

Amanda Scholes | Receptionist, Department, [Arun District Council](#) | Location: Ground Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Internal: 37736 | External: +44 (0) 1903 737500 ext 37736 | E-mail: amanda.scholes@arun.gov.uk



Visit Arun's web site at [Error! Hyperlink reference not valid.](#)



Save the environment - think before you print.

From: Michael Eastham <Michael.Eastham@arun.gov.uk>
Sent: 24 June 2020 07:19
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Subject: FW: P1456i Manor Nursery Outline Conditions - Reference A/86/20/DOC

Please upload onto Ocella the email below and the attachment which is the updated consultation response from the **ADC Ecological Advisor** to discharge of condition application **A/86/20/DOC** regarding Manor Nursery, High Street, Angmering.

Thanks,

Michael

Michael Eastham
Principal Planning Officer,
Planning Department

T: 01903 737772
E: michael.eastham@arun.gov.uk

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF
www.arun.gov.uk



Sign up to our newsletter [here](#)



From: Liz Annalls [REDACTED]
Sent: 24 June 2020 06:49

To: Michael Eastham <Michael.Eastham@arun.gov.uk>

Subject: RE: P1456i Manor Nursery Outline Conditions - Reference A/86/20/DOC

Morning,

Please find attached my updated comments for this site.

Many thanks

Liz



Liz Annalls

Environment Officer
Environmental Protection
Chichester District Council

<http://www.chichester.gov.uk>



From: Michael Eastham [<mailto:Michael.Eastham@arun.gov.uk>]

Sent: 22 June 2020 21:03

To: Liz Annalls

Subject: FW: P1456i Manor Nursery Outline Conditions - Reference A/86/20/DOC

Hi Liz,

Are you satisfied with the Ecological Mitigation and Design Strategy for Condition 13 at Manor Nursery in Angmering (discharge of condition application **A/86/20/DOC**)?

Kind regards,

Michael

Michael Eastham

Principal Planning Officer,
Planning Department

T: 01903 737772

E: michael.eastham@arun.gov.uk

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF

www.arun.gov.uk



Sign up to our newsletter [here](#)



From: Rebecca Hoad [REDACTED]

Sent: 22 June 2020 17:13

[REDACTED] Michael Eastham <Michael.Eastham@arun.gov.uk>

Cc: Chris Barker [REDACTED]

Subject: P1456i Manor Nursery Outline Conditions - Reference A/86/20/DOC

Dear Liz and Michael,

We are in receipt of the attached response from Liz dated 17 June 2020 with regards to Condition 13 at Manor Nursery in Angmering (reference A/86/20/DOC).

In response to comments received, please find attached an Ecological Mitigation and Design Strategy which has been prepared in support of Condition 13.

It is considered that the accompanying report addresses the queries raised and as a consequence, Condition 13 can be discharged in full.

We look forward to hearing from you as soon as possible. If you have any queries or require any amendments then please do not hesitate to contact either myself or Chris.

Kind Regards,

Rebecca Hoad MSc Town Planning
Planner

ECE Planning

The team at ECE Planning are working from home but very much open for business on the phone, by email and conference calls - Please see contact details below. Please click [here](#) to find out how ECE Planning are responding to COVID-19.



Brooklyn Chambers, 11 Goring Road, Worthing, West Sussex, BN12 4AP.

Privacy/Confidentiality Statement
www.eceplanning.com

ECE Planning Limited, Registered in England No 07644833, Registered Office Amelia House, Crescent Road, Worthing, West Sussex BN11 1QR.

<http://www.arun.gov.uk>

DX 57406 Littlehampton

You can view Arun District Council's Privacy Policy from <https://www.arun.gov.uk/privacy-policy>

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

LEGAL DISCLAIMER

Communications on or through Chichester District Council's computer systems may be monitored or recorded to secure effective system operation and for other lawful purposes.

LEGAL DISCLAIMER

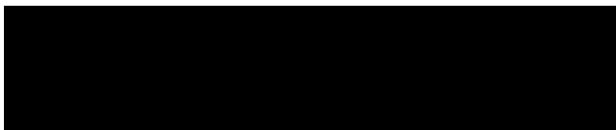
This e-mail and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. However, any views or opinions presented are solely those of the author and do not necessarily represent those of Chichester District Council.

If you are not the intended recipient or the person responsible for delivering the e-mail to the intended recipient, be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing or copying

of this e-mail is strictly prohibited.

Communications on or through Chichester District Council's computer systems may be monitored or recorded to secure effective system operation and for other lawful purposes.

If you have received this e-mail in error please notify the Chichester District Council administrator.



24.06.2020

App No: A/86/20/DOC
Address: Manor Nursery High Street Angmering BN16 4AW
Proposal: Approval of details reserved by condition imposed under ref A/51/14/OUT relating to Condition Nos 4 - materials & finishes, 5 - retained trees, 6 - surface water drainage, 7 - car parking 9 - roads, footways & casual parking areas, 10 - Construction Management Plan, 11 - Travel Plan, 12 - archaeological, 13 - ecology, 14 - broadband, 19 - foul water sewerage disposal, 20 - public water supply, 21 - surface water drainage, 22 - SuDs, 23 - refuse & recycling bins, 24 - contamination, 29 - pedestrian & cycle linkages & vehicular access and 30 - materials & finishes

Condition 13 Ecology

Following submission of the Ecological Mitigation and Design Strategy (June 2020) we are satisfied with the enhancements which have been proposed across the site are suitable and for the condition to be discharged.

Kind Regards

Liz



Liz Annalls
Environment Officer
Environmental Protection
Chichester District Council

<http://www.chichester.gov.uk>

