



**Publication of applications on planning authority websites.**

If you require any further clarification, please contact the Authority's planning department.

|                                                                                                                   |                                                       |             |                      |                   |                                        |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------|----------------------|-------------------|----------------------------------------|
| Title:                                                                                                            | <input type="text"/>                                  | First Name: | <input type="text"/> | Surname:          | <input type="text" value="c/o Agent"/> |
| Company name:                                                                                                     | <input type="text" value="Gold (Angmering) Limited"/> |             |                      |                   |                                        |
| Street address:                                                                                                   | <input type="text" value="c/o Agent"/>                |             |                      |                   |                                        |
|                                                                                                                   | <input type="text"/>                                  |             |                      |                   |                                        |
|                                                                                                                   | <input type="text"/>                                  |             |                      |                   |                                        |
| Town/City:                                                                                                        | <input type="text"/>                                  |             |                      |                   |                                        |
| Country:                                                                                                          | <input type="text"/>                                  |             |                      |                   |                                        |
| Postcode:                                                                                                         | <input type="text"/>                                  |             |                      |                   |                                        |
|                                                                                                                   |                                                       |             |                      | Telephone number: | <input type="text"/>                   |
|                                                                                                                   |                                                       |             |                      | Mobile number:    | <input type="text"/>                   |
|                                                                                                                   |                                                       |             |                      | Fax number:       | <input type="text"/>                   |
|                                                                                                                   |                                                       |             |                      | Email address:    | <input type="text"/>                   |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |                                                       |             |                      |                   |                                        |

|                 |                                                     |             |       |                |                   |  |
|-----------------|-----------------------------------------------------|-------------|-------|----------------|-------------------|--|
| Title:          |                                                     | First Name: | Garry | Surname:       | Hutchinson        |  |
| Company name:   | Future Planning and Development Limited             |             |       |                |                   |  |
| Street address: | Future Planning and Development<br>2 Wardrobe Place |             |       |                | Telephone number: |  |
|                 |                                                     |             |       | Mobile number: |                   |  |
| Town/City:      | London                                              |             |       |                | Fax number:       |  |
| Country:        | United Kingdom                                      |             |       |                | Email address:    |  |
| Postcode:       | EC4V 5AH                                            |             |       |                |                   |  |

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

|                 |                                              |         |                      |
|-----------------|----------------------------------------------|---------|----------------------|
| House:          | <input type="text"/>                         | Suffix: | <input type="text"/> |
| House name:     | <input type="text" value="Quiet Waters"/>    |         |                      |
| Street address: | <input type="text" value="Roundstone Lane"/> |         |                      |
|                 | <input type="text"/>                         |         |                      |
|                 | <input type="text"/>                         |         |                      |
| Town/City:      | <input type="text" value="Angmering"/>       |         |                      |
| Postcode:       | <input type="text" value="BN16 4AX"/>        |         |                      |

Description of location or a grid reference  
(must be completed if postcode is not known):

|           |                                     |
|-----------|-------------------------------------|
| Easting:  | <input type="text" value="507454"/> |
| Northing: | <input type="text" value="103377"/> |

Description:

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

### 5. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter:

Application reference number:

Date of decision:

Please state the condition number(s) to which this application relates:

Condition number(s):

Has the development already started? ☐ Yes ☒ No

### 6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

### 7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

### 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

8. Site Visit

☒ The agent    ☐ The applicant    ☐ Other person

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

04/05/2018