ARUN DISTRICT COUNCIL

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FOR OFFICIAL USE ONLY
App. No: A/71/06/
Date Received 12:5:06

TOWN AND COUNTRY PLANNING ACT 1990
APPLICATION FOR PLANNING PERMISSION

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS
6 copies of this form required, together with plans and appropriate fee.

1. APPLICANT (in BLOCK CAPITALS)

Name AF & PJ MARINER
Address C/O AGENT
Post Code:
Tel. No:

AGENT *(if any)* to whom correspondence should be sent (in BLOCK CAPITALS)

Name ANTHONY GREENWOOD ASSOCS LTD
Address 94 THE STREET RUSTINGTON
WEST SUSSEX
Post Code: BN16 3NJ
Tel. No: 01903 859110

2. Type of Application

	State Yes or No	If yes, describe those matters which form part of your application:
(a) Full planning permission (including changes of use).	YES	a) the layout of the site ..... YES/NO b) the number, siting, design and external appearance of the building ..... YES/NO c) the landscaping of the site ..... YES/NO d) the means of access to the site ..... YES/NO
(b) Outline planning permission.	NO	If yes, state the number of the outline permission and describe those matters which form part of your application: a) the layout of the site ..... YES/NO b) the number, siting, design and external appearance of the building ..... YES/NO c) the landscaping of the site ..... YES/NO d) the means of access to the site ..... YES/NO
(c) Approval of reserved matters following the grant of an outline permission.	NO	
(d) Permission for continuance of use without compliance with a condition imposed on a planning permission.	NO	If yes, state the number of the planning permission and the condition number: a) Planning permission number ..... b) Condition number .....

3. (a) Full **address or location** of the land to which application relates.

ACORNS ARUNDEL ROAD
ANGMERING WEST SUSSEX
BN16 4LL

(b) State whether applicant owns or controls any adjoining land. State Yes or No: NO — If yes, this land must be edged blue on the location plan.

(c) Area of Site ..... 4.3 ..... hectares/~~sq.metres~~*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of proposed development

(if residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)

A/71/06/
Caravan park owners accommodation (single dwelling) together with park reception area (Departure from the Development Plan)

(e) State whether the proposal involves:

	State Yes or No
(i) New building(s) or structure(s)	YES
(ii) Alteration or extension of existing building(s)	NO
(iii) Change of use only	NO
(iv) Construction of a new vehicular access to a highway	~~YES~~
(iv) Construction of a new pedestrian access to a highway	~~YES~~ NO
(v) Alteration of an existing vehicular access to a highway	NO
(v) Alteration of an existing pedestrian access to a highway	NO
(vi) Closure of existing access	YES
(vii) A Building of Special Architectural or Historic interest or demolition within a Conservation Area. If yes, a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary.	NO
(viii) Any public Right of Way existing within the site.	YES

4. Particulars of Use of Buildings or Land: state
   (a) Present use
   (b) If vacant the last use

5. Additional Information

	State Yes or No		State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? (see note 5).	NO	If yes, complete part 2 of form CP1. Is the application accompanied by and industrial Development Certificate?	
(b) Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form CP1.	
(c) Is the application for an agricultural dwelling or building?		If yes, complete part 6 of form CP1.	
(d) Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their positions on plans	
(e) Does the proposed development involve the felling of trees?	NO	If yes, please indicate their positions on plans.	
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?	NO	If yes, please specify interest	
(g) (i) How will surface water be disposed of? (ii) How will foul sewage be disposed of?	(i) (ii)	Existing	Proposed: (i) SOAKAWAYS (ii) PRIVATE TREATMENT PLANT

6. Plans (See Note 6) N.B. 6 sets of all drawings required. SITE LOCATION 1:2500
   List of drawings and plans submitted - indicate drawing numbers and scales. SITE PLAN 1:500 ELEVATIONS AND FLOOR PLANS 1:100

7. Fees (See Note 7).
   If a fee is submitted please give the amount £.265-00.

8. It is important that this application is signed and dated:

   Signed A Hellmuth Date 07.04.06

   On behalf of A & P MARINER (Insert Applicant's name if signed by an agent)

Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner *(a)* the following certificate should be completed and signed.

Certificate A

(a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years..

I hereby certify that:

1. No person other than the applicant was an owner *(a)* of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the land to which the application relates is, or is part of, an agricultural holding.

*3. ~~I have~~ / ~~The applicant has~~ given the requisite notice to every person other than ~~*myself~~ / ~~himself~~ who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant	Address at which Notice was served	Date on which ~~Notice was served~~

*Delete where inappropriate

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed A Hellmuth

*On behalf of A & P MARINER

Date 07.04.06

013/01/02

TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995

Certificate under Article 7

CERTIFICATE A

I hereby certify that:-

(a) Owner means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

1. No person other than the applicant / ~~appellant~~ was an owner (a) of any part of the land to which the application / ~~appeal~~ relates on the day 21 days before the date of the accompanying application. / ~~appeal~~

*2. None of the land to which the application / ~~appeal~~ relates is, or is part of, an agricultural holding.

OR:—

*2 *I have / The applicant has / ~~The appellant has~~ given the requisite notice to every person other than *myself / himself who on the day 21 days before the date of application / appeal was a tenant of an agricultural holding on all or part of the land to which the application / appeal relates, viz:-

(b) If you are the sole agricultural tenant enter "None"

Name of tenant (b)	Address at which ~~notice was served~~	Date on which notice was served

*Delete where inappropriate

Signed ....

*On behalf of A & P Mariner

Date 7/5/06

C.P.24

ARUN
DISTRICT COUNCIL

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Date Required .....

PLANNING APPLICATION FORM **PART 2**

Additional information required in respect of Applications for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly.

6 copies of this form should be submitted.

N.B. Please ensure that all measurements are in metric and use GROSS figures only (external measurement).

1. In the case of industrial development, give a **description** of the processes to be carried on and of the end products, and the type of plant or machinery to be installed.	N/A.
2. Name and present address of proposed **occupier.**	APPLICANT.
3. Is the proposal related to an **existing** use on or near the site? If so, please explain the relationship.	State YES or NO: YES — INDUSTRIAL & CARAVAN PARK.
4. Is this a proposal to **replace** existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.	State YES or NO: NO.

5. Details of **floor areas** and uses

	Existing Floor Spaces or use (if any)	Proposed New Floor Space or use	Total Floor Space (allow for any space lost)
(a) What is the amount of industrial floor space?	(a) .....m²	.....m²	.....m²
(b) What is the amount of office floor space?	(b) .....m²	.....m²	.....m²
(c) What is the amount of retail floor space?	(c) .....m²	.....m²	.....m²
(d) What is the amount of storage or warehousing floor space?	(d) .....m²	.....m²	.....m²
(e) Other uses (please specify)	(e) .....m²	.....m²	.....m²
..... REGROOM	.....m²	15.6 m²	15.6 m²
TOTALS		15.6	15.6

6. Staff

	Office Male	Office Female	Industrial Male	Industrial Female	Other Staff Male	Other Staff Female
(a) Number of staff in existing premises on the site?	(a)	.....	.....	.....	1	1
(b) How many new staff will be employed on the site as a result of the development?	(b)	.....	.....	.....	.....	N/A.
(c) If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.	(c)	.....	.....	.....	.....	.....

7. Place of Public Assembly In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, etc. please specify (a) seating capacity (b) bar floor area (c) bedrooms	 (a) ..... (b) N/A ..... m² (c) .....
8. What provisions have been made for the **parking**, loading and unloading or vehicles within the curtilage of the site? (please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes).	SUFFICIENT PARKING TO HIGHWAYS AUTHORITIES STANDARD AVAILABLE ON SITE
9. What is the estimated vehicular **traffic** flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work).	10 – 12
10. What is the nature, volume and proposed means of disposal of any trade effluent or trade **refuse?**	NORMAL COLLECTION.
11. Will the proposed use involve the use of storage of any of the materials of type and quantity mentioned in note 10? If Yes, state materials and approximate quantities.	State YES or NO [NO]

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