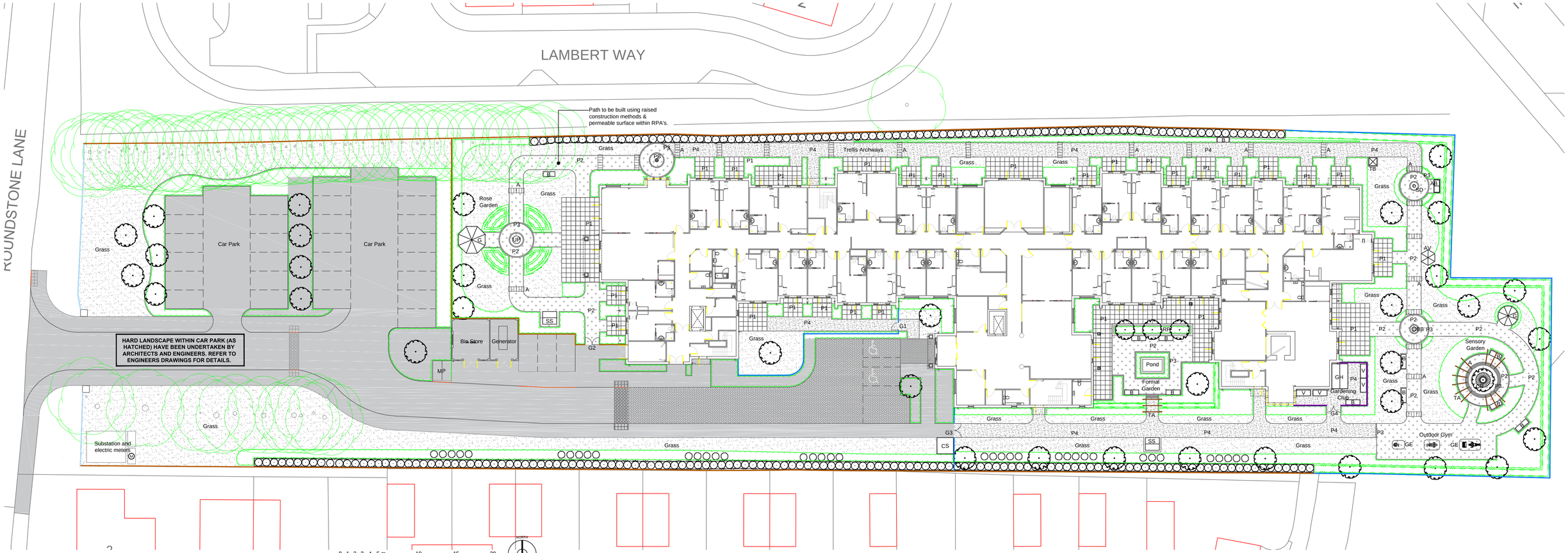

Landscape General Arrangement Plan SCALE: 1:250@A1

0 1 2 3 4 5 m 10 15 20

NORTH

LEGEND

Hard Landscaping:

- P1 — Proposed Paving Flags
  Product: Charcon Andover Textured Paving
  Size: 600x600x50mm, Slabs laid in a grid layout
  Colour: White
- P2 — Proposed Resin Bound Gravel Surfacing
  Product: Clearstone Paving or similar approved
  Colour: Flaxen Pea
  Edging: Metal edge & granite sett edging.
- P3 — Proposed Granite Sett edging
  Product: Granite Setts UK or similar approved
  Finish: Sand blasted finished top, rest sawn
  Size: 100x100x100mm
  Colour: Dark Grey
- P4 — Proposed Tarmac Footpath Surfacing
  Edging: Metal edge & granite sett edging.

Fencing:

To be read in conjunction with J180649-GC-DR-3-002 Boundary Treatments Plan.

- Proposed 1.8m high hoop top metal rail fencing
- Proposed 1.8m high close board fencing
- Proposed 1.2m high hoop top metal rail fencing
- Proposed 1.2m high willow weave fence
- G1 — Proposed 1.2m wide single leaf metal rail gate (1.8m high)
- G2 — Proposed 1.8m wide double timber gate (1.8m high)
- G3 — Proposed 1.8m wide double leaf metal rail gate (1.8m high)
- G4 — Proposed 1.8m wide double leaf willow weave gate (1.2m high)

Proposed Features/Structures/Furniture:

Refer to J180649-GC-DR-3-005 Features, Structures and Furniture Detail Plan for further details.

- GH — Proposed green house and shed combination
- G — Proposed timber gazebo with seat
- AV — Proposed aviary
- SS — Proposed swing seat with canopy
- AB — Proposed arbour
- B — Proposed benches
- CB — Proposed circular timber bench
- RP — Proposed raised brick planter
- Pond — Proposed raised brick pond (Refer to Formal Garden Cross Section - J180649-GC-L-DR-3-006).
- SD, BB, UP — Proposed stone sun dial, bird bath and urn planters
- TA — Proposed oak timber arches
- A — Proposed metal garden arches
- V — Proposed potting planters within the gardening club
- PB — Proposed post box
- TB — Proposed telephone box
- GE — Proposed outdoor gym equipment.
- CS — Proposed cycle parking stand
- MP — Proposed motorcycle parking

Soft Landscaping:

Refer to Soft Landscape Proposals Plans J180649-GC-L-DR-3-003 and 004 for further details & specification.

- Existing trees to be retained. Refer to Andrew Day Arboricultural Consultancy BS 5837:2012 Arboricultural Report and Tree Protection Plan.
- Proposed tree planting.
- Proposed evergreen native tree planting in soft landscape areas (Taxus baccata 'Fastigiata')
- Proposed mix of feathered native tree hedge planting.
- Proposed herbaceous and ornamental shrub planting.
- Proposed ornamental hedge planting.
- Proposed amenity grass areas.

NOTES:

1.0 Landscape General Arrangement Plan to be read in conjunction with the following other Ground Control Drawings:

- J180649-GC-L-DR-3-002 Boundary Treatments Plan
- J180649-GC-L-DR-3-003/004 Soft Landscape Proposals Plan
- J180649-GC-L-DR-3-005 Features, Structures and Furniture layout Plan
- J180649-GC-L-DR-3-006 - Formal Garden Construction Cross Section

2.0 Drawing based on Buckle Chamberlain Partnership's General Arrangement drawing 1388 /001 Rev V.
3.0 Refer to engineers drawings for levels, proposed services, drainage, sub-station details and lighting proposals.
4.0 Refer to architect drawings for the bin store and generator details.
5.0 Proposed services to be design to avoid tree planting and manholes to be located within the soft landscaping areas avoiding trees, patios and footpaths.
6.0 Refer to Andrew Day Arboricultural Consultancy's Arboricultural Report for the exiting tree information and tree protection measures.

Condition Discharge Plan

Rev.	Changes	Date	Dr.by	Ap.by
A	Footpath surfacing	16.04.20	RA	

Ground Control Professional Services
Arboriculture
Ecology
Landscape Architecture
GIS & Mapping
Ground Control Ltd, Kingfisher House, Radford Way, Billericay, Essex CM12 0EQ
T: 01277 650 697 E: info@ground-control.co.uk www.ground-control.co.uk

Client
Hallmark Care Homes

Project (Address)
Proposed Care Home
Pound Place
Round Stone Road, Angmering

Drawing title
Landscape General Arrangement Plan

Date	Drawn by	Checked by	Scale(s)
February 2020	MK	RA	1:250@A1

Drawing No.	Rev	Issue status
J180649-GL-L-DR-3-001	A	Planning

Notes:
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2. Do not scale off this drawing. All written dimensions are to be checked on site prior to commencing works.
3. All discrepancies, errors or omissions are to be reported for clarification before proceeding.

ARUN DISTRICT COUNCIL AW/039/20/DC