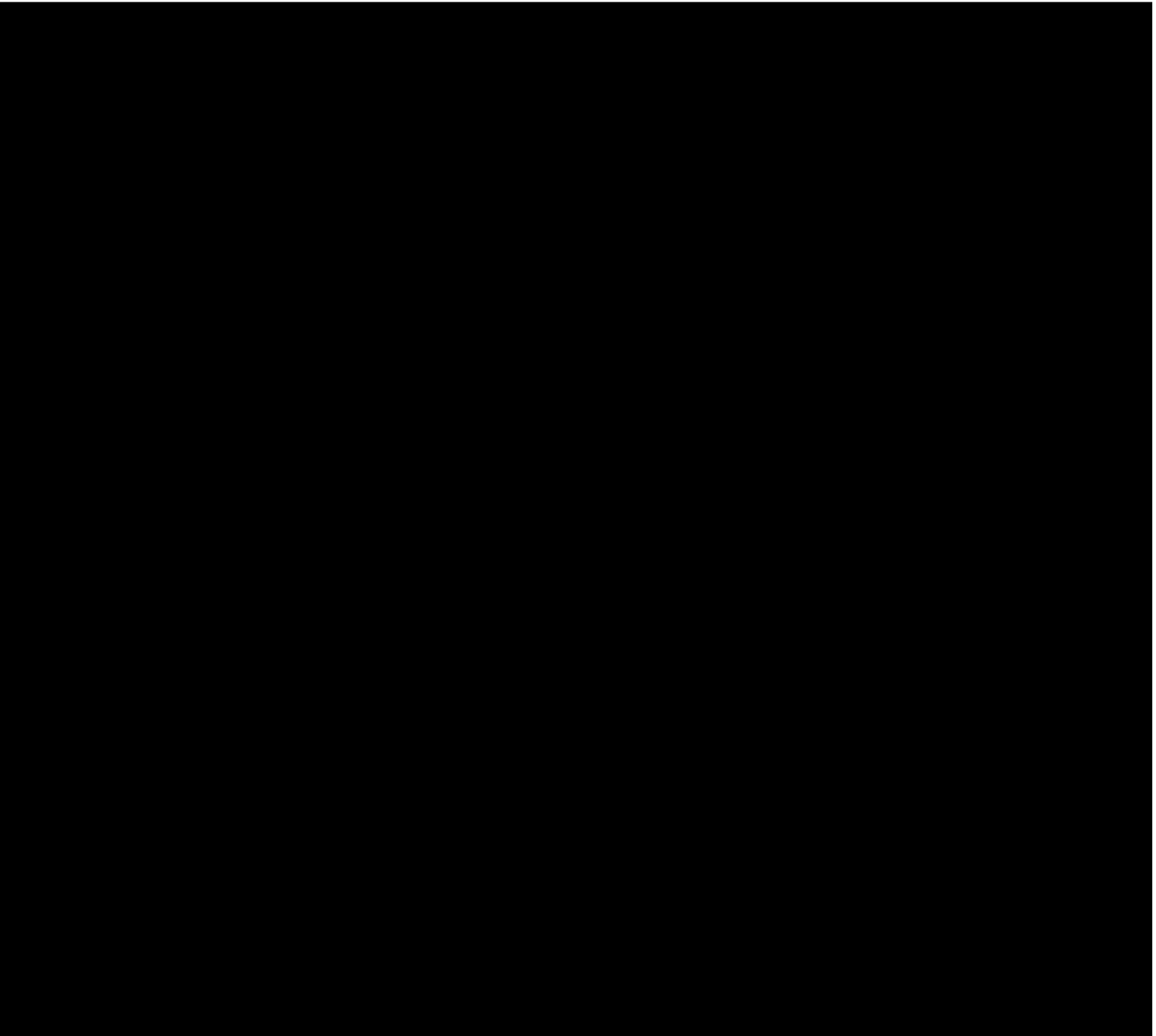




From: Stephen Gee [REDACTED]
Sent: 17 February 2022 15:40
To: Michael Eastham <Michael.Eastham@arun.gov.uk>
Subject: RE: A/7/22/DOC - Land at Dappers Lane, Angmering.

CAUTION: This email originated from outside of the organisation. You should take extra care when clicking links or opening attachments - if you are unsure the content is safe contact the IT Helpdesk before clicking or opening.

Michael,
As just discussed, following the revised plan, no objection is raised to the DOC application.

Regards

Stephen

From: Michael Eastham <Michael.Eastham@arun.gov.uk>
Sent: 17 February 2022 14:46
To: Stephen Gee [REDACTED]
Subject: FW: A/7/22/DOC - Land at Dappers Lane, Angmering.

Stephen,

Please see the email below and the amended EV Charging Points Plan (*attached*) for **A/7/22/DOC** for Land at Dappers Lane, Angmering.

Are you satisfied with the amended provision of EV charging points?

Regards,

Michael

From: Jackson, Laura [REDACTED]
Sent: 17 February 2022 13:23
To: Michael Eastham <Michael.Eastham@arun.gov.uk>; Clark, Robert [REDACTED]
Cc: Harris, Aimee [REDACTED] Dawson, David [REDACTED]
Subject: RE: A/7/22/DOC - Land at Dappers Lane, Angmering.

CAUTION: This email originated from outside of the organisation. You should take extra care when clicking links or opening attachments - if you are unsure the content is safe contact the IT Helpdesk before clicking or opening.

Hello Michael

Please find attached version E of the EVCP plan which now shows a charging point for Plot 29.

Are you now able to discharge this condition?

Kind Regards
Laura

Laura Jackson
Senior Planning Manager

Land & Technical Department

Persimmon Homes Thames Valley
Persimmon House
Knoll Road
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[REDACTED]
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