

ADMINISTRATIVE COUNTY OF WEST SUSSEX

TOWN AND COUNTRY PLANNING ACTS 1947 TO 1954

PUBLIC HEALTH ACT 1936

AND BYELAWS FOR BUILDINGS AND NEW STREETS

Application for Permission to Develop Land and/or
to carry out Building Works

(3 Copies required)

For Official Use Only

Plan Register No. A/51/59
 Date Received 7-8-59
 Reference to Previous Decision
 Date when Applicant Informed

PART I—APPLICATION
(To be filled in by all Applicants)

I/WE hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

All actions under the above Acts affecting the property described herein may be served upon me at the following address until further notice.

(Signed)If signed by an Agent: Name of Agent A.C. DraycottProfession Chartered AuctioneersAddress 8-14 South Street,
LancingTel. No. 1.2626 Date 5.8.59PART II—GENERAL
(To be filled in by all Applicants)

(In this part the word "land" includes any buildings thereon)

(1) Name and address of applicant in BLOCK LETTERS (i.e. the person for whom development will be carried out).

Surname (state whether Mr., Mrs., Miss) Other names Hasseth Estates Ltd.Postal Address 8-14 South Street,LancingTel. No.

(2) Address or location of the land to be developed. Please give enough detail for it to be easily identified (e.g. in the case of undeveloped land give name or classification number of adjoining roads and quote Ordnance Grid parcel number).

Plot 52 Thatchway
Han Manor Estate
Angmering

(3) Particulars of the applicant's interest in the land (e.g. owner, lessee, prospective purchaser, etc.).

Owner

(4) Particulars of the proposed development, including the purpose for which the land and/or buildings are to be used. If for more than one purpose, give details. See note (a) below.

Detached House
B2/49

(5) Area of the land to which the application relates.

10920 sq.ft.

(6) Purpose for which the land and/or buildings are now used, and if used for more than one purpose, give details.

Vacant Building plot

(7) (a) Does the application involve any new access to a road or any alteration of an existing access?

(a) New access

(b) State the purpose for which it is required (e.g. "vehicle access to new garage", "pedestrian access" or "New Road Junction").

(b) Vehicular and pedestrian access

(8) Particulars of the exact position at which new or altered access is required and short details of any works (e.g. "Paving and crossing ditch", "Crossing Footway", or "Crossing grass margin"). N.B.—This must be indicated on one of the plans.

Crossing footway

(*) If the application relates to the erection of an industrial building which will have an aggregate floor space exceeding 5,000 sq. ft., the applicant must attach a certificate issued by the Board of Trade (whose address is London and South Eastern Regional Office, Grosvenor House, Great Stanley Street, London, E.C.1. Telephone: Tate Gallery 4302) certifying that the proposed development can be carried out without conflict with the proper distribution of industry.

PART III—ADDITIONAL INFORMATION REQUIRED ONLY IF THE APPLICATION IS FOR THE
CONSTRUCTION OR ALTERATION OF A BUILDING OR STRUCTURE.

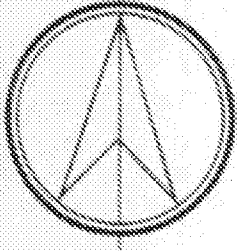
(3 Copies required)

(9) Is the site within an area of a layout plan for which permission has been granted by a Local Planning Authority? If so, state the plan number and date of permission.	Plan No. <u>A/2/57</u> Date <u>5.2.57</u>	
(10) Distance from the face of the building to centre of highway	50	ft
Width of the existing Highway (See note (3) below).	40	ft
(11) Open space at the rear and sides of building, exclusively belonging to the building.		
(a) Area of open space at the rear of the building	7500	sq. ft.
(b) Distance from rear main wall to back boundary fence	See Block plan	ft.
(c) Distance between buildings and side boundary fence	ft	ft.
(12) Level of lowest floor above or below crown of road.	Above _____ feet _____ ins. Below <u>Crown of Road</u> ins.	
(13) Damp-proof course—particulars of materials	Bituminous Felt	
(14) External Walls—		
(a) Method of construction	4½" brick (Cavity) 4" Blocks	
(b) Type and colour of facing brick to be used	Sussex Multi-color stocks	
(c) Colour of pointing	Natural	
(d) If rendered or rough-cast, state finish and colour		
(15) Roof—		
(a) Materials	Clay plain tiles	
(b) Colour	Dark Red	
(c) Gauge of tiles or slates	4"	
(d) Projection of eaves—distance of fascia from wall	9"	inches
(16) Drainage—		
(a) Description and size of pipes	4" dia 3.0½" stoneware	
(b) Materials	S.G.S.W.	
(c) Quality	1st for soil 2nds for S.W.	
(d) Method of jointing	Sprigot/socket Cement/sand	
(e) Description of outlet of drains (sewer or cesspool)	Sewer	
(f) If cesspool, state—		
(i) Method of construction		
(ii) Effective Capacity		
(iii) Distance from nearest building or well	ft _____ ins.	
(g) Method of surface water drainage (e.g. soakways or surface water sewer)	Soakaway 15' from building	
(17) Estimated Cost of Building Works (as required by the Statutes of Trade Act, 1947)	£	
(18) (a) Is any proposed building within 200 feet of any overhead electricity grid line, i.e. of 33,000 volts or higher.	(a) <u>No</u>	
(b) If so, have the South-Eastern Division of the British Electricity Authority, British Electricity House, Lower Ham Road, Kingston-upon-Thames, Surrey, been informed.	(b) _____	
(19) Means of storage of house refuse, i.e. number of dustbins	1 dustbin	
(20) Means of Water Supply	Water Boards Supply	

(b) In Rural Areas the highway may be assumed for this purpose to extend from hedge to hedge.

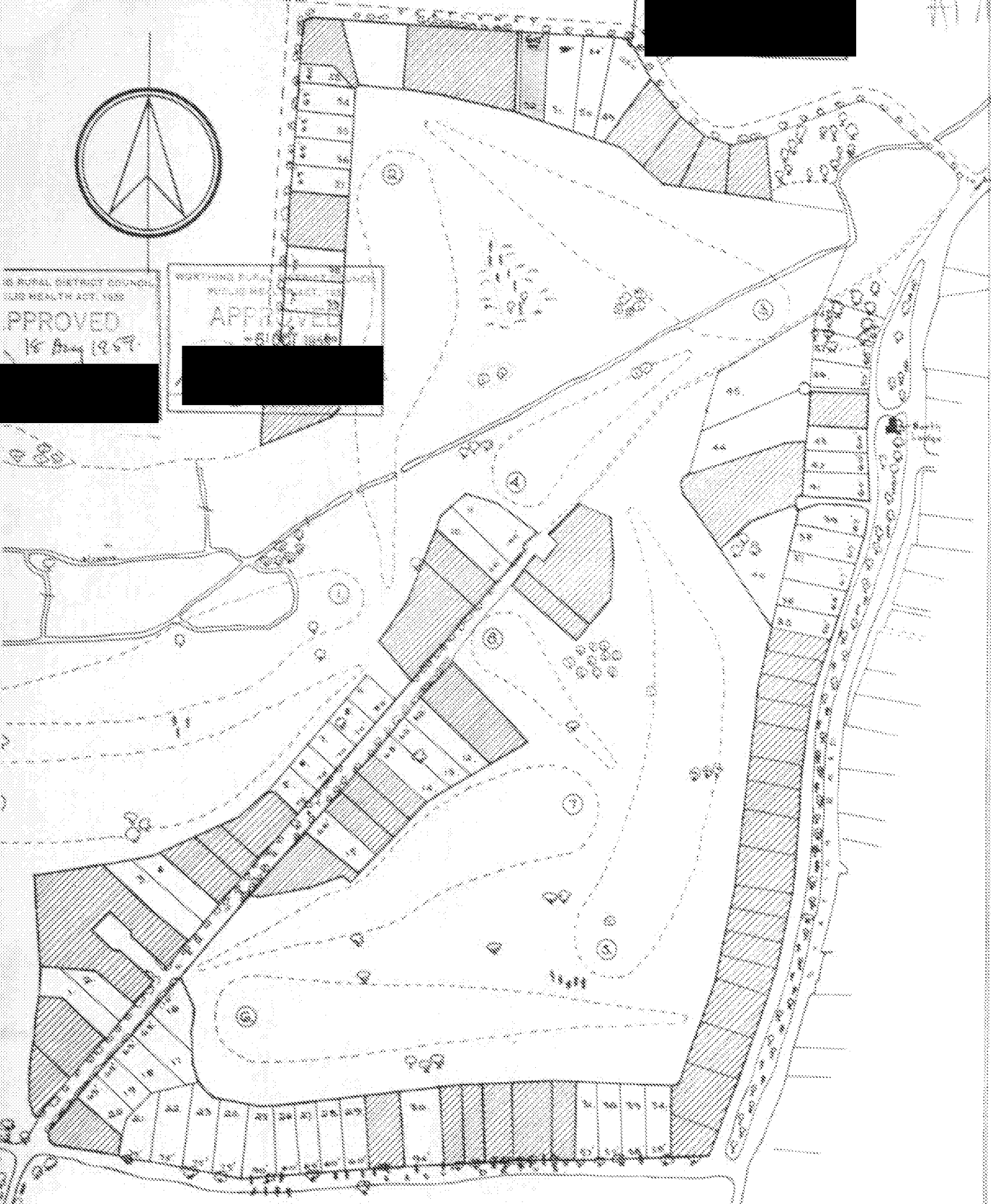
WORKING RURAL DISTRICT COUNCIL
TOWN AND COUNTRY PLANNING ACT 1947
PERMISSION
[Redacted]

A17



WORKING RURAL DISTRICT COUNCIL
TOWN AND COUNTRY PLANNING ACT 1947
APPROVED
18 May 1967
[Redacted]

WORKING RURAL DISTRICT COUNCIL
TOWN AND COUNTRY PLANNING ACT 1947
APPROVED
[Redacted]



A/71/58

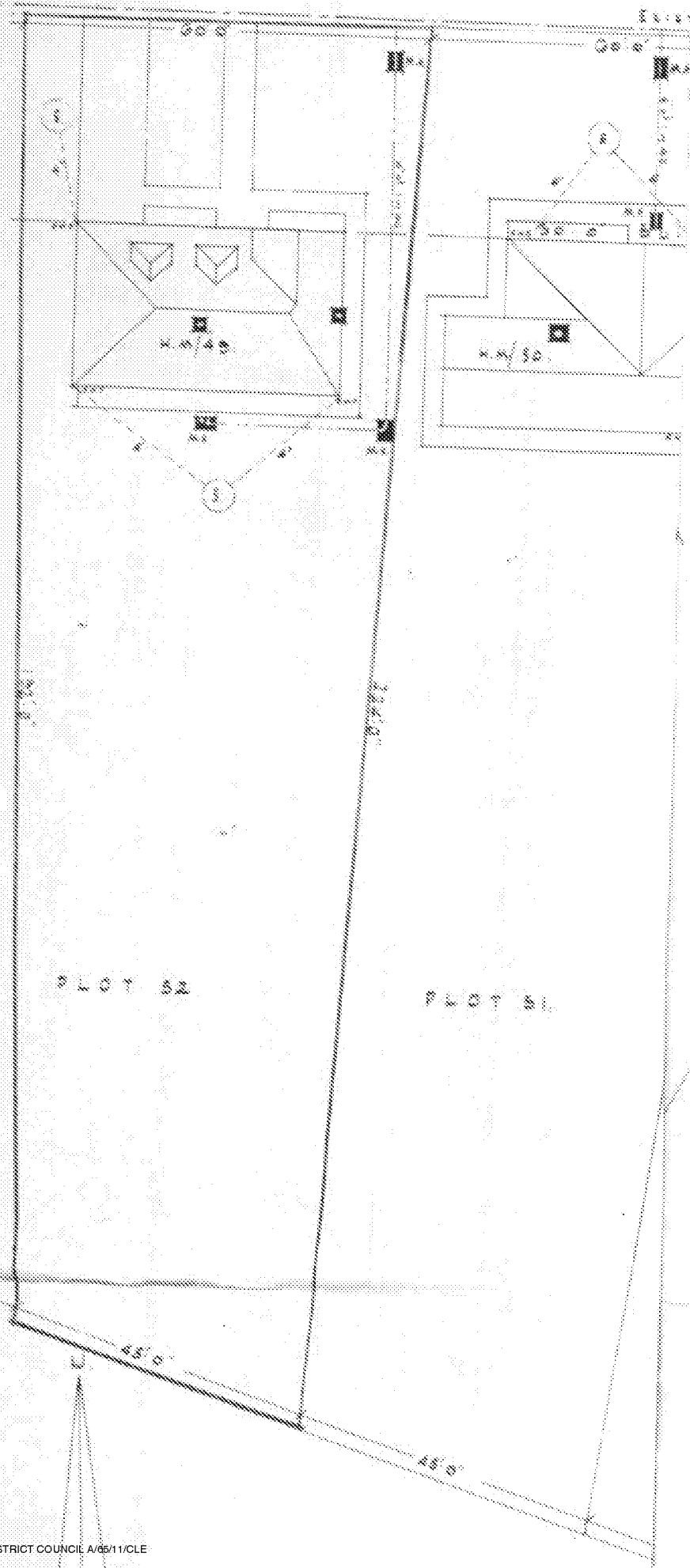
NORTHAMPTON RURAL DISTRICT COUNCIL
TOWN & COUNTRY PLANNING ACT, 1990
PERMISSION
GRANTED SUBJECT TO CONDITIONS
ATTACHED



NORTHAMPTON RURAL DISTRICT COUNCIL
TOWN & COUNTRY PLANNING ACT, 1990
APPROVED
*6 OCT 1993



NORTHAMPTON RURAL DISTRICT COUNCIL
TOWN & COUNTRY PLANNING ACT, 1990
APPROVED
*6 OCT 1993



WORTHINGTON PUBLIC DISTRICT CONTROLS
PUBLIC HEALTH ACT 1908

APPROVED
18 Aug 1959
D. J. [Signature]
D. J. [Signature]

STANDARD AND NATIONAL

