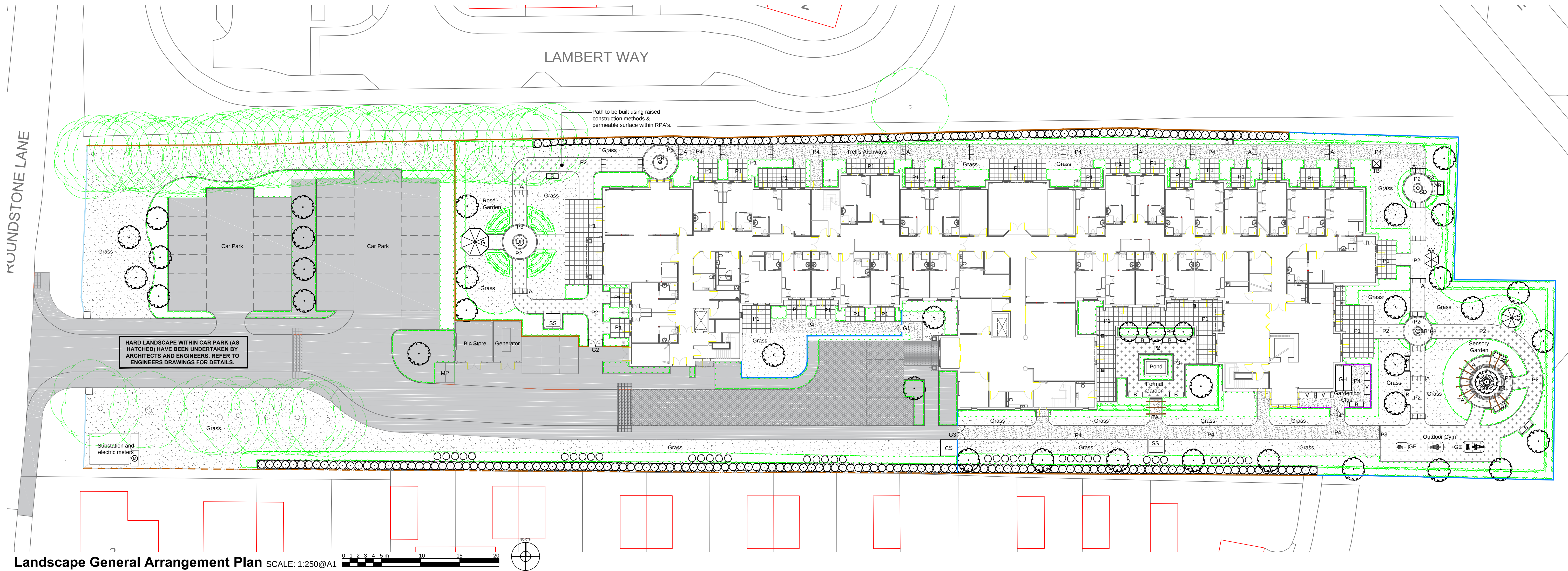




Landscape General Arrangement Plan SCALE: 1:250@A1

LEGEND

Hard Landscaping:

- P1** Proposed Paving Flags
Product: Charcon Andover Textured Paving
Size: 600x600x50mm. Slabs laid in a grid layout
Colour: White
- P2** Proposed Resin Bound Gravel Surfacing
Product: Clearstone Paving or similar approved
Colour: Flaxen Pea
Edging: Metal edge & granite sett edging.
- P3** Proposed Granite Sett edging
Product: Granite Setts UK or similar approved
Finish: Sand blasted finished top, rest sawn
Size: 100x100x100mm
Colour: Dark Grey
- P4** Proposed Tarmac Footpath Surfacing
Edging: Metal edge & granite sett edging.

Fencing:

To be read in conjunction with J180649-GC-DR-3-002 Boundary Treatments Plan.

- Proposed 1.8m high hoop top metal rail fencing**
- Proposed 1.8m high close board fencing**
- Proposed 1.8m high close board fencing with 300mm diamond trellis panels on top**
- Proposed 1.2m high hoop top metal rail fencing**
- Proposed 1.2m high willow weave fence**
- G1** Proposed 1.2m wide single leaf metal rail gate (1.8m high)
- G2** Proposed 1.8m wide double timber gate (1.8m high)
- G3** Proposed 1.8m wide double leaf metal rail gate (1.8m high)
- G4** Proposed 1.8m wide double leaf willow weave gate (1.2m high)

Proposed Features/Structures/Furniture:

Refer to J180649-GC-DR-3-005 Features, Structures and Furniture Detail Plan for further details.

- GH** Proposed green house and shed combination
- G** Proposed timber gazebo with seat
- AV** Proposed aviary
- SS** Proposed swing seat with canopy
- AB** Proposed arbour
- B** Proposed benches
- CB** Proposed circular timber bench
- RP** Proposed raised brick planter
- Pond** Proposed raised brick pond (Refer to Formal Garden Cross Section - J180649-GC-L-DR-3-006).
- SC** Proposed stone sun dial, bird bath and urn planters
- TA** Proposed oak timber arches
- A** Proposed metal garden arches
- V** Proposed potting planters within the gardening club
- PB** Proposed post box
- TB** Proposed telephone box
- GE** Proposed outdoor gym equipment.
- CS** Proposed cycle parking stand
- MP** Proposed motorcycle parking

Soft Landscaping:

Refer to Soft Landscape Proposals Plans J180649-GC-L-DR-3-003 and 004 for further details & specification.

- Existing trees** to be retained. Refer to Andrew Day Arboricultural Consultancy BS 5837:2012 Arboricultural Report and Tree Protection Plan.
- Proposed tree planting.**
- Proposed evergreen native tree planting in soft landscape areas (Taxus baccata 'Fastigiata')**
- Proposed mix of feathered native tree hedge planting.**
- Proposed herbaceous and ornamental shrub planting.**
- Proposed ornamental hedge planting.**
- Proposed amenity grass areas.**

NOTES:

- Landscape General Arrangement Plan to be read in conjunction with the following other Ground Control Drawings:
 - J180649-GC-L-DR-3-002 Boundary Treatments Plan
 - J180649-GC-L-DR-3-003/004 Soft Landscape Proposals Plan
 - J180649-GC-L-DR-3-005 Features, Structures and Furniture layout Plan
 - J180649-GC-L-DR-3-006 - Formal Garden Construction Cross Section
- Drawing based on Buckle Chamberlain Partnership's General Arrangement drawing 1388 /001 Rev V.
- Refer to engineers drawings for levels, proposed services, drainage, sub-station details and lighting proposals.
- Refer to architect drawings for the bin store and generator details.
- Proposed services to be design to avoid tree planting and manholes to be located within the soft landscaping areas avoiding trees, patios and footpaths.
- Refer to Andrew Day Arboricultural Consultancy's Arboricultural Report for the exiting tree information and tree protection measures.

Condition Discharge Plan

B	Trellis added to southern boundary fencing	02.06.20	RA
A	Footpath surfacing	16.04.20	RA
Rev.	Changes	Date	Dr by Ap by



Client

Hallmark Care Homes

Project (Address)

Proposed Care Home
Pound Place
Round Stone Road, Angmering

Drawing title

Landscape General Arrangement Plan

Date	February 2020	Drawn by	MK	Checked by	RA	Scale	1:250@A1
Drawing No.	J180649-GL-L-DR-3-001	Rev	B	Issue Status	Planning		

Notes:

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- All discrepancies, errors or omissions are to be reported for clarification before proceeding.