

Sian Eggington

From: Sian Eggington [REDACTED]
Sent: 16 April 2020 13:00 [REDACTED]
To: Sian Eggington
Subject: FW: A/54/20/HH - Ariston Water Lane Angmering
Attachments: CIL_INFORMATION.pdf; L_200a_PROPOSED_DRAWINGS.pdf

This Message originated outside your organization.

From: Nicola [REDACTED]
Sent: 16 April 2020 13:00 [REDACTED]
To: Sian Eggington [REDACTED]
Subject: FW: A/54/20/HH - Ariston Water Lane Angmering

I think was sent to me as I had spoken to him on the phone.

Nicky Moore | Technical Support Assistant, Planning Department, Arun District Council | Location: First floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

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From: Dan [REDACTED]
Sent: 16 April 2020 13:00 [REDACTED]
To: Nicola [REDACTED]
Cc: Planning [REDACTED]
Subject: RE: A/54/20/HH - Ariston, Water Lane, Angmering

Morning Nicola,

RE: A/54/20/HH - Ariston, Water Lane, Angmering

Further to your email and letter dated 8th April, please find attached our revised information:

- L-200a Proposed drawings - I have now labelled the floor plan, also I have dimensioned the ground floor plan as it would be difficult to illustrate them on the block plan.
- CIL information

If you require any additional information please don't hesitate to contact me.

Kind regards

Dan Harding , Director

HAPA ARCHITECTS



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