

From: Kate Giddings <kate.giddings@arun.gov.uk>
Sent: 21 April 2021 15:01
To: Anita Gardner <Anita.Gardner@arun.gov.uk>
Cc: Planning.Responses <Planning.Responses@arun.gov.uk>
Subject: RE: A/55/21/DOC - Land south of Mayflower Way, Angmering

Dear Anita,

Having now reviewed Southern Testing's Supplementary Investigation and Laboratory Analysis for Asbestos in Soils report (ref.: J14366, dated May 2020), I am able to confirm that EH has no objection to the discharge of condition 3 of A/219/17/PL.

Many thanks,

Kate.

Kate Giddings
Senior Technical Officer
Environmental Health

T: 01903 737586
E: kate.giddings@arun.gov.uk

Arun District Council, Civic Centre, Maltravers Road, Littlehampton, West Sussex, BN17 5LF
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From: Bruce Howse [REDACTED]
Sent: 20 April 2021 13:40
To: Anita Gardner <Anita.Gardner@arun.gov.uk>
Cc: Kate Giddings <kate.giddings@arun.gov.uk>
Subject: Re: A/55/21/DOC - Land south of Mayflower Way, Angmering

Hi Anita

The document you're after has filename "J14366 Supplementary Letter re Asbestos.pdf". It was submitted via the planning portal, thus

STL J13227 Angmering SI - part 1b.pdf	Geotechnical	Electronic	7260.00	19/03/2021 14:34
STL J13227 Angmering SI - part 1a.pdf	Geotechnical	Electronic	5792.00	19/03/2021 14:34
STL J13227 Angmering SI - part 2.pdf	Geotechnical	Electronic	7438.00	19/03/2021 14:32
J14366 Supplementary Letter re Asbestos.pdf	Geotechnical	Electronic	1286.00	19/03/2021 14:30
J14366 Remediation Strategy and Verification Plan.pdf	Geotechnical	Electronic	494.00	19/03/2021 14:29

but doesn't get listed on Arun's. Something amiss. Herewith direct copy. Coped in EHO for speed.

Regards,
Bruce Howse
THE HOWSE WALLIS PARTNERSHIP

From: Anita Gardner <Anita.Gardner@arun.gov.uk>
Date: Tuesday, 20 April 2021 at 12:49
To: Bruce Howse
Subject: FW: A/55/21/DOC - Land south of Mayflower Way, Angmering

Dear Mr Howse,
Please see the comments below from the environmental health officer. Can you let me have a copy of Southern Testing's Supplementary Investigation and Laboratory Analysis for Asbestos in Soil report (ref.: J14366, dated May 2020) so that I can forward it on to her? I would appreciate receipt within the next 7 days.
Regards
Anita Gardner

Anita Gardner
Principal Planning Officer,
Directorate of Place



T: 01903 737529
E: anita.gardner@arun.gov.uk

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Dear Anita,

I hope you are keeping well.

With regard to the above application, Southern Testing's Desk Study and Preliminary Site Assessment report (ref.: J13227, dated August 2017) and Southern Testing's Remediation Strategy and Verification Plan (ref.: J14366, dated June 2020) have now been reviewed. Whilst the content appears satisfactory to allow discharge of condition 3 of A/219/17/PL, before EH is able to provide a formal response, I will please need to have sight of Southern Testing's Supplementary Investigation and Laboratory Analysis for Asbestos in Soil report (ref.: J14366, dated May 2020).

Many thanks,

Kate.

Kate Giddings
Senior Technical Officer
Environmental Health



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