| REV: | DATE: | AMENDMENTS: | DRAWN: | CHECKED: |
|---|---|---|---|---|
| A | 19.07.16 | Prepared for Pre-App consultation | DB | XX |
| B | 23.09.16 | Updated following Pre-App consultation | | |
| C | 20.10.16 | Updates following I-Transport comments | | |
| D | 07.11.16 | Update to northern parcel. Buffer strip 5.5m minimum | | |
| E | 09.05.17 | Issued for Planning Application | | |
| F | 05.07.17 | Plots 82,85,86 re-sited, SUDS amended | | |
| G | 17.10.17 | Plots 169-175 amended to allow trees retention | | |

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Only scale from this drawing for the purposes of determining a planning application. Do not scale from this drawing for construction purposes.

Any discrepancies between this and any other consultant's drawings should be reported to the Architect immediately. The contractor must check all dimensions before commencing work on site and all discrepancies reported to the Architect. No deviation from this drawing will be permitted without the prior consent of the Architect.

# KEY

- Site Boundary
- Existing Watercourse
- Existing Tree
- Proposed Tree
- Curtilage (gardens)
- Groundcover Planting/Hedging
- New Screen Planting
- Existing Screen Planting
- Open Space Used For Sustainable Drainage
- Local Equipped Area For Play 400m2 with 20m buffer on Village Green
- Local Area For Play 100m2 with 5m buffer
- New Bridge
- Access Road
- Primary Road, 5.5m wide
- 2m Footway
- Parking
- New Dwelling (Apartments)
- New Dwelling (Detached House, Garage) + plot number
- Listed Building
- Footway/Cycleway

N

CLIENT:
**Gleesons Strategic Land and Rydon Group**

PROJECT:
**Angmering**
**Land adj. Water Lane**

DRAWING:
**Illustrative Masterplan**

SCALE: **1:1250 @ A1** DWG NO: **1911/P 03**

DATE: **June 16** REV: **G**

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# Land South of Water Lane - Masterplan - For Illustrative Purposes Only

0 100 200 M

ARUN DISTRICT COUNCIL A/99/17/OUT