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Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF
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From: Joanne Lewis <Joanne.Lewis@arun.gov.uk>
Sent: 27 January 2022 14:46
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Subject: RE: Planning Consultation on: A/7/22/DOC

I refer to the above application to discharge condition 16-Electric Vehicle Charging Points and make the following comments;

Number and location of charge points – acceptable

Type of socket – no information provided. Chargers must be Mode 3, 7kw fast chargers as a minimum

In order to recommend discharge of this condition some information on the chargers to be installed as individual and public points must be provided to show that they meet the above requirements.

Joanne Lewis

My working pattern is usually between 09.30 and 14.45 Tuesday – Friday.

Joanne Lewis
Senior Environmental Health Officer,
Environmental Health

T: 01903 737666
E: joanne.lewis@arun.gov.uk



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I occasionally send emails outside of working hours. If this arrives outside your normal working hours, please do not feel compelled to respond immediately.

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From: Planning.Responses <Planning.Responses@arun.gov.uk>

Sent: 25 January 2022 14:34

To: EHPlanningConsultations [REDACTED]

Subject: Planning Consultation on: A/7/22/DOC

To: Environmental Health - Planning consultation

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No: A/7/22/DOC

Registered: 25th January 2022

Site Address: Land at Dappers Lane Angmering

Description of Works: Approval of details reserved by condition imposed under A/76/20/PL relating to condition 16-Electric Vehicle Charging Points.

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

Should you wish to make any comments click on the link www.arun.gov.uk/planning and click into ?Enter Comment? or if this is not possible email your response to planning.responses@arun.gov.uk by **8th February 2022**.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

Yours sincerely

Michael Eastham

Planning Case Officer- Arun District Council

Telephone: 01903 737772

Email: michael.eastham@arun.gov.uk

FLCONDOC (ODS) 2020