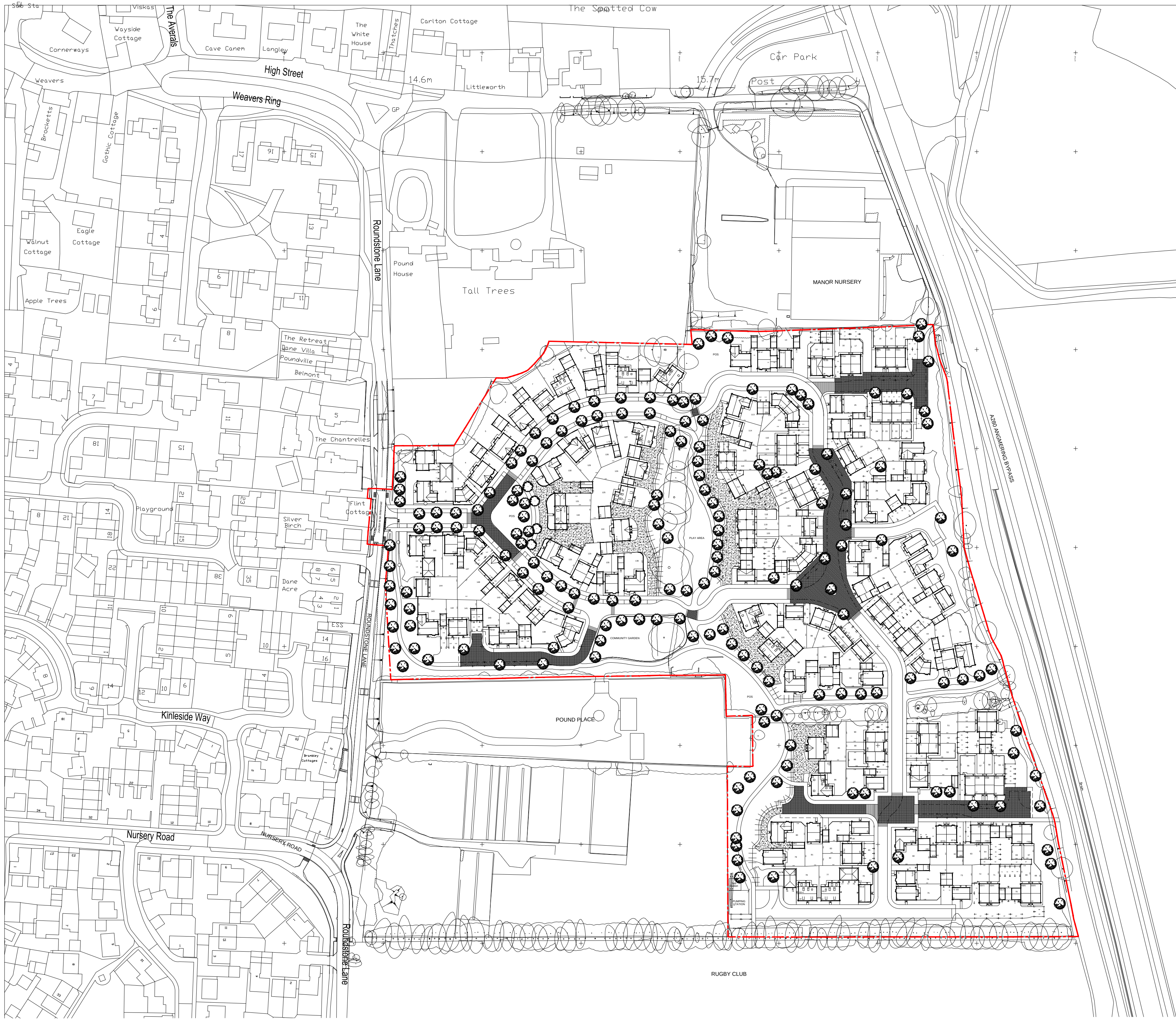


| Rev                                                                                                                                                                                                                                                                             | Description | Date                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|
|  <p>Urban Design Department<br/>Unit 1a, Interlink Way West<br/>Interlink Business Park<br/>Bardon Hill<br/>Leicestershire<br/>LE67 1LE<br/>telephone 01530 513900<br/>fax 01530 814328</p> |             |                                                                                                                   |
| <h2>Angmering</h2> <p>Land of Roundstone Lane<br/>Angmering</p>                                                                                                                                                                                                                 |             |                                                                                                                   |
| Drawing Title<br><b>1:1250 Location Plan</b>                                                                                                                                                                                                                                    |             |                                                                                                                   |
| Scale<br><b>1:1250 @ A2</b>                                                                                                                                                                                                                                                     |             |                                                                                                                   |
| Date<br><b>26.07.2012</b>                                                                                                                                                                                                                                                       |             |                                                                                                                   |
| Drawn By<br><b>SW</b>                                                                                                                                                                                                                                                           |             |                                                                                                                   |
| Drawing Ref<br><b>ST-02-17A</b>                                                                                                                                                                                                                                                 |             |                                                                                                                   |
|  <p><b>DAVID WILSON HOMES</b></p>                                                                                                                                                          |             |  <p><b>BARRATT HOMES</b></p> |