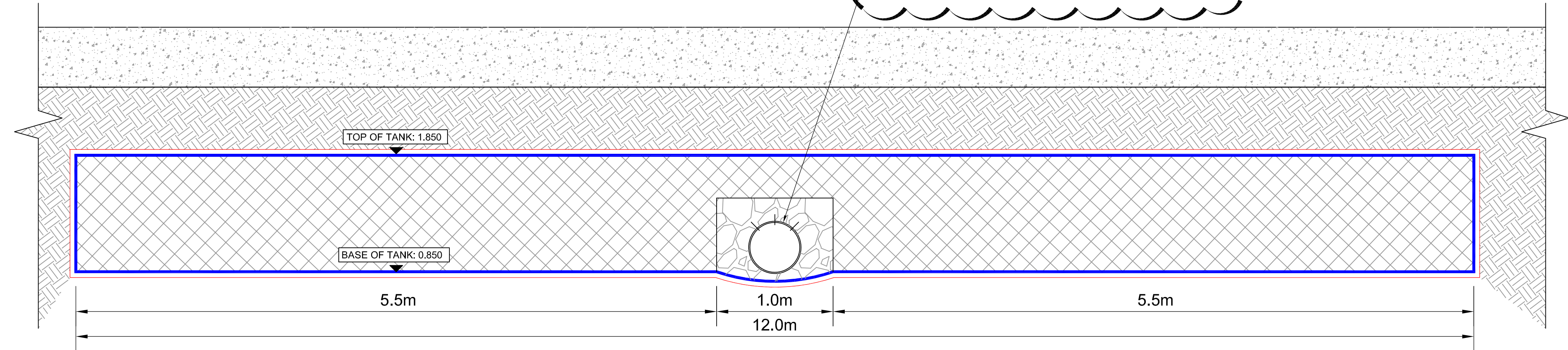


CULVERT CROSS SECTION  
DETAIL FROM FPMCCANN  
SCALE 1:20  
(REFER TO C-7020 FOR LOCATION)

NOTE:  
TO BE DESIGNED ACCORDING TO  
FPMCCANN DETAILS AND SPECIFICATIONS

INDICATES FULLY PERFORATED 4500 PIPE THROUGH TANK  
REFER TO SDS FOR DETAILS  
PLEASE NOTE THIS WILL BE A SIMILAR ARRANGEMENT FOR AT-201

P05



SECTION 5-5  
CROSS SECTION THROUGH AT-202  
SCALE 1:25  
(REFER TO C-7010 FOR LOCATION)

NOTE:  
TO BE DESIGNED ACCORDING TO SDS  
DETAILS AND SPECIFICATIONS

|     |                                      |          |            |          |             |          |
|-----|--------------------------------------|----------|------------|----------|-------------|----------|
| P05 | REVISED FOLLOWING COMMENTS (CLOUDED) |          |            |          |             |          |
|     | D. GALLIMORE                         | 22/11/19 | M. GRIFFIN | 22/11/19 | M. GRIFFIN  | 22/11/19 |
| P04 | REVISED FOLLOWING COMMENTS (CLOUDED) |          |            |          |             |          |
|     | D. GALLIMORE                         | 22/11/19 | M. GRIFFIN | 22/11/19 | M. GRIFFIN  | 22/11/19 |
| P03 | REVISED FOLLOWING COMMENTS (CLOUDED) |          |            |          |             |          |
|     | D. GALLIMORE                         | 20/11/19 | M. GRIFFIN | 20/11/19 | M. GRIFFIN  | 20/11/19 |
| P02 | ISSUED FOR TENDER                    |          |            |          |             |          |
|     | D. GALLIMORE                         | 15/11/19 | M. GRIFFIN | 15/11/19 | M. GRIFFIN  | 15/11/19 |
| P01 | ISSUED FOR TENDER                    |          |            |          |             |          |
|     | D. GALLIMORE                         | 06/11/19 | M. GRIFFIN | 06/11/19 | M. GRIFFIN  | 06/11/19 |
| REV | REVISION NOTES/COMMENTS              |          |            |          |             |          |
|     | DRAWN BY                             | DATE     | CHECKED BY | DATE     | APPROVED BY | DATE     |

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|                                                                   |  |                             |  |
|-------------------------------------------------------------------|--|-----------------------------|--|
| CLIENT                                                            |  | LANDLINK ESTATES            |  |
| PROJECT                                                           |  | SALTBOX<br>BOGNOR REGIS     |  |
| TITLE                                                             |  | DRAINAGE DETAILS<br>SHEET 5 |  |
| HYDROCK PROJECT NO.                                               |  | SCALE @ A1                  |  |
| C-13319-C                                                         |  | AS SHOWN                    |  |
| STATUS DESCRIPTION                                                |  | STATUS                      |  |
| INFORMATION                                                       |  | S2                          |  |
| DRAWING NO. (PROJECT CODE-ORIGINATOR-ZONE-LEVEL-TYPE-ROLE-NUMBER) |  | REVISION                    |  |
| SAL-HYD-00-ZZ-DR-C-7104                                           |  | P05                         |  |