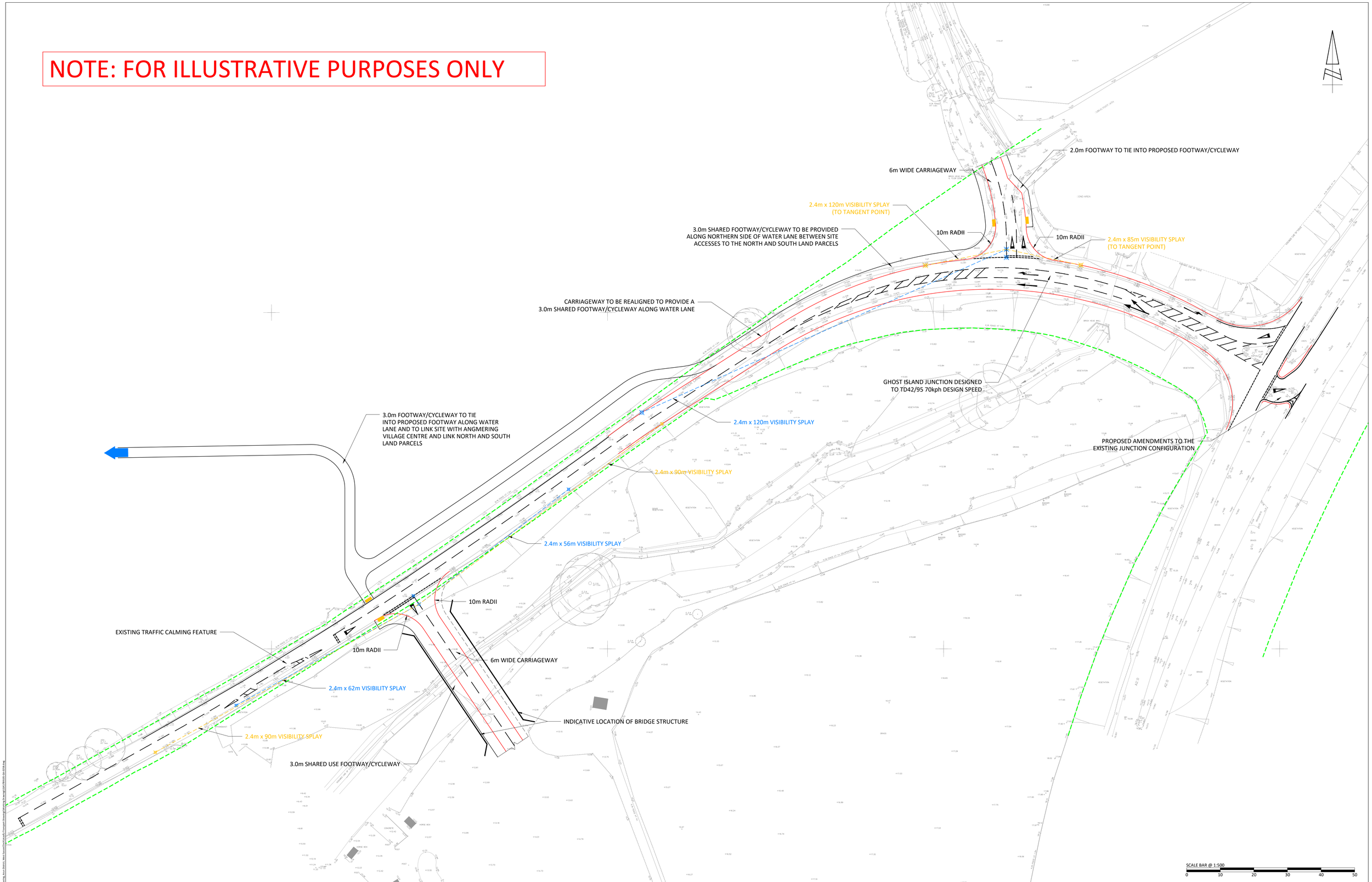
NOTE: FOR ILLUSTRATIVE PURPOSES ONLY



KEY:

HIGHWAY BOUNDARY

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REV	DATE	BY	DESCRIPTION	CHK	APD
B	04.11.16	MC	MINOR AMENDMENTS	TW	TW
A	22.09.16	MC	MINOR AMENDMENTS	TW	TW

STATUS: FOR INFORMATION

TITLE: PROPOSED SITE ACCESSES - LAND NORTH AND SOUTH OF WATER LANE

PROJECT: LAND SOUTH OF WATER LANE, ANGMERING

CLIENT: RYDON HOMES / GLEESON DEVELOPMENTS LTD

SCALE @ A1:	CHECKED:	APPROVED:
1:500	BH	TW
FILE REF: ITB9105-GA-025	DRAWN: MC	DATE: 14.07.16

DRAWING No: ITB9150-GA-025

PROJECT No: ITB9105 REV: B

ARUN DISTRICT COUNCIL A1PRI 1:50LIT