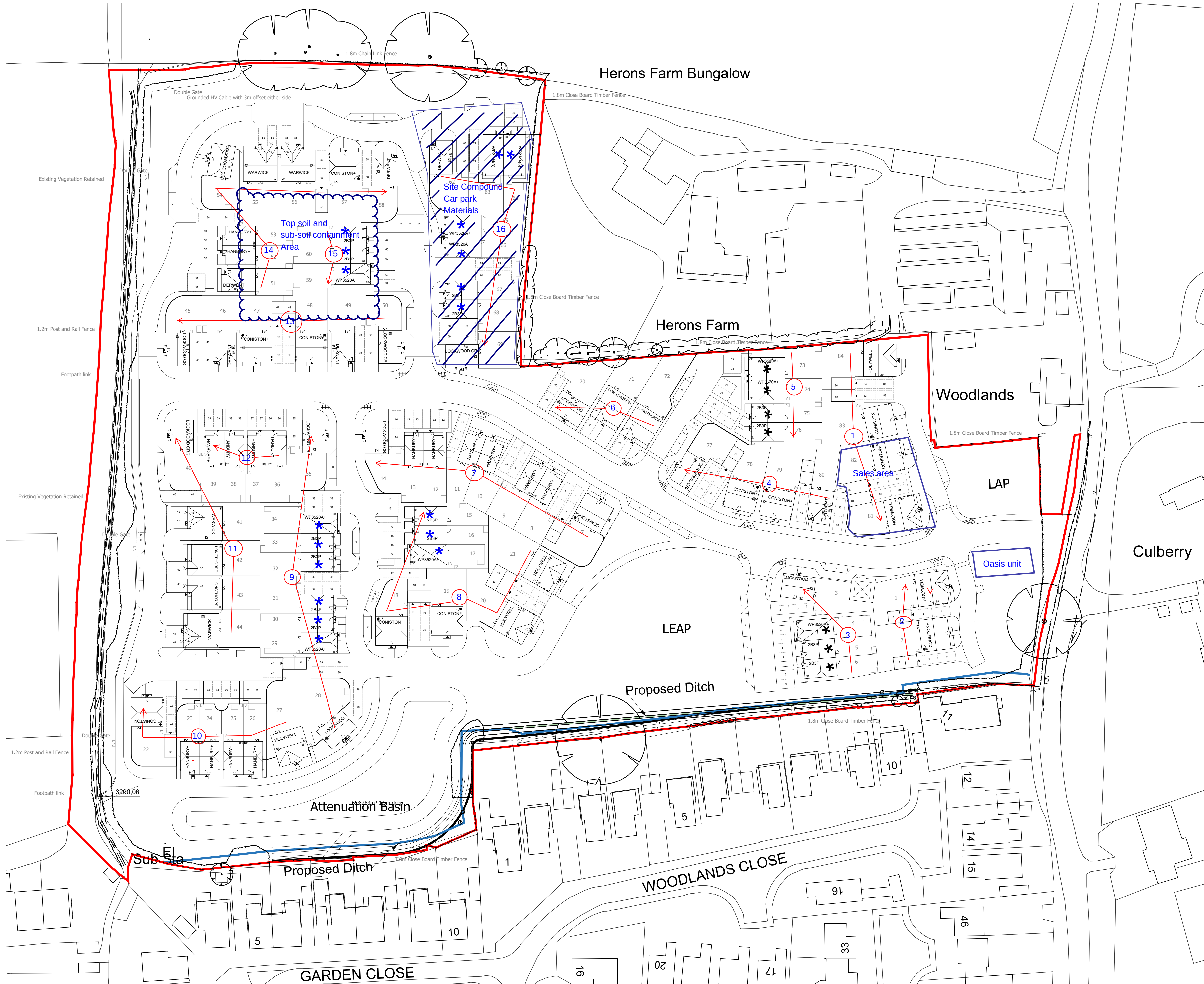
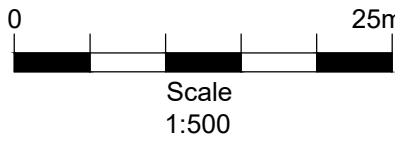




- Red Line Boundary
- HA Rental Property
- HA Shared Ownership Property

| Dapper's Lane, Angmering             |            |                    |             |            |      |        |                 |
|--------------------------------------|------------|--------------------|-------------|------------|------|--------|-----------------|
| Market                               | Compliance | Units sqft (Gross) | Total units | Total sqft | Beds | Storey | Habitable Rooms |
| ALL NSS PRIVATE                      |            |                    |             |            |      |        |                 |
| HANBURY+                             |            | 788                | 16          | 12288      | 2    | 2      | 2B3P            |
| DERWENT                              |            | 999                | 6           | 5914       | 2    | 2      | 2B3P            |
| LOCKWOOD                             |            | 999                | 11          | 10989      | 2    | 2      | 2B3P            |
| LONGTHORPE+                          |            | 1171               | 4           | 4684       | 3    | 2      | 3B4P            |
| CONISTON                             |            | 1222               | 4           | 4888       | 3    | 2      | 3B4P            |
| CONISTON+                            | M4(2)      | 1234               | 8           | 9872       | 3    | 2      | 3B4P            |
| WARWICK                              |            | 1333               | 4           | 5332       | 4    | 2      | 4B6P            |
| HOLYWELL                             |            | 1414               | 6           | 8484       | 4    | 2      | 4B6P            |
| Total:                               |            |                    | 59          | 62351      |      |        |                 |
| HA                                   |            |                    |             |            |      |        |                 |
| 7 SO                                 |            |                    |             |            |      |        |                 |
| 2B3P                                 |            | 803                | 4           | 3212       | 2    | 2      | 2B3P            |
| WP3520A+                             |            | 1001               | 3           | 3003       | 3    | 2      | 3B5P            |
| 18 R                                 |            |                    |             |            |      |        |                 |
| 2B3P                                 |            | 803                | 10          | 8030       | 2    | 2      | 2B3P            |
| WP3520A+                             |            | 1001               | 6           | 6006       | 3    | 2      | 3B5P            |
| WP2 M4(3)                            | M4(3)      | 1120               | 2           | 2240       | 2    | 2      | 2B3P            |
| Total:                               |            |                    | 25          | 22491      |      |        |                 |
| Overall Site Total:                  |            |                    | 84          | 84842      |      |        |                 |
| Parking                              |            |                    |             |            |      |        |                 |
| Visitor/Unallocated                  |            | 17v 8un            |             |            |      |        |                 |
| Allocated (inc 6x3 garages)          |            | 190                |             |            |      |        |                 |
| Motorcycle                           |            | 6                  |             |            |      |        |                 |
| EV Charging points (25 Garages + 23) |            | 49                 |             |            |      |        |                 |



PERSIMMON

Together, we make a home

Persimmon Homes Thames Valley

Persimmon House, Knoll Road, Camberley, Surrey GU15 3TQ

Tel: 01276 808080

|                 |                                       |                 |                            |
|-----------------|---------------------------------------|-----------------|----------------------------|
| Site:           | Dapper's Lane Angmering Littlehampton | Date:           | Nov 2019                   |
| Scale:          | 1:500 @A1                             | Scale:          | 1:500 @A1                  |
| Org No:         | A77-PL-01                             | Org No:         | A77-PL-01                  |
| Drawing Title:  | Planning Layout - 84 Units            | Drawing Title:  | Planning Layout - 84 Units |
| Drawing Status: | SUBMITTED                             | Drawing Status: | SUBMITTED                  |
| Drawn by:       | VW                                    | Checked by:     | ME                         |
| Rev:            | B                                     | Rev:            | B                          |