

[REDACTED]

From: Joanne Lewis <Joanne.Lewis@arun.gov.uk>
Sent: 08 February 2022 10:48
To: Michael Eastham <Michael.Eastham@arun.gov.uk>
Subject: RE: A/7/22/DOC - Land at Dappers Lane, Angmering.

Hi Michael

Those specifications would be acceptable.

Joanne

My working pattern is usually between 09.30 and 14.45 Tuesday – Friday.

Joanne Lewis
Senior Environmental Health Officer,
Environmental Health

T: 01903 737666
E: joanne.lewis@arun.gov.uk



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From: Michael Eastham <Michael.Eastham@arun.gov.uk>
Sent: 02 February 2022 10:42
To: Joanne Lewis <Joanne.Lewis@arun.gov.uk>
Subject: FW: A/7/22/DOC - Land at Dappers Lane, Angmering.

Hi Joanna,

Please see the email below from the applicant regarding the chargers for the Electric Vehicle Charging points for **A/7/22/DOC**.

I look forward to receiving your reply.

Kind regards,

Michael

From: Harris, Aimee [REDACTED]
Sent: 31 January 2022 16:08
To: Michael Eastham <Michael.Eastham@arun.gov.uk>
Cc: Clark, Robert [REDACTED]
Subject: RE: A/7/22/DOC - Land at Dappers Lane, Angmering.

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Hi Michael

A manufacturer has yet to be confirmed, however, I can confirm that the private chargers are 7.2kw with fast charging (mode 3) and the public charger will be a 22kw, 3 phase fast charge.

I trust this is acceptable.

Kind regards

Aimee

Aimee Harris
Planner

Persimmon Homes Thames Valley

Persimmon House
Knoll Road
Camberley
GU15 3TQ

From: Michael Eastham <Michael.Eastham@arun.gov.uk>
Sent: 31 January 2022 15:37
To: Harris, Aimee
Cc: Clark, Robert
Subject: A/7/22/DOC - Land at Dappers Lane, Angmering.

Hi Aimee,

Please could you submit details of the electric vehicle chargers to be installed as individual and public points for discharge of condition application A/7/22/DOC - Land at Dappers Lane, Angmering.

Kind regards,

Michael

Michael Eastham BA (Single Hons) Dunelm, MTp, MRTPI
Principal Planning Officer,
Planning Services



T: 01903 737772
E: michael.eastham@arun.gov.uk

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF

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[Michael Eastham](#) | Principal Planning Officer, Strategic Development, Directorate of Place, [Arun District Council](#) | Location: First Floor,
Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF
Internal: 37772 | External: +44 (0) 1903 737772 | E-mail: Michael.eastham@arun.gov.uk

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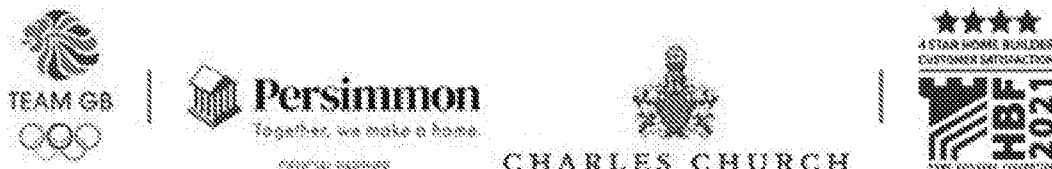
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