

## WEST SUSSEX COUNTY COUNCIL CONSULTATION

|                                 |                                                                                                                                                                                                                                            |  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>TO:</b>                      | Arun District Council<br>FAO: Michael Eastman                                                                                                                                                                                              |  |
| <b>FROM:</b>                    | Highways, WSCC                                                                                                                                                                                                                             |  |
| <b>DATE:</b>                    | 27/06/2018                                                                                                                                                                                                                                 |  |
| <b>LOCATION:</b>                | Quiet Waters, Roundstone Lane, Angmering, BN16 4AX                                                                                                                                                                                         |  |
| <b>SUBJECT:</b>                 | A/81/18/RES<br>Approval of reserved matters following outline consent A/132/17/OUT for appearance, landscaping, layout & scale for demolition of existing dwelling & the erection of 30 No. dwellings.                                     |  |
| <b>DATE OF SITE VISIT:</b>      | N/A                                                                                                                                                                                                                                        |  |
| <b>RECOMMENDATION:</b>          | <input checked="" type="checkbox"/> Advice <input type="checkbox"/> Objection<br><input type="checkbox"/> Modification <input type="checkbox"/> No Objection<br><input type="checkbox"/> More Information <input type="checkbox"/> Refusal |  |
| <b>S106 CONTRIBUTION TOTAL:</b> | N/A                                                                                                                                                                                                                                        |  |

For the purposes of this application the Local Highway Authority (LHA) will consider Tracking Drawings 1 (J5752/HW03) and 2 (J5752/HW04). The LHA has reviewed the drawings and is satisfied with the proposed layout and the tracking layouts provided.

**Jamie Brown**  
**West Sussex County Council – Planning Services**