

Hannah Riddle

From: Michael Eastham
Sent: 17 February 2022 15:23
To: Planning.Responses
Subject: FW: A/7/22/DOC - Land at Dappers Lane, Angmering.
Attachments: A77-PL-11 E - EV Charging Points Plan.pdf

Please upload the **SUBSTITUTE plan (attached)** for **A/7/22/DOC**.

- Drawing No. A77-PL-11 Rev. E - EV Charging Points.

Thanks,

Michael

From: Jackson, Laura [REDACTED]
Sent: 17 February 2022 13:23
To: Michael Eastham <Michael.Eastham@arun.gov.uk>; Clark, Robert [REDACTED]
Cc: Harris, Aimee [REDACTED]; Dawson, David [REDACTED]
Subject: RE: A/7/22/DOC - Land at Dappers Lane, Angmering.

CAUTION: This email originated from outside of the organisation. You should take extra care when clicking links or opening attachments - if you are unsure the content is safe contact the IT Helpdesk before clicking or opening.

Hello Michael

Please find attached version E of the EVCP plan which now shows a charging point for Plot 29.

Are you now able to discharge this condition?

Kind Regards
Laura

Laura Jackson
Senior Planning Manager

Land & Technical Department

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