

## Karen Parsons

---

**From:** Michael Eastham  
**Sent:** 24 November 2017 17:15  
**To:** Karen Parsons  
**Cc:** Nicola Spencer; Claire Potts; 'Adam Ross'  
**Subject:** FW: S Water Lane A/99/17/OUT

Hi Karen,

We have an extension of time for A/99/17/OUT to Friday 13th April 2018, with the caveat that if the Inspector was to report early, or confirm early that he is happy with the landscape matters relevant to the allocation, that the application will be taken to the earliest Committee possible.

Thanks,

Michael

---

**From:** Adam Ross [REDACTED]  
**Sent:** 24 November 2017 17:15  
**To:** Michael Eastham  
**Cc:** Claire Potts  
**Subject:** Re: S Water Lane A/99/17/OUT

Can we agree to do that with the caveat that if the Inspector was to report early, or confirm early that he is happy with the landscape matters relevant to the allocation, that the application will be taken to the earliest Committee possible?

Adam

Get [Outlook for iOS](#)

---

**From:** Michael Eastham <[Michael.Eastham@arun.gov.uk](mailto:Michael.Eastham@arun.gov.uk)>  
**Sent:** Friday, November 24, 2017 5:09:29 PM  
**To:** Adam Ross  
**Cc:** Claire Potts  
**Subject:** RE: S Water Lane A/99/17/OUT

Hi Adam,

Thank you for confirming your clients wishes.

Please could we have an extension of time to deal with the application to Friday 13<sup>th</sup> April 2018?

Kind regards,

Michael

---

**From:** Adam Ross [REDACTED]  
**Sent:** 24 November 2017 17:15  
**To:** Michael Eastham; Claire Potts  
**Subject:** Re: S Water Lane A/99/17/OUT

Having spoken to my clients I can confirm that we will agree to the application being considered at the first Committee after receipt of the Local Plan Inspectors report.

Kind regards

Adam

[Get Outlook for iOS](#)

---

**From:** Michael Eastham <[Michael.Eastham@arun.gov.uk](mailto:Michael.Eastham@arun.gov.uk)>  
**Sent:** Friday, November 24, 2017 3:12:56 PM  
**To:** Adam Ross; Claire Potts  
**Subject:** RE: S Water Lane A/99/17/OUT

Adam,

Thanks for the update.

Michael

---

**From:** Adam Ross [REDACTED]  
**Sent:** 24 November [REDACTED]  
**To:** Claire Potts  
**Cc:** Michael Eastham  
**Subject:** RE: S Water Lane A/99/17/OUT

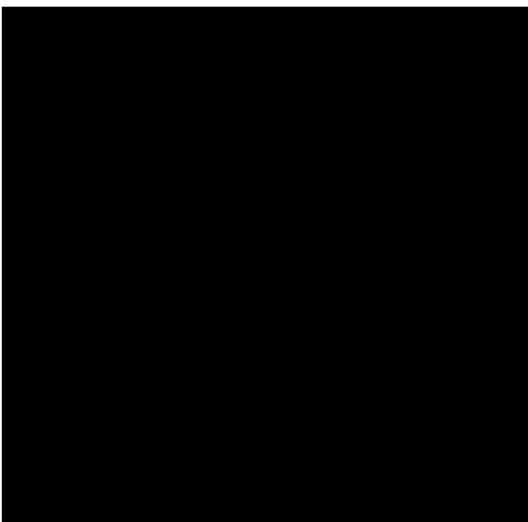
Claire / Michael

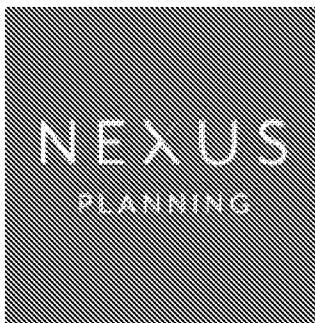
Further to my earlier email, I am still waiting for client instruction on this (I have two clients that I need confirmation from). In the circumstances, I can't personally see that we are left with any realistic choice but to agree to defer determination until April if the alternative is a recommendation for refusal.

However, I will come back to you formally later this afternoon when I have client instruction.

Adam

**Adam Ross**  
Executive Director





---

**From:** Claire Potts [<mailto:Claire.Potts@arun.gov.uk>]  
**Sent:** 24 November 2017 09:38  
**To:** Adam Ross [REDACTED]  
**Subject:** RE: S Water Lane A/99/17/OUT

Adam,

I forgot to mention in my last response that the agenda closing for December committee is today, so if you are re-considering your position we will need an answer today.

Kind regards

Claire

---

Claire Potts BSc MSc MRTPI | Strategic Development Team Leader, Directorate of Place, Arun District Council | First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Internal: 37698 | External: +44 (0) 1903 737698 E-mail: [claire.potts@arun.gov.uk](mailto:claire.potts@arun.gov.uk)

Visit Arun's web site at [www.arun.gov.uk](http://www.arun.gov.uk)  Save the environment - think before you print.

---

**From:** Adam Ross [REDACTED]  
**Sent:** 22 November 2017  
**To:** Claire Potts  
**Cc:** Michael Eastham; Neil Crowther  
**Subject:** RE: S Water Lane A/99/17/OUT

Claire

We have consistently been told that planning applications, including ours, were not being delayed by the Local Plan process, and that they could and should go to Committee when ready. The Council identified that it was for applicants to take a view on whether they wished to go to Committee ahead of the adoption of the Local Plan (with any consequent risks of SoS Call-In).

Our application has been ready to go to Committee for some time now and the signed PPA identifies a Committee date of 18<sup>th</sup> October. This was a date that was always ahead of the Local Plan Inspector's Report.

The Local Plan Inspector did raise a question in relation to landscape matters for the 'Angmering North' strategic allocation in his 'Interim Findings' published on 11<sup>th</sup> October. However, the Council has had since then to inform us that it had taken the view that the Inspector's question meant that it would not, as a matter of principle, report the application to Committee until the Inspector had formally reported in March 2018. It has not done so until today.

To the contrary, the Council initially scheduled the application for the December Committee and, most recently, sought an extension of time to allow it to go to the January Committee – both well ahead of the Local Plan Inspector's Report.

We have been working collaboratively with the Council to bring forward this strategic site and to deliver much-needed housing and affordable housing in a District with a severe housing shortfall.

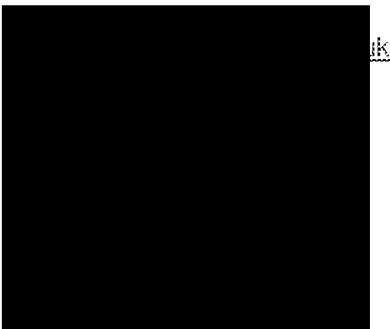
The Council is fully at liberty to take our application to Committee ahead of the Local Plan Inspector's Report. The reasons for doing so are clear:

- The District has an urgent need for housing
- The Council's 'Housing Implementation Strategy' deliberately and specifically encourages applications for first phases of emerging LP allocations i.e. the Council has endorsed a strategy that seeks to approve applications ahead of the conclusion of the Local Plan process;
- the site forms part of a proposed Local Plan allocation;
- the LP Inspector's only material technical concern on the allocation related to the extent of the available landscape evidence. The Council has produced additional landscape work which endorses the suitability of the allocation, and the Council this week resolved to confirm this to the Inspector. We are more than happy to provide you with confirmation that our application proposals accord with the provisions of the Council's additional landscape work.

Against this background, it is wholly consistent with the Council's strategy, and the terms of our PPA, to take our application to Committee ahead of the LP Inspector's Report. Significant further delay, as suggested, is not. Accordingly I would ask that you please re-consider the Council's position, with a view to taking the application to Committee in December as previously agreed.

Adam

Adam Ross  
Executive Director



**From:** Claire Potts [<mailto:Claire.Potts@arun.gov.uk>]  
**Sent:** 22 November 2017 10:01  
**To:** Adam Ross [REDACTED]  
**Cc:** Michael Eastham <[Michael.Eastham@arun.gov.uk](mailto:Michael.Eastham@arun.gov.uk)>  
**Subject:** S Water Lane A/99/17/OUT

Adam,

As discussed, we would not be able to take the above application to December committee with a positive recommendation due to the outstanding concerns raised by the Inspector regarding the allocation in relation to landscape. Whilst the Council has provided additional evidence to the Inspector on this issue to clarify our position, we will not receive final confirmation that this is sufficient until we receive the Inspectors report which is scheduled for March 2018. It would be premature to take the application to Committee before we receive the report. We also need consider the additional work that has been done for the Local Plan and whether the recommendations in relation to mitigation measures fit with your proposed layout and landscape strategy. If you are able to submit a statement from your landscape architect that does this, that would be helpful.

Based on the above, please could you agree and extension in time until the 16<sup>th</sup> April 2018 to allow the application to be considered at the 11<sup>th</sup> April Development Control Committee. Please could you respond today if possible.

Kind regards

Claire

Claire Potts BSc MSc MRTPI | Strategic Development Team Leader, Directorate of Place, Arun District Council | First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Internal: 37698 | External: +44 (0) 1903 737698 E-mail: [claire.potts@arun.gov.uk](mailto:claire.potts@arun.gov.uk)

Visit Arun's web site at [www.arun.gov.uk](http://www.arun.gov.uk)



Save the environment - think before you print.

<http://www.arun.gov.uk>

NLPG UPRN 100062237016  
DX 57406 Littlehampton

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

<http://www.arun.gov.uk>

NLPG UPRN 100062237016  
DX 57406 Littlehampton

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

<http://www.arun.gov.uk>

NLPG UPRN 100062237016  
DX 57406 Littlehampton

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly

prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

\*\*\*\*\*

<http://www.arun.gov.uk>

NLPG UPRN 100062237016

DX 57406 Littlehampton

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

\*\*\*\*\*