

Sandra Edwards

From: Amanda Scholes on behalf of Planning.Responses
Sent: 24 May 2018 09:31
To: Planning Scanning
Subject: FW: A/68/18/DOC - Quiet Waters, Roundstone Lane, Angmering
Attachments: 05_18 A-68-18-DOC condition 18, Roundstone Angmering.docx

From: Michael Eastham
Sent: 23 May 2018 10:06
To: Planning.Responses
Subject: FW: A/68/18/DOC - Quiet Waters, Roundstone Lane, Angmering

Please upload the email below and the attached document from Liz Rogers the Ecological Advisor onto Ocella for A/68/18/DOC – Quiet Waters, Roundstone Lane, Angmering.

Thanks,

Michael

From: Liz Rogers [<mailto:erogers@chichester.gov.uk>]
Sent: 23 May 2018 09:53
To: Michael Eastham
Subject: RE: A/68/18/DOC - Quiet Waters, Roundstone Lane, Angmering

Morning,

Please find attached my formal comments for this application.

Thanks

Liz

 **Liz Rogers**
Environment Officer
Environment
Chichester District Council
Ext: 24229 | Tel: | erogers@chichester.gov.uk | Fax: 01243776766
<http://www.chichester.gov.uk>
 

From: Michael Eastham [<mailto:Michael.Eastham@arun.gov.uk>]
Sent: 22 May 2018 15:06
To: Liz Rogers
Subject: A/68/18/DOC - Quiet Waters, Roundstone Lane, Angmering

Hi Liz,

Please could I have your comments on A/68/18/DOC – notably Condition 18 on **Ecological Management and Mitigation Plan**.

Thanks,

Michael

<http://www.arun.gov.uk>

NLPG UPRN 100062237016

DX 57406 Littlehampton

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Mail-Admin@chichester.gov.uk

23.05.2018

Reference	A/68/18/DOC
Proposal	Approval of details reserved by condition imposed under A/132/17/OUT relating to conditions 15-provision of highest available broadband speed & 18-Ecological Management & Mitigation Plan including Schedule of Works.
Location	Quiet Waters Roundstone Lane Angmering BN16 4AX

Condition 18

We are satisfied that the information submitted within the Ecological Management and Mitigation plan is suitable and the condition can be discharged.

Kind regards

Liz



Liz Rogers

Environment Officer
Environment
Chichester District Council

Ext: 24229 | Tel: | erogers@chichester.gov.uk | Fax: 01243776766

<http://www.chichester.gov.uk>

