



Arun District Council
 Maltravers Road
 Littlehampton
 West Sussex BN17 5LF
 Tel: 01903 737756
www.arun.gov.uk

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	
Suffix	
Property Name	Bmw House, Chandlers Garage Ltd
Address Line 1	Water Lane
Address Line 2	
Address Line 3	West Sussex
Town/city	Angmering
Postcode	BN16 4EH

Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
506925	104447

Description

Applicant Details

Name/Company

Title

Mr

First name

Tim

Surname

Beckett

Company Name

McCarthy Stone

Address

Address line 1

Southern House

Address line 2

1 Embankment Way

Address line 3

Town/City

Ringwood

County

Country

Postcode

BH24 1EU

Are you an agent acting on behalf of the applicant?

☒ Yes

☐ No

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

First name

Surname

Company Name

Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- ☒ Yes
- ☐ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- ☐ Yes
- ☐ No
- ☒ Not applicable

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Demolition of all buildings and structures and erection of retirement apartments with onsite car parking including 2 No spaces for Eachways and associated highways works including footway widening (resubmission following A/110/21/PL). This application affects the setting of listed buildings, affects the character and appearance of the Angmering Conservation Area and is in CIL Zone 2 and is CIL liable as Older People's Housing

Reference number

A/11/23/PL

Date of decision

16/11/2023

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

- ☐ **Householder development:** Development to an existing dwelling-house or development within its curtilage
- ☒ **Other:** Anything not covered by the above category

Non Material Amendment(s) Sought

Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Change of material for the fascia and soffits from timber (where previously located in blue) to UPVC

Please state why you wish to make this amendment

- Consistency in colour
- Material longevity – the proposed will last longer than timber
- Maintenance free material – timber will require repainting every three years resulting in the scaffolding of building impacting on parking areas etc
- refer to Angmering fascia and soffits sample pdf showing the painted timber and UPVC proposal

Are you intending to substitute amended plans or drawings?

- ☒ Yes
☐ No

If yes, please complete the following details

Old plan/drawing numbers

SO-2729-03-AC-420-3-D-Watercolour Elevations - North and West
SO-2729-03-AC-421-3-D-Watercolour Elevations - East and South
SO-2729-03-AC-422-3-D-Watercolour Elevations - Courtyard
SO-2729-03-AC-423-3-F-Watercolour Elevations - Street Views
SO-2729-03-AC-424-C-Material Elevations

New plan/drawing numbers

SO-2729-03-AC-420-3-E-Watercolour Elevations - North and West
SO-2729-03-AC-421-3-E-Watercolour Elevations - East and South
SO-2729-03-AC-422-3-E-Watercolour Elevations - Courtyard
SO-2729-03-AC-423-3-G-Watercolour Elevations - Street Views
SO-2729-03-AC-424-D-Material Elevations
Angmering fascia & soffit sample

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☒ Yes
☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent
☒ The applicant
☐ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ☒ Yes
☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

***** REDACTED *****

Surname

***** REDACTED *****

Reference

email to Tim Beckett

Date (must be pre-application submission)

12/12/2025

Details of the pre-application advice received

Advised to submit NMA application

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- ☐ Yes
- ☒ No

Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Karen King

Date

15/01/2026