



Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Planning General Enquiries
Tel: (01903) 737756 Fax: (01903) 730442
Dx: 57406 Littlehampton
Minicom: 01903 732765
e-mail: planning@arun.gov.uk
website: www.arun.gov.uk/planning

Barratt Homes
Tollbar House
Tollbbar Way
Hedge End
Sputhampton
SO30 2UH

Your Ref: A/67/15/DOC

Please ask for:

Mrs A Gardner

29 June 2015

Dear Mr D Kennett

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Application for approval of matters reserved by condition imposed under A/167/14/PL relating to
conditions 3, 4, 6, 10, 11, 12, 13, 14, 15, 18, 20, 21, 22 & 23 for schedule of materials, tree protection,
prevention of surface water drainage on highway, construction of roads, footways/casual parking
areas, Travel Plan, archaeological programme, ecological mitigation report, broadband speed, foul
water sewerage disposal, surface water drainage, SUDs system, refuse & recycling bins &
decentralised & renewable or low carbon energy source.
Former Pound Nursery Roundstone Lane, Angmering,

Notification regarding the above application:

Condition Number 3

No development shall be carried out unless and until a schedule of materials and finishes to be used for external walls and roofs of the proposed buildings have been submitted to and approved by the Local Planning Authority. A 'statement of detail' shall be submitted setting out details of proposed windows and doors, details of the depth of recess/reveal from the brickwork, sills and lintels, brick bonding, brick detailing, eaves detailing and rainwater goods. The materials and 'statement of details' so approved shall be used in the construction of the buildings.

Reason: To enable the Local Planning Authority to control the development in details in the interests of amenity by endeavouring to achieve buildings of visual quality in accordance with policy GEN7 of the Arun District Local Plan.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**
This condition is discharged in so far as submission of details relates and refers to drawing ST-04-03C Facing Materials Layout and the 'Statement of Detail' issued 13-03-2015 revision 2.0.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to read 'KARL', with a long, sweeping horizontal line underneath.

Karl Roberts
Director Planning & Economic Regeneration