

Ronnie McGregor

From: Amanda Scholes on behalf of Planning.Responses
Sent: 14 July 2017 09:53
To: Planning Scanning
Subject: FW: Retail Unit Rustington GC A/84/17/PL
Attachments: WSCC Notice and forms.pdf

From: David Innes
Sent: 13 July 2017 14:10
To: Planning.Responses
Subject: FW: Retail Unit Rustington GC A/84/17/PL

Please upload to the application.

Thanks.

David Innes | Planning Consultant , Strategic Development, Arun District Council | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF DX 57406 Littlehampton
Internal: 37776 | External: +44 (0) 1903 737776 | E-mail: David.Innes@arun.gov.uk

Visit Arun's web site at www.arun.gov.uk



Save the environment - think before you print.

From: Brian Heap [REDACTED]
Sent: 13 July 2017 12:12
To: David Innes
Subject: Retail Unit Rustington GC A/84/17/PL

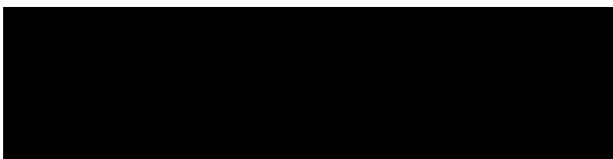
David

as discussed this morning I have attached a copy of the Notice served on West Sussex County Highways and the amended ownership certificate B

Kind Regards

Brian Heap BA Arch Dip Arch. RIBA
Architectural Consultant

2 Hamilton Close
Powick
Worcester
WR2 4NH



Brian Heap
Architectural Consultant
2 Hamilton Close
Powick
Worcester
WR2 4NH

Date: 13th July 2017

Ref: BH Rust/014/jh

FAO Mr L. Gledhill
County Highways
West Sussex County Council
Ground Floor
Northleigh
County Hall
Chichester
Po19 1RH

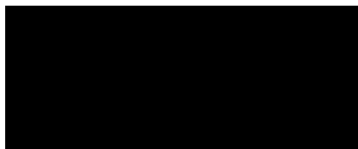
Dear Sirs

**Re: Proposed Retail Unit, Car Parking and Service Road for
Rustington Golf Centre Limited.**

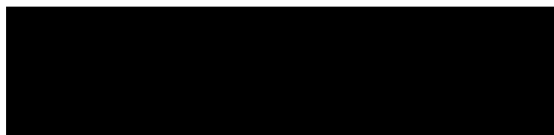
Please find attached the Notice which I am obliged to serve on the County Council under the Town and Country Planning Order 2015.

The notice is necessary as the proposals involve some minor improvements to the exit road from the site together with new cycle lane and footway involving a small portion of land in County Highways ownership.

Yours faithfully



Brian Heap BA Dip Arch. RIBA



Enclosure

Town and County Planning (Development Management Procedure)
(England) Order 2015

NOTICE UNDER ARTICLE 13 OF APPLICATION FOR PLANNING PERMISSION

(to be published in a newspaper and, where relevant, on a website or to be served on an owner* or a tenant**)

Proposed development at:

Property number or name RUSTINGTON GOLF CENTRE
Street GOLFERS LANE
Locality ANGMERING
Town
County W. SUSSEX
Postcode BN16 4NB

I give notice that:

Applicant's name Title Forename
Surname RUSTINGTON GOLF CENTRE LTD

Is applying to the: Council ARUN DISTRICT COUNCIL

For planning permission to: (Description of proposed development)

PROPOSED RETAIL UNIT, CAR PARKING AND SERVICE ROAD

Any owner* of the land or tenant
** who wishes to make representation
about this application should write to
the Council at:

(Address of the Council as appropriate)

ARUN DISTRICT COUNCIL, ARUN CIV. C CENTRE, MACHAVERS
ROAD, LITTLEHAMPTON, WEST SUSSEX, BN17 5UF

by: 3-8-17

(dd/mm/yyyy) Date giving a period of 21 days beginning with the date of service, or 14
days beginning with the date of publication, of the notice (as the case may
be)

* "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or, in the
case of development consisting of the winning or working of minerals, a person entitled to an interest in a mineral in the land (other than oil,
gas, coal, gold or silver).

** "tenant" means a tenant of an agricultural holding any part of which is comprised in the land.

Signed: Title MR Forename BLAIR
Surname HEAD BA ARCH D.P. ARUN RIBA ARCHITECTURAL CONSULTANT
Signature

On behalf of RUSTINGTON GOLF CENTRE LTD Date (dd/mm/yyyy) 13-7-2017

Statement of owners' rights

The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some
provision to the contrary in an agreement or in a lease.

Statement of agricultural tenants' rights

The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

+ Delete where inappropriate

24. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

CERTIFICATE OF OWNERSHIP - CERTIFICATE B

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/ the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates.

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Name of Owner / Agricultural Tenant	Address	Date Notice Served
Lusington Investments Ltd	GOLFERS LANE, ANGERING, WEST SUSSEX BN16 4UB	28-4-2017
VIRGIN ACTIVE HEALTH CLUBS	VIRGIN ACTIVE LTD, 100 ADESGATE STREET LONDON EC1A 4LX	28-4-2017
West Sussex County Council County Highways	Grand Floor, Northleigh County Hall, Chichester PO19 1RH	13-7-2017

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

Elan Heap Architectural Consultant

13-7-2017

on behalf of
Lusington Golf Centre Ltd