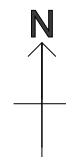


**Madingley,**  
**The Thatchway**  
**Angmering**  
**BN16 4HJ**  
**Ref. 3470**

OS MasterMap 1250/2500/10000 scale  
 Monday, November 7, 2022, ID: CM-01070469  
[www.centremapslive.co.uk](http://www.centremapslive.co.uk)

1:1250 scale print at A4, Centre: 506253 E, 104223 N

©Crown Copyright Ordnance Survey. Licence no. AC0000849896



#### Surveyors and Designers

Building design  
 Planning  
 Surveys  
 Glazed structures



#### Bryceson Shaw Associates

Tel/Fax 01903 734381  
 E-mail [brycesonshaw@btinternet.com](mailto:brycesonshaw@btinternet.com)