

[REDACTED]

[REDACTED]

From: Liz Annalls [REDACTED]
Sent: 11 January 2021 16:12
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Subject: RE: Planning Consultation on: A/6/21/DOC

Application No: A/6/21/DOC
Site Address: Land North of Mayflower Way Angmering BN16 4AY
Description of Works: Approval of details reserved by condition imposed under ref A/46/19/PL relating to Condition Nos 10 - materials & finishes, 12 - acoustic testing and 22 - wildlife habitats & enhancements

Condition 22 Wildlife Habitats and Enhancements

Following submission of the BEMP (09.12.2020) we are happy that the enhancements proposed are suitable and no further information is required for this.

Thanks

Liz



Liz Annalls
Environment Officer
Environmental Protection
Chichester District Council

<http://www.chichester.gov.uk>



From: planning.responses@arun.gov.uk [<mailto:planning.responses@arun.gov.uk>]

Sent: 11 January 2021 16:04

To: Environmental Strategy

Subject: Planning Consultation on: A/6/21/DOC

To: **Ecology Advisor**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No: A/6/21/DOC

Registered: 7th January 2021

Site Address: Land North of Mayflower Way Angmering BN16 4AY

Description of Works: Approval of details reserved by condition imposed under ref A/46/19/PL relating to Condition Nos 10 - materials & finishes, 12 - acoustic testing and 22 - wildlife habitats & enhancements

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

Should you wish to make any comments click on the link www.arun.gov.uk/planning and click into ?Enter Comment? or if this is not possible email your response to planning.responses@arun.gov.uk by **25th January 2021**.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

Yours sincerely

Mrs A Gardner

Planning Case Officer- Arun District Council

Telephone: 01903 737529

Email: Anita.Gardner@arun.gov.uk

PLCOND00 (008) 2020

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