



Front Elevation

Side Elevation

|   |          |                                             |
|---|----------|---------------------------------------------|
| C | 25.09.18 | Drawing updated following planning comments |
| B | 22.05.18 | Drawing updated following client comments   |
| A | 18.05.18 | Drawing updated following client comments   |

| Rev. | Date. | Remarks |
|------|-------|---------|
|------|-------|---------|

NOTES

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**SOUTHMILL**

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Project/Title.  
Angmering  
Apartments  
Proposed Elevations

|                 |             |           |        |
|-----------------|-------------|-----------|--------|
| Scales.         | 1:100 @ A3  | Date.     | Apr 18 |
| Drawing Number. | 1084-Ang112 | Revision. | C      |
|                 |             | Drawn by. | GC     |