

ECE Planning Ltd
Brooklyn Chambers
11 Goring Road
Worthing
BN12 4AP

Date: 2nd July 2020

Please ask for: Mrs A Gardner

Tel: 01903 737529

Your Ref:

Our Ref: A/79/20/DOC

Dear Mr Sykes,

Town & Country Planning Act 1990 (as amended)

Town and Country Planning (Development Management Procedure) (England) Order 2015

Approval of details reserved by condition imposed under ref A/74/18/OUT relating to Condition Nos 14 - surface water drainage, 15 - discharge of any flows to watercourses, 16 - SuDs and 17 - future access & maintenance of any watercourse

The Laurels Dappers Lane Angmering BN16 4EN

Notification regarding the above application:

Condition Number 14

Development shall not commence, other than works of site survey and investigation, until full details of the proposed surface water drainage scheme have been submitted to and approved in writing by the Local Planning Authority. The design should follow the hierarchy of preference for different types of surface water drainage disposal systems as set out in Approved Document H of the Building Regulations, and the recommendations of the SuDs Manual produced by CIRIA. Winter groundwater monitoring to establish highest annual ground water levels and Percolation testing to BRE 365, or similar approved, will be required to support the design of any Infiltration drainage. No building shall be occupied until the complete surface water drainage system serving the property has been implemented in accordance with the agreed details and the details so agreed shall be adhered to and maintained in good working order in perpetuity.

Reason : To ensure that the proposed development is satisfactory drained in accordance with policies WSP1, WDM1, WDM2 and WDM3 of the Arun Local Plan. It is considered necessary for this to be a pre-commencement condition to ensure that the surface water disposal scheme is agreed before construction commences.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

This condition is discharged in so far as submission of details relates and refers to the following plans:
103_D_Impermeable Areas

201_B_Proposed Drainage Layout and Levels
501_B_Construction Details

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning